# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI

(AFFILIATED TO MADURAI KAMARAJ UNIVERSITY, MADURAI. RE-ACCREDITED WITH 'A' GRADE (THIRD CYCLE) BY NAAC WITH CGPA 3.11)



Programme Scheme, Scheme of Examination and Syllabi (From 2021-2022 Batch onwards)

# **Department of English**

**UG Programme** 

Approved in the Academic Council - XIII held on 11/08/2021

Curriculum Design and Development Cell Annexure B

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI

(AFFILIATED TO MADURAI KAMARAJ UNIVERSITY, MADURAI RE-ACCREDITED WITH 'A' GRADE (THIRD CYCLE) BY NAAC WITH CGPA 3.11)



# Programme Scheme, Scheme of Examination and Syllabi (From 2021-2022 Batch onwards)

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# **Curriculum Design and Development Cell**

HOD Dean of Dean of Principal Languages Academic Affairs

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH MEMBERS OF BOARD OF STUDIES

S.No.	Board Members	Name and Designation
1.	Chairman of the Board	Dr. S. Femina
1.	Chairman of the board	Head & Assistant Professor of English
		Sri Kaliswari College (Autonomous),
		Sivakasi.
2.	Hairranaitre Manainaa	
۷.	University Nominee	Dr. R. Rajesh
		Assistant Professor & Head i/c
		Department of English Language Studies
		Madurai Kamaraj University, Madurai
2	A == d === : = F=== == ± 1	
3.	Academic Expert 1.	Dr. G. Baskaran,
		Professor of English,
		School of English & Foreign Languages
		The Gandhigram Rural Institute,
4.	Academic Expert 2.	Gandhigram  Dr. A. Ramasubbiah,
4.	Academic Expert 2.	Assistant Professor of English
		Mannar Thirumalai Naicker College,
		Madurai.
5.	Industrialist	Mr. S. Annamalai,
5.	Illustrialist	Former Deputy Editor, THE HINDU,
		Madurai
6.	Alumna	Ms. J.J. Dony Preethii M.A.,
0.	Alumna	PhD, Research Scholar,
		V.H.N. Senthikumara Nadar College
		Virudhunagar
Memb	ors	v ii uuiiuiiagai
	Mrs. Sri Ranjini	Guest Faculty in English
7.	Hirudayanathan	duest racuity in English
8.	Dr. S. Manimekalai	Guest Faculty in English
9.	Mrs. S.Santhi	Assistant Professor of English
10.	Mrs.K.Princy Swapna	Assistant Professor of English
11.	Mrs.J.Santha Christina	Assistant Professor of English
12.	Mrs. M.Archana Devi	Assistant Professor of English
13.	Ms.M.Vijayalakshmi	Assistant Professor of English
14.	Mr.M.Vairamuthu	Assistant Professor of English
15.	Ms. B. Malini	Assistant Professor of English
16.	Dr. M . Faritha Begam	Assistant Professor of English
17.		
18.	Dr. N. Nagajothi	Assistant Professor of English
	Ms. S. Alagumayil	Assistant Professor of English
19.	Ms. C.Alagammal	Assistant Professor of English

### SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI

(Affiliated to Madurai Kamaraj University, Re-accredited with A Grade (CGPA 3.11) by NAAC)

#### **DEPARTMENT OF ENGLISH**

**UG Programme - B.A. English** 

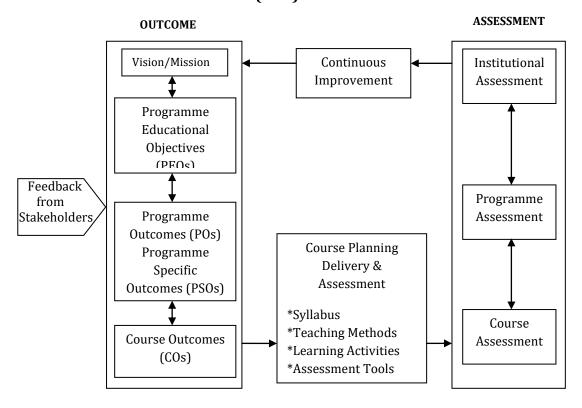
GUIDELINES FOR OUTCOME-BASED EDUCATION WITH CHOICE BASED CREDIT SYSTEM (From 2021-2022 Batch onwards)

#### INTRODUCTION

Sri Kaliswari College in its pursuit of imparting quality education has marked a remarkable growth in terms of academic excellence, infrastructure, student strength, ICT facilities, library and placement records since its establishment in 2000-2001. This institution constitutes an academic community that is committed to encourage the student community to experience and share knowledge, identify their potential, enhance the employability skills and enable them to pursue their goals. After the conferment of autonomous status in the year 2012, the college has so far gone for revision of the syllabi three times and is continually updating the syllabi to meet the needs and demands of the student community.

The institution in its success journey of imparting quality education has been Re-Accredited with A grade (CGPA 3.11) in its third cycle of accreditation by NAAC. As an added feather to its cap, the institution has taken a giant leap to embrace the Outcome-Based Education system to enable the student community to develop their knowledge, skill and attitude simultaneously through a focussed learning and help the graduates to compete with their global counterparts and prepare them for life.

# I. OUTCOME-BASED EDUCATION (OBE) FRAMEWORK



#### II. VISION OF THE INSTITUTION

 To impart quality higher education to produce highly talented youth capable of developing the nation

# III. MISSION OF THE INSTITUTION

- Ensuring quality in all aspects of the activities
- Developing the latent skills of the rural youth
- Providing value based education to instil courage and confidence
- Nurturing the entrepreneurial skills of the rural youth
- Creating competency to meet global challenges
- Imbibing social awareness and social responsibilities

### IV. VISION OF THE DEPARTMENT

• To create English learning environment thereby empowering the student community towards employability/entrepreneurship.

### V. MISSION OF THE DEPARTMENT

- To enable the students develop a holistic understanding of literatures in English
- To promote knowledge and understanding of English for employability at the local, regional and global levels.
- To render the Department a centre of academic and professional excellence and to promote research in English Literary and Language Studies.

# VI. PROGRAMME EDUCATIONAL OBJECTIVES (PEOs)

The Graduates will

**PEO1:** appraise the innate structure of English language; understand various genres and forms and appreciate, analyze, and use different literary-critical concepts and theories in literature.

**PEO2:** demonstrate academic and disciplinary learning through different forms of communication such as essays, dissertations, reports and findings etc and exhibit the ability to read any unfamiliar literary texts.

**PEO3:** exhibit the ability to think and write critically and clearly about one's role as a located Indian citizen of the world by reading English literatures and literatures in translation and use digital resources.

**PEO4:** demonstrate the ability to lead groups, respect and transcend differences and apply subject-specific skills in language and literature to foster a larger sense of ethical and moral responsibility

**PEO5:** recognize the scope of English studies in terms of career opportunities, employment and life-long engagement in teaching, publishing, translating, communication, media, soft skills and other allied fields.

### VII. PROGRAMME OUTCOMES (POs)

#### PO1: Disciplinary Knowledge

Acquire comprehensive knowledge related to their academic disciplines that form a part of an undergraduate programme of study.

### PO2: Critical Thinking, Problem Solving and Analytical Reasoning

Develop students' ability of critical observation and capacity to apply their competencies and skills to identify, analyse, evaluate and solve problems in order to draw valid conclusions.

### PO3: Scientific Reasoning and Research Related Skills

Ability to analyze, draw conclusions from qualitative/quantitative data and critically evaluate ideas and also acquire necessary research skills to carry out an experiment or investigation

# PO4: Communication Skills and Digital Literacy

Communicate effectively and articulate clearly the concepts in their discipline in written and oral form and make use of ICT skills to disseminate knowledge.

# PO5: Ethics, Values and Multicultural Competence

Embrace moral and ethical values and apply it with a sense of responsibility in the workplace and community and acquire knowledge on multiple cultures and practise tolerance and respect differences.

# PO6: Team Work, Leadership and Employability Skills

Work effectively in groups with enhanced inter-personal skills and exhibit qualities associated with leadership to build a team and achieve the vision and show proficiency in professional, employability and soft skills required for placements and higher education.

# PO7: Self-directed and Lifelong Learning

Recognize the need and have the ability to engage in independent learning and be self-motivated and acquire knowledge and skills to attain personal development needed in work place/society through self-paced and self-directed learning.

## VIII. PROGRAMME SPECIFIC OUTCOMES (PSOs) - B.A. ENGLISH

On successful completion of B.A. English, the students will

**PSO1:** acquire knowledge and appraise the various dimensions of English literature as a global literature by studying British, American, Indian, Commonwealth and Classical Literatures.

**PSO2:** critically read and substantiate literary texts, and place them in historical contexts and evaluate the strengths and weaknesses in scholarly texts.

**PSO3:** develop a broad knowledge to analyze texts, evaluate ideas and literary strategies and enable to plan, formulate hypotheses and write a research paper.

**PSO4:** obtain ability to speak and write clearly in standard, flawless, grammatically accurate English and use digital sources to enrich knowledge.

**PSO5:** acquire values inherited in literary texts and criticism vis a vis, the environment, religion and spirituality, and understand and appreciate literary texts as a part of the wider network of local and global culture

**PSO6:** acquire ability to interact and contribute to group work, lead group discussions and gain employability skills needed to successfully get through the Competitive examinations and placement.

**PSO7:** develop skills to work independently in terms of reading literary and critical texts and transfer such skills necessary to enhance one's both personal and professional domains.

# IX. PO-PSO Mapping Matrix – B.A. English

	PSO1	PSO2	PSO3	PSO4	PSO5	PSO6	PSO7
PO PSO							
P01	<b>✓</b>						
P02		✓					
P03			1				
P04				1			
P05					✓		
P06						1	
P07							1

# X. PO-PEO Mapping Matrix - B.A. English

	PEO1	PEO2	PEO3	PEO4	PEO5
PO PEO					
P01	1	1			
P02	1	1			
P03	1	1			
P04	1	1	1		
P05			1	1	
P06			1		1
P07					1

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI (Affiliated to Madurai Kamaraj University, Re-accredited with A Grade (CGPA 3.11) by NAAC) DEPARTMENT OF ENGLISH UG Programme - B.A. English

#### **REGULATIONS**

**Duration of the Programme**: Three years (equivalent to six semesters)

# **Eligibility**

Candidate should have passed the Higher Secondary Examinations conducted by the Board of Higher Secondary Education, Government of Tamil Nadu or any other examination accepted by the Syndicate of the Madurai Kamaraj University, Madurai as its equivalent.

**Medium of Instruction** : English

**Age Limit** 

Maximum age limit : 21 Years

**Age Relaxation** 

SC/ SCA/ST/BC/BCM/MBC/DNC & Women : 3 years age relaxation
Differently-Abled Students : 5 years age relaxation

# **Transitory Permission**

Students joined from 2021 - 2024 may be permitted to write their examinations in this pattern up to April 2029.

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH UG Programme - B.A. English SCHEME OF EXAMINATION

For both UG and PG Programmes, the internal and external marks are distributed as follows:

For all Theory Courses : Internal Marks: 40; External Marks: 60

For all Practical Courses, Project and

Internship : Internal Marks: 50; External Marks: 50

# **Internal Mark Distribution for Theory Courses**

Assessment Type	Marks	Scheme of Assessment
Internal Test	15 marks	Two Internal Tests and 1 Model Exam
		will be conducted and average of the
		best two will be considered
Written Assignment	5 marks	One Written Assignment will be given
E-Assignment/ Case Studies/	5 marks	Any one of the Assignments will be
Reviews/ Field Assignments/		given
Poster Presentations/ Portfolios		
Quiz	5 marks	One Quiz Test will be conducted
Viva/ Oral Exam/ Group	10 marks	Test will be conducted in any one of
Discussion/ Role Play		the Oral Mode

# **Internal Mark Distribution for Practical Courses**

Assessment Type	Marks	Scheme of Assessment		
Lab work /Program Execution	40 marks	Two Internal Tests will be conducted		
		and the average of the two will be		
		considered		
Observation/Record Notebook	5 marks	Assessment will be done during every		
-		practical class		
Viva -Voce / Lab Quiz	5 marks	Two Lab Quiz Tests/viva-voce will be		
		conducted and the average of the two		
		will be considered		

# **External Mark Distribution for Practical Courses**

Assessment Type	Marks	Scheme of Assessment
Lab work/Program Execution	40 marks	End result of the Practical
Viva -Voce	10 marks	Oral Mode Test

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH UG Programme - B.A. English QUESTION PAPER PATTERN

# Internal Test - 30 Marks - 1 hr Duration

S.No	Type of Ques	Marks	
1.	Objective type Questions:		
	Multiple Choice	- 4 questions	04
	Answer in a Word/Sentence	e – 4 questions	04
2.	Short Answer-3 questions	-either or type	3x4=12
3.	Long Answer–1 question	– either or type	1x10=10

# **Summative Examinations - 60 Marks - 3 hrs Duration**

S.No	Type of Questions	Marks
1.	Objective type Questions:	
	Multiple Choice – 5 questions	05
	Answer in a Word/Sentence – 5 questions	05
2.	Short Answer - 5 questions – either or type	5x4=20
3.	Long Answer - 3 questions – either or type	3x10=30

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH UG Programme - B.A. English

### **Attainment of Course outcomes**

Attainment of Course outcomes is computed using Direct and Indirect assessment methods. Direct Method of Assessment is based on performance of the students in the Continuous Internal Assessment Tests, Summative Examinations and supporting activities such as Seminar, Assignment, Case study, Group Discussion, Quiz, etc., and Indirect Method of Assessment is based on periodical feedback from the students at the end of each course.

Weightage of Direct and Indirect Assessment in computation of attainment of each course is 70% for Direct Assessment and 30% for Indirect Assessment.

#### Direct Assessment of Course outcome attainment

### i) Rubrics:

Internal Assessment contributes 60% and Summative Examinations Assessment contributes 40% to the Direct Assessment of a course outcome for Theory Courses. For the Practical Courses, Internal Assessment contributes 70% and Summative Examinations Assessment contributes 30% to the Direct Assessment of a course outcome.

## ii) Setting of Target:

50% of the maximum mark is set as target of Internal Assessment tools and the average mark of the class is set as target of Summative Examinations Assessment.

### Formula for calculating percentage attainment of each course outcome

Based on the result of Summative Examinations and Internal Assessment tools, the number of students scoring more than the target is found out.

#### For each Internal Assessment Tools,

Percentage attainment of each course outcome =  $\frac{\text{No. of. Students who scored more than the }}{\text{Total Number of Students}} \times 100$ 

Percentage attainment of each Course outcome for Internal

Average of percentage attainment of all Internal Assessment tools

#### Assessment tools

### For Summative Examinations,

Percentage attainment of each Course outcome

No. of. Students who scored more than the  $\frac{\text{target in the concerned CO}}{\text{Total Number of Students}} \times 100$ 

# Formula for calculating Attainment Percentage of Course outcome of a course

Percentage Attainment of Course outcome for Internal Assessment tools

= Average of percentage attainment of all COs

Percentage Attainment of Course outcome for Summative Examinations

= Average of percentage attainment of all COs

#### Final Direct Assessment of Course outcome Attainment

# **For Theory Courses**

Percentage Attainment of Course outcome through Direct Assessment

(0.6 x percentage attainment of CO for internal assessment tool) + (0.4 x percentage attainment of CO for summative examinations)

#### **For Practical Courses**

Percentage Attainment of Course outcome through Direct Assessment

 0.7 x percentage attainment of CO for Internal Assessment tools +
 0.3 x percentage attainment of CO for Summative Examinations

### **Indirect Assessment of CO Attainment**

The course outcome feedback is conducted at the end of every semester by distributing structured feedback questionnaire to the students. The analysis of this feedback questionnaire is done on the following score. The feedback forms will be sorted with various scores and feedbacks with a score more than 5.5 are considered as satisfactory level for calculations for indirect attainment.

**A**: 10-8.5

**B**: 8.4-7.0

C: 6.9-5.5

**D**: 5.4-4.0

**E**: 3.9-0

Percentage attainment for each CO

Satisfaction Number Response Received ×100

Percentage Attainment of CO of a course = Average of percentage attainment of all COs

# **Final Assessment of CO attainment**

Average course attainment = 0.7 x Direct assessment of CO attainment + 0.3 x Indirect assessment of CO attainment

# **Expected Level of Attainment for each of the Course Outcomes**

СО	Level of Attainment
Above 70%	Excellent
60 -70 %	Very good
50-60 %	Good
40 -50 %	Satisfactory
Below 40%	Not Satisfactory

### **Assessment of PO attainment**

At the end of the each programme, the Direct PO Assessment is done from the CO Attainment of all courses. The Direct PO Attainment for a particular course is determined from the attainment values obtained for each course outcome related to that PO and the CO-PO mapping values.

Weighted contribution of the course in attainment of each PO =  $\frac{\text{Weighted Pe}}{\text{Meighted Po}}$ 

 $= \frac{\text{Weighted Percentage of contribution of the course in attainment of each PO}}{\text{average course attainment}} \times 100$ 

# **Expected Level of Attainment for each of the Programme Outcomes**

PO	Level of Attainment
Above 70%	Excellent
60 -70 %	Very good
50-60 %	Good
40-50 %	Satisfactory
Below 40%	Not Satisfactory

# **Attainment of Programme Educational Objectives (PEO)**

PEOs are assessed after 3 to 4 years of graduation. Attainment is measured based on the Feedback from Stakeholders

- 1. Alumni
- 2. Parents
- 3. Employer

The analysis of this feedback questionnaire is done on the following score. The feedback forms will be sorted with various scores and feedbacks with a score more than 5.5 are considered as satisfactory level for calculations for Indirect Attainment.

**A:** 10-8.5 **B:** 8.4-7.0 **C:** 6.9-5.5 **D:** 5.4-4.0 **E:** 3.9-0

Percentage attainment of PEOs =  $\frac{\text{Satisfaction number}}{\text{Response Received}} \times 100$ 

# **Expected Level of Attainment for each of the Programme Educational Objectives**

PEO	Level of Attainment
Above 70%	Excellent
60-70 %	Very good
50-60 %	Good
40-50 %	Satisfactory
Below 40%	Not Satisfactory

SRI KALISWARI COLLEGE (AUTONOMOUS), Sivakasi (Affiliated to Madurai Kamaraj University, Re-accredited with A Grade (CGPA 3.11) by NAAC)

### **DEPARTMENT OF ENGLISH**

# **UG Programme - B.A. English CURRICULUM STRUCTURE**

# **OUTCOME-BASED EDUCATION WITH CHOICE BASED CREDIT SYSTEM**

(From 2021-2022 Batch onwards)

	(F10iii 2021-2022 Batch onwards)							
S. No	Courses	Sem I	Sem II	Sem III	Sem IV	Sem V	Sem VI	Credits
I	Tamil / Hindi / French	6 (3)	6 (3)	6 (3)	6 (3)	-	-	12
II	English	6 (3)	6 (3)	6 (3)	6 (3)	-	-	12
	Core Courses	5 (5)	5 (5)	5 (5)	5 (5)	5 (5)	5(5)	80
		5 (4)	5 (5)	5 (5)	5 (4)	5 (5) 5 (5) 5 (4)	5(5) 5(5) 5(4)	
	All: - I C	4 (2)	4 (2)	4 (2)	4 (2)		4(4)	12
	Allied Courses	4 (3)	4 (3)	4 (3)	4 (3)	4(0)	-	12
III	Major Elective Courses	-	-	-		4(3) 4(3)	4(3)	9
	Self-paced Learning (Swayam Course)	-	-	-	(2)	-		2
	Ability Enhancement Compulsory Course (AECC) 1. Environmental Studies	2(1)	-	-	-	-	-	1
IV	2. Value Education	-	1(1)	-	-	-	-	1
	Non-Major Elective Courses	-	-	2 (1)	2 (1)	-	-	2
	Skill Enhancement Courses	2 (1)	2(1)	2 (1)	2(1)	2(1)	2 (1)	6
	Comprehensive Examination						(1)	1
	Disaster Management		1(1)					1
V	Extension	-	-	-	(1)	-	-	1
Total Hours (Per week)/ Credits		30(20)	30(22)	30(21)	30(23)	30(26)	30(28)	140

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# **DEPARTMENT OF ENGLISH**

# UG Programme - B.A. English CURRICULUM PATTERN

# OUTCOME-BASED EDUCATION WITH CHOICE BASED CREDIT SYSTEM (From 2021-2022 Batch onwards)

# PROGRAMME CODE - UEN

Semester	Part	Course Code	Course Name	Hours	Credits			
	I	21UTAL11	Tamil / Hindi – I	6	3			
	II	21UENL11	Communicative English – I	6	3			
		21UENC11	Core Course -I : British Literature I	5	5			
	III	21UENC12	Core Course -II : British Literature II	5	4			
I		21UENA11	Allied Course - I : Social History of England	2	3			
	IV	I: Environmental Studies						
		21UENS11	<b>Skill Enhancement Course I:</b> Personality Development	2	1			
			Total	30	20			
	I	21UTAL21	Tamil / Hindi – II	6	3			
	II	21UENL21	Communicative English – II	6	3			
		21UENC21	Core Course III : British Literature III	5	5			
	III 21UENC22 Core Course IV: British Literature IV 21UENA21 Allied Course - II: Literary Genres and Terms							
II	IV							
		21UDMG21	Disaster Management	1	1			
		21UENS2P	Skill Enhancement Course- II: Practical:	2	1			
			Digital Literacy					
			Total	30	22			
	I	21UTAL31	Tamil/Hindi- III	6	3			
	II	21UENL31	Communicative English – III	6	3			
	III	21UENC31	Core Course V – Indian Writing in English	5	5			
		21UENC32	<b>Core Course – VI :</b> Advanced English Grammar	5	5			
III		21UENA31	Allied Course -III: History of English Literature	4	3			
	IV	21UENN31	Non Major Elective Course –I : English for Communicative Competence	2	1			
		21UENS31	<b>Skill Enhancement Course – III:</b> English Teaching Methods and Materials	2	1			
			Total	30	21			
***	I	21UTAL41	Tamil / Hindi – IV	6	3			
IV	II	21UENL41	Communicative English – IV	6	3			

		21UENC42 21UENA41	Core Course - VIII : Myth and Literature Allied Course - IV : Phonetics and Phonology	5 4	3
			Self-paced Learning (Swayam Course)		2
		21UENM41	Speaking Effectively		
		21UENM42			
	IV	21UENN41	Non Major Elective Course -II: Basic Writing	2	1
			Skills		
		21UENS41	<b>Skill Enhancement Course- IV:</b> Translation:	2	1
			Basic Concepts and Practice		
	V		Extension		1
			Total	30	23
		21UENC51	Core Course - IX : Post Colonial Literatures	5	5
		21UENC52	Core Course - X: Women's Writings	5	5
		21UENC53	Core Course - XI: Introduction to Literary	5	5
			Criticism		
		21UENC54	Core Course - XII : Shakespeare	5	4
			Major Elective Course - I :	4	3
	III	21UENO51	1. Science Fiction		
V		21UENO52	2. Gothic Fiction		
		21UENO53	3. Detective Fiction		
			Major Elective Course - II :	4	3
		21UENO54	1. World Classics in Translation		
		21UENO55	2. European Drama in Translation		
		21UENO56	3. Indian Literature in Translation		
	IV	21UENS5P	Skill Enhancement Course -V: Practical:	2	1
	1		Public Speaking Skills		2.6
					176
			Total	30	26
		21UENC61	Total Core Course - XIII : African American	<b>30</b> 5	5
			Total Core Course – XIII : African American Literature	5	5
		21UENC61 21UENC62	Total Core Course – XIII : African American Literature Core Course – XIV : Literature of the Indian		-
		21UENC62	Core Course - XIII : African American Literature Core Course - XIV : Literature of the Indian Diaspora	5	5
		21UENC62 21UENC63	Core Course – XIII : African American Literature Core Course – XIV : Literature of the Indian Diaspora Core Course – XV: Trauma Literature	5 5 5	5 5 5
	III	21UENC62	Core Course – XIII : African American Literature Core Course – XIV : Literature of the Indian Diaspora Core Course – XV: Trauma Literature Core Course – XVI : Journalism and Mass	5	5
WI	III	21UENC62 21UENC63 21UENC64	Core Course – XIII : African American Literature Core Course – XIV : Literature of the Indian Diaspora Core Course – XV: Trauma Literature Core Course – XVI : Journalism and Mass Communication	5 5 5	5 5 5 4
VI	III	21UENC62 21UENC63	Total Core Course - XIII : African American Literature Core Course - XIV : Literature of the Indian Diaspora Core Course - XV: Trauma Literature Core Course - XVI : Journalism and Mass Communication Core Course - XVII : Project	5 5 5 5 4	5 5 5 4 4
VI	III	21UENC62 21UENC63 21UENC64 21UENJ61	Total Core Course - XIII : African American Literature Core Course - XIV : Literature of the Indian Diaspora Core Course - XV: Trauma Literature Core Course - XVI : Journalism and Mass Communication Core Course - XVII : Project Major Elective Course - III :	5 5 5	5 5 5 4
VI	III	21UENC62 21UENC63 21UENC64 21UENJ61 21UENO61	Total Core Course - XIII: African American Literature Core Course - XIV: Literature of the Indian Diaspora Core Course - XV: Trauma Literature Core Course - XVI: Journalism and Mass Communication Core Course - XVII: Project Major Elective Course - III: 1. Life Writings	5 5 5 5 4	5 5 5 4 4
VI	III	21UENC62 21UENC63 21UENC64 21UENJ61 21UENO61 21UENO62	Core Course - XIII: African American Literature Core Course - XIV: Literature of the Indian Diaspora Core Course - XV: Trauma Literature Core Course - XVI: Journalism and Mass Communication Core Course - XVII: Project Major Elective Course - III:  1. Life Writings 2. Travel Writing	5 5 5 5 4	5 5 4 4
VI		21UENC62 21UENC63 21UENC64 21UENJ61 21UENO61 21UENO62 21UENO63	Core Course - XIII: African American Literature Core Course - XIV: Literature of the Indian Diaspora Core Course - XV: Trauma Literature Core Course - XVI: Journalism and Mass Communication Core Course - XVII: Project Major Elective Course - III:  1. Life Writings 2. Travel Writing 3. Autobiography and Biography	5 5 5 4 4	5 5 4 4 3
VI	III	21UENC62 21UENC63 21UENC64 21UENJ61 21UENO61 21UENO62	Core Course - XIII: African American Literature  Core Course - XIV: Literature of the Indian Diaspora  Core Course - XV: Trauma Literature  Core Course - XVI: Journalism and Mass Communication  Core Course - XVII: Project  Major Elective Course - III:  1. Life Writings 2. Travel Writing 3. Autobiography and Biography  Skill Enhancement Course - VI: English for	5 5 5 5 4	5 5 4 4
VI		21UENC62 21UENC63 21UENC64 21UENJ61 21UENO61 21UENO62 21UENO63	Core Course - XIII: African American Literature Core Course - XIV: Literature of the Indian Diaspora Core Course - XV: Trauma Literature Core Course - XVI: Journalism and Mass Communication Core Course - XVII: Project Major Elective Course - III:  1. Life Writings 2. Travel Writing 3. Autobiography and Biography	5 5 5 4 4	5 5 4 4 3

# SRI KALISWARI COLLEGE (AUTONOMOUS), Sivakasi

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# **DEPARTMENT OF ENGLISH**

**UG Programme - B.A. English** 

# OUTCOME-BASED EDUCATION WITH CHOICE BASED CREDIT SYSTEM (From 2021-2022 Batch onwards)

# PROGRAMME ARTICULATION MATRIX (PAM)

Semester	Course Code	Course Name	P01	P02	P03	P04	P05	P06	P07
	21UTAL11	Tamil / Hindi – I	10	7	2	8	2	2	2
	21UENL11	Communicative English – I	10	7	2	8	2	2	3
	21UENC11	<b>Core Course –I :</b> British Literature I	14	9	5	9	4	5	4
	21UENC12	<b>Core Course –II :</b> British Literature II	14	10	5	9	4	5	4
I	21UENA11	<b>Allied Course – I :</b> Social History of England	13	10	5	10	3	5	4
	21UESR11	<b>Ability Enhancement Compulsory Course -I:</b> Environmental Studies	8	5	1	7	8	5	5
	21UENS11	Skill Enhancement Course- II: Personality Development	10	5	3	8	4	5	5
	21UTAL21	Tamil / Hindi – II	10	8	2	8	2	2	2
	21UENL21	Communicative English – II	10	8	2	8	2	2	3
	21UENC21	<b>Core Course III :</b> British Literature III	15	11	5	10	4	5	5
	21UENC22	<b>Core Course IV :</b> British Literature IV	15	10	5	10	4	5	5
II	21UENA21	Allied Course – II: Literary Genres and Terms	13	10	5	9	2	5	4
	21UVED21	<b>Ability Enhancement Compulsory Course – II:</b> Value Education	8	5	1	5	9	4	7
	21UDMG21	Disaster Management	7	8	2	5	2	4	8
	21UENS2P	Skill Enhancement Course I : Practical: Digital Literacy	10	7	3	13	1	5	5
	21UTAL31	Tamil / Hindi- III	10	8	2	8	2	2	2
III	21UENL31	Communicative English – III	10	8	3	9	3	3	2

	21UENC31	Core Course V – Indian							
	ZIUENCSI	Writing in English	15	11	5	10	4	4	5
	21UENC32	Core Course - VI:							
	ZIUENCSZ	Advanced English	15	10	7	10	2	6	5
		Grammar	13	10	/	10	2	U	3
	21UENA31	Allied Course -III :							
	ZIOLIVISI	History of English	13	10	5	10	4	5	5
		Literature	13	10	3	10	1	3	3
	21UENN31	Non Major Elective							
	ZIOLINISI	<b>Course –I</b> : English for							
		Communicative	9	5	0	8	0	5	5
		Competence							
	21UENS31	Skill Enhancement							
	LIGHNOOT	Course - III: English							
		Teaching Methods and	13	7	4	10	3	6	5
		Materials							
	21UTAL41	Tamil / Hindi – IV	10	8	2	9	2	2	2
	21UENL41	Communicative			-		2	2	
		English – IV	10	9	3	8	2	3	3
	21UENC41	Core Course -VII:	1.4	0	L	0	4	L	4
		American Literature	14	9	5	9	4	5	4
	21UENC42	Core Course - VIII : Myth	10	11	1	11	2	4	4
		and Literature	13	11	7	11	3	4	4
		Self-paced Learning							
		(Swayam Course)							
	21UENM41	<ol> <li>Speaking</li> </ol>							
	21UENM42	Effectively	13	10	5	9	1	2	7
IV		<ol><li>Enhancing Soft</li></ol>							
1 4		Skills and							
		Personality							
	21UENA41	Allied Course - IV :	13	10	7	9	1	4	4
	_	Phonetics and Phonology	13	10	,	,	1	Т	Т
	21UENN41	Non Major Elective							
		Course -II: Basic Writing	9	5	0	8	0	5	5
		Skills							
	21UENS41	Skill Enhancement							
		<b>Course- IV:</b> Translation:	10	7	7	10	3	5	3
		Basic Concepts and			,				
		Practice			4	_			
	2411511054	Extension	8	2	1	7	9	8	5
	21UENC51	Core Course - IX : Post	14	10	5	11	4	5	5
	2411511652	Consolidation Co							
	21UENC52	Core Course - X:	15	10	5	11	4	5	5
V	21UENC53	Women's Writings							
	ZIUENC53	Core Course - XI:							
		Introduction to Literary Criticism	13	10	6	8	3	4	4
		GITUCISIII							

	21UENC54	Core Course - XII : Shakespeare	15	10	6	12	5	5	5
_		Major Elective Course - I							
	21UENO51								
	21UENO52	1. Science Fiction	14	10	5	10	4	4	5
			14	10	3	10	4	4	5
	21UENO53	2. Gothic Fiction							
-		3. Detective Fiction							
	04117711074	Major Elective Course -							
	21UEN054	II:							
	21UENO55	1. World Classics in							
	21UENO56	Translation	13	9	5	11	4	5	5
		2. European Drama							
		in Translation							
		3. Indian Literature							
-		in Translation							
	21UENS5P	Skill Enhancement							
		Course -V: Practical:	10	7	3	12	3	7	5
		Public Speaking Skills							
	21UENC61	Core Course - XIII :							
		African American	14	8	5	10	3     7     5       5     5     5       5     5     4		
		Literature							
	21UENC62	Core Course - XIV :							
		Literature of the Indian	14	10	6	11	5	5	4
		Diaspora							
	21UENC63	Core Course - XV:	14	11	6	11	4	4	5
-		Trauma Literature	17	11	U	11	7	7	J
	21UENC64	Core Course – XVI :							
		Journalism and Mass	13	8	5	10	4	6	5
		Communication							
VI	21UENJ61	Core Course - XVII :	13	10	10	11	4	5	3
V 1		Project	13	10	10	11	т	J	3
		Major Elective Course -							
	21UENO61	III:							
	21UENO62	<ol> <li>Life Writings</li> </ol>	14	10	6	10	4	5	5
	21UENO63	<ol><li>Travel Writing</li></ol>	14	10	U	10	4	3	5
		3. Autobiography and							
		Biography							
	21UENS61	Skill Enhancement							
	<b>Course –VI:</b> English for Career		10	5	5	9	4	8	5
	21UENE61	Comprehensive	13	10	5	10	2	5	5
	Examination			10	Э	10		Э	5
Tot	al Weightag	ge of all Courses	EE1	200	104	420	155	208	202
Con	tributing to	PO	551	300	194	429	133	208	203

# SRI KALISWARI COLLEGE (AUTONOMOUS), Sivakasi (Affiliated to Madurai Kamaraj University, Re-accredited with A Grade (CGPA 3.11) by NAAC)

# **DEPARTMENT OF ENGLISH**

UG Programme - B.A. English
OUTCOME-BASED EDUCATION WITH CHOICE BASED CREDIT SYSTEM
(From 2021-2022 Batch onwards)

# PROGRAMME ARTICULATION MATRIX – WEIGHTED PERCENTAGE

Course Code	Course Name	P01	P02	P03	P04	P05	P06	P07
21UTAL11	Tamil / Hindi – I	1.81	1.8		1.86	1.29	0.96	0.99
21UENL11	General English – I	1.81	1.8	1.03	1.86	1.29	0.96	1.48
21UENC11	<b>Core Course –I :</b> British Literature I	2.54	2.32	2.58	2.1	2.58	2.4	1.97
21UENC12	Core Course -II : British Literature II	2.54	2.58	2.58	2.1	2.58	2.4	1.97
21UENA11	<b>Allied Course – I :</b> Social History of England	2.36	2.58	2.58	2.33	1.94	2.4	1.97
21UESR11	<b>Ability Enhancement Compulsory Course –I:</b> Environmental Studies	1.45	1.29	0.52	1.63	5.16	2.4	2.46
21UENS11	Skill Enhancement Course I : Personality	1.81	1.29	1.55	1.86	2.58	2.4	2.46
21UTAL21		1.81	2.06	1.03	1.86	1.29	0.96	0.99
21UENL21	General English – II	1.81	2.06	1.03	1.86	1.29	0.96	1.48
21UENC21	<b>Core Course III :</b> British Literature III	2.72	2.84	2.58	2.33	2.58	2.4	2.46
21UENC22	<b>Core Course IV :</b> British Literature IV	2.72	2.58	2.58	2.33	2.58	2.4	2.46
21UENA21	<b>Allied Course – II :</b> Literary Genres and Terms	2.36	2.58	2.58	2.1	1.29	2.4	1.97
21UVED21	<b>Ability Enhancement Compulsory Course – II :</b> Value Education	1.45	1.29	0.52	1.17	5.81	1.92	3.45
21UDMG21	Disaster Management	1.27	2.06	1.03	1.17	1.29	1.92	3.94
21UENS2P	Skill Enhancement							
	Course- II: Practical:	1.81	1.8	1.55	3.03	0.65	2.4	2.46
21UTAL31		1.81	2.06	1.03	1.86	1.29	0.96	0.99
	21UTAL11 21UENL11 21UENC11 21UENC12 21UENA11 21UESR11 21UENS11 21UTAL21 21UENC21 21UENC21 21UENC21 21UENC22 21UENA21 21UENC21	21UTAL11 Tamil / Hindi - I 21UENL11 General English - I 21UENC11 Core Course -I : British Literature I 21UENC12 Core Course - II : British Literature II 21UENA11 Allied Course - I : Social History of England 21UESR11 Ability Enhancement Compulsory Course - I: Environmental Studies 21UENS11 Skill Enhancement Course I : Personality Development 21UTAL21 Tamil / Hindi - II 21UENC21 General English - II 21UENC21 Core Course III : British Literature III 21UENC22 Core Course IV : British Literature IV 21UENA21 Allied Course - II : Literary Genres and Terms 21UVED21 Ability Enhancement Compulsory Course - II : Value Education 21UDMG21 Disaster Management 21UENS2P Skill Enhancement Course - II: Practical: Digital Literacy 21UTAL31 Tamil / Hindi - III	Code  Course Name  Course Name	Code         Course Name         PO1         PO2           21UTAL11         Tamil / Hindi – I         1.81         1.8           21UENL11         General English – I         1.81         1.8           21UENC11         Core Course – I: British Literature I         2.54         2.32           21UENC12         Core Course – II: British Literature II         2.54         2.58           21UENA11         Allied Course – I: Social History of England         2.36         2.58           21UESR11         Ability Enhancement Course I: Personality Development         1.45         1.29           21UENS11         Skill Enhancement Course II: British Literature III         1.81         2.06           21UENL21         General English – II         1.81         2.06           21UENC21         Core Course III: British Literature III         2.72         2.84           21UENC22         Core Course IV: British Literature IV         2.72         2.58           21UENA21         Allied Course – II: Literary Genres and Terms         2.36         2.58           21UVED21         Ability Enhancement Compulsory Course – II: 1.45         1.29           21UENS2P         Skill Enhancement Course – II: Practical: Digital Literacy         1.81         1.81           21UTAL31         Tamil / Hin	Code   Course Name   PO1   PO2   PO3	Code	Code         Course Name         PO1         PO2         PO3         PO4         PO5           21UTAL11         Tamil / Hindi – I         1.81         1.8         1.03         1.86         1.29           21UENC11         General English – I         1.81         1.8         1.03         1.86         1.29           21UENC11         Core Course – I: British Literature II         2.54         2.32         2.58         2.1         2.58           21UENA11         Allied Course – I: Social History of England         2.36         2.58         2.58         2.3         1.94           21UESR11         Ability Enhancement Compulsory Course – I: Environmental Studies         1.45         1.29         0.52         1.63         5.16           21UENS11         Skill Enhancement Course I: Personality Development         1.81         1.29         1.55         1.86         2.58           21UENL21         Tamil / Hindi – II         1.81         2.06         1.03         1.86         1.29           21UENC21         General English – II         1.81         2.06         1.03         1.86         1.29           21UENC21         Core Course IV: British Literature IV         2.72         2.84         2.58         2.33         2.58	Code

	24 HENC24	Come Course W. Indian							
	21UENC31	Core Course V – Indian	2.72	2.84	2.58	2.33	2.58	1.92	2.46
	2411511622	Writing in English							
	21UENC32	Core Course - VI :	a <b>-</b> a	a <b>=</b> a	0.4	0.00	4.00		
		Advanced English	2.72	2.58	3.61	2.33	1.29	2.88	2.46
		Grammar							
	21UENA31	Allied Course -III :							
		History of English	2.36	2.58	2.58	2.33	2.58	2.4 2 9 0.96 0 9 1.44 1 1 3.92 1 2 2.4 2 4 2.4 2 4 2.4 1 1 3.85 2 8 2.4 2	2.46
		Literature							
	21UENN31	,							
		Course -I : English for	1 63	1 29	0	1 86	0	24	2.46
		Communicative	1.03	1.2		1.00		2.1	2.10
		Competence							
	21UENS31	Skill Enhancement							
		Course - III: English	226	1.0	2.06	າາາ	1 04	2 00	2 46
		Teaching Methods and	2.30	1.0	2.00	2.33	1.94	2.00	2.40
		Materials							
	21UTAL41	Tamil / Hindi – IV	1.81	2.06	1.03	2.1	1.29	0.96	0.99
	21UENL41	General English - IV				1.86	1.29	1.44	1.48
	21UENC41	Core Course -VII:	2 5 4	2 22	2.50	2.4	2.50	2.4	1.07
		American Literature	2.54	2.32	2.58	2.1	2.58	2.4	1.97
	21UENC42	Core Course - VIII : Myth	226	2.04	2.4	251	101	1.00	1.05
		and Literature	2.36	1.63       1.29       0       1.86       0       2.4         2.36       1.8       2.06       2.33       1.94       2.88         1.81       2.06       1.03       2.1       1.29       0.96         1.81       2.32       1.55       1.86       1.29       1.44         2.54       2.32       2.58       2.1       2.58       2.4         2.36       2.84       3.61       2.56       1.94       1.92         2.36       2.58       3.61       2.1       0.65       1.92         2.36       2.58       2.58       2.1       0.65       0.96         1.63       1.29       0       1.86       0       2.4         1.81       1.8       3.61       2.33       1.94       2.4         1.45       0.52       0.52       1.63       5.81       3.85         2.54       2.58       2.58       2.56       2.58       2.4	1.92	1.97			
	21UENA41	Allied Course - IV :	0.06	o <b>=</b> o	0.11	0.1	0.4	4 00	4.0-
		Phonetics and Phonology	2.36	2.58	3.61	2.1	0.65	1.92	1.97
		Self-paced Learning							
		(Swayam Course)							
	21UENM41	1. Speaking Effectively							
IV	21UENM42	2. Enhancing Soft	2.36	2.58	2.58	2.1	0.65	0.96	3.45
	210211112	Skills and							
		Personality							
	211IENN41	Non Major Elective							
	LICHINTI	<b>Course -II</b> : Basic Writing	1 63	1 29	0	1 86	0	24	2.46
		Skills	1.00	1.27		1.00		<b>∠.</b> ⊤	2.10
	21UENS41	Skill Enhancement							
	210LN341	<b>Course- IV:</b> Translation:							
		Basic Concepts and	1.81	1.8	3.61	2.33	1.94	2.4	1.48
		Practice							
		Extension	1 1 5	0.52	0.52	1 62	5 01	3 0 5	216
	21UENC51	Core Course - IX : Post	1.43	0.32	0.32	1.03	3.01	3.03	2.40
	LATUENCOL	Colonial Literatures in	2 5 4	2 50	2 50	2 5 6	2 50	2.4	216
			2.54	۷.58	۷.58	2.50	۵.58	2.4	2.46
	2111EMC52	English Core Course V.							
	21UENC52	Core Course - X:	2.72	2.58	2.58	2.56	2.58	2.4	2.46
V	2411ENGE2	Women's Writing							
	21UENC53	Core Course - XI:	2.26	2 52	2.00	1.04	1.04	1.00	1.07
		Introduction to Literary	2.36	2.58	3.09	1.86	1.94	1.92	1.97
	0411511657	Criticism							
1	21UENC54	Core Course – XII :	2 72	2.58	3 00	2.8	3.23	2.4	2.46
		Shakespeare	4./4	4	しいいり	4.0	0.40	4.4	4.TU

		Major Fl	active Corress I							
	2411ENO54	•	ective Course -I:							
	21UENO51		cience Fiction	2.54	2.58	2.58	2.33	2.58	1.92	2.46
	21UEN052		othic Fiction							
	21UENO53		etective Fiction							
		-	ective Cours -II:							
	21UENO54		orld Classics in							
	21UENO55		ranslation							
			uropean Drama in	2.36	2.32	2.58	2.56	2.58	2.4	2.46
	21UENO56		ranslation							
			dian Literature in							
			ranslation							
	21UENS5P	Skill Enh	ancement							
		Course -V: Practical:			1.8	1.55	2.8	1.94	3.37	2.46
		Public Sp	eaking Skills							
	21UENC61	Core Cou	ırse - XIII :							
	African American		2.54	2.06	2.58	2.33	3.23	2.4	2.46	
	Literature									
	21UENC62	Core Cou	ırse - XIV :							
		Literatur	e of the Indian	2.54	2.58	3.09	2.56	3.23	2.4	1.97
		Diaspora								
	21UENC63	Core Cou	iaspora ore Course – XV: Trauma			3.09	2 5 (	2.50	1 02	2.46
		Literature	)	2.54	2.04	3.09	2.50	2.58	1.92	2.40
	21UENC64	Core Cou	ırse - XVI :							
		Journalis	m and Mass	2.36	2.06	2.58	2.33	2.58	2.88	2.46
		Commun	ication							
X 7 X	21UENJ61	Core Cou	ırse - XVII :	2.26	2.50	T 1 F	2 5 (	2.50	2.4	1 40
VI	-	Project		2.36	2.58	5.15	2.56	2.58	2.4	1.48
		Major El	ective Course -							
	21UENO61	•								
	21UENO62	1. Li:	fe Writings	2 - 4	2.50	2.00	2.22	2.50	2.4	2.46
	21UENO63		ravel Writing	2.54	2.58	3.09	2.33	2.58	2.4	2.46
			utobiography and							
			lography							
	21UENS61		nancement							
			VI: English for	1.81	1.29	2.58	2.1	2.58	3.85	2.46
	Career					55			3.33	
	21UENE61	Compreh	ensive							
		Examinat		2.36	2.58	2.58	2.33	1.29	2.4	2.46
Tot	al Weighted									
Total Weighted Percentage of Course Contribution to POs 100 100						100	100	100	100	
COL	ici ibutibii ti	J 1 U3			l			<u> </u>		

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF TAMIL

# UG Programme - B.A./B.SC./BCA SEMESTER - I

பொதுத்தமிழ் - I (21UTAL11) (From 2021-2022 Batch onwards)

HOURS/WEEK: 6 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 90 hrs MAX. MARKS: 100

#### நோக்கம்

தற்கால இலக்கிய வகைமைகளை அறிமுகப்படுத்தும் நோக்கில் இத்தாள் வடிவமைக்கப்பட்டுள்ளது.

#### கந்நலின் பயன்கள்

இத்தாளை வெற்றிகரமாக முடித்தவுடன் மாணவர்கள்,

CO1[K1]: நவீன இலக்கிய வகைமைகளை அடையாளம் காண்பர்.

CO2[K2]: மொழி இலிக்கண அறிவினைப் புரிந்துகொண்டு பிழை இன்றி எழுதும் திறன் பெறுவர்.

CO3[K3]: இக்கால இலக்கியங்களின் கருத்தம்சங்களை தம் வாழ்நிலையோடு பொருத்திப் பார்ப்பர்.

**CO4[K5]:** நவீன இலக்கியங்கள் படைப்பதற்கு அடிப்படையாக அமைந்த முறைமை குறித்து மதிப்பீடு செய்து அவற்றை விமர்சிப்பர்.

CO5[K6]: உலகளாவிய கவிதை நாடகப் படைப்புகளைக் கற்றுப் படைப்பர்.

# **CO-PO Mapping Table (Course Articulation Matrix)**

co to Mapping Table (course Articulation Matrix)									
PO CO	P01	PO2	P03	P04	P05	P06	P07		
CO1[K1]	2	2	-	2	1	-	1		
CO2[K2]	2	2	-	2	1	-	1		
CO3[K3]	2	1	-	2	1	-	ı		
CO4[K5]	2	1	1	1	1	1	1		
CO5[K6]	2	1	1	1	-	1	1		
Weightage of the course	10	7	2	8	2	2	2		
Weighted percentage of Course Contribution to POs	1.81	1.8	1.03	1.86	1.29	0.96	0.99		

Based on the level of contribution ('3'-High, '2'-Medium, '1'-Low '-' No Correlation)

கூறு I (18 hrs)

**மரபுக்கவிதை**: மரபுக்கவிதையின் தோற்றமும் வளர்ச்சியும், **பாரதியார்**: யாமறிந்த மொழிகளிலே, பகைவனுக்கு அருள்வாய். **பாரதிதாசன்**: வீரத்தமிழன்,

தொழிலாளர் விண்ணப்பம். **கவிமணி**: ஒற்றுமையே உயிர்நிலை. **நாமக்கல் கவிஞர்:** பெண் மனம். **முடியரசன்**: தமிழ் தான் என் பேர். **கண்ணதாசன்**: யாத்திரை. **பட்டுக்கோட்டை**: சின்னப்பயலே......

கூறு II (18 hrs)

புதுக்கவிதை: புதுக்கவிதையின் தோற்றமும் வளர்ச்சியும் - ஹைக்கூவின் தோற்றமும் வளர்ச்சியும். அப்துல் ரகுமான் - பாருக்குள்ளே நல்ல நாடு. நா.காமராசர்: கண். மு.மேத்தா: கால்களால் நடந்த கதை. வைரமுத்து: ஐந்து பெரிது ஆறு சிறிது, பா.விஜய்: பேனா பேசுச்சு. கனிமொழி: கருவறை வாசனை. ஹைக்கூ கவிதை: இ.பரிமளம் - அமுதபாரதி - பா.உதயகண்ணன் - இ.ரா.இரவி - மணிவேலன் - புதுவை சீனு. தமிழ்மணி - புதுவைத் தமிழ்நெஞ்சன் - அறிவுமதி - ஸ்ரீரசா - தங்கம் மூர்த்தி - புதுக்கவிதை - ஹைக்கூ படைப்பதற்குப் பயிற்சி அளித்தல்.

கூறு III (18 hrs)

**நாடகம்**: நாடகத்தின் தோற்றமும் வளர்ச்சியும், புராண இலக்கிய நாடகங்கள் - **ஜெயந்தி நாகராஜன்:** திருநாவுக்கரசர் - திருஞானசம்பந்தர்.

கூறு IV (18 hrs)

**நாடகம்**: புராண இலக்கிய நாடகங்கள் - ஜெயந்தி நாகராஜன் 1. மாணிக்கவாசகர் 2. கண்ணப்பநாயனார் 3. மெய்ப்பொருள் நாயனார், நாடகம் படைப்பதற்குப் பயிற்சி அளித்தல்.

கூறு V (18 hrs)

**இலக்கணம்** : முதல், சார்பெழுத்துக்கள் - மொழி முதல், மொழி இறுதி எழுத்துக்கள் - வல்லினம் மிகும், மிகா இடங்கள்.

#### பாடநூல்கள்

- 1. *தொகுப்பு நூல்,* தமிழியல் துறை, ஸ்ரீ காளீஸ்வரி கல்லூரி (தன்னாட்சி), சிவகாசி.
- 2. ஜெயந்தி நாகராஜன். *புராண இலக்கிய நாடகங்கள்*, தாமரை பப்ளிகேஷன்ஸ், சென்னை, 2014.
- 3. வாசுதேவன், கா. *பன்முக நோக்கில் தமிழ் இலக்கிய வரலாறு*, தேவன் பதிப்பகம், திருச்சிராப்பள்ளி, 2017.

#### பார்வை நூல்கள்

- I. சுதந்திரமுத்து, மு. *படைப்புக் கலை,* அறிவுப் பதிப்பகம், சென்னை, 2008.
- 2. பாக்கியமேரி. *தமிழ் இலக்கிய வரலாறு*, நியூ செஞ்சுரி புக் ஹவுஸ், சென்னை, 2011.
- ஸ்ரீதரன், என். பிழையின்றித் தமிழ் எழுதுவோம், ஸ்ரீ நந்தினி பதிப்பகம், சென்னை, 2008.

# ഖலைப்பதிவுகள் (Web Sources)

- 1. <a href="https://youtu.be/6mrdbprILo8">https://youtu.be/6mrdbprILo8</a>
- 2. <a href="https://youtu.be/QYizo6YwBXl">https://youtu.be/QYizo6YwBXl</a>
- 3. <a href="https://youtu.be/-oUmlDvHvQg">https://youtu.be/-oUmlDvHvQg</a>
- 4. <a href="https://youtu.be/3sY76BTiqPQ">https://youtu.be/3sY76BTiqPQ</a>
- 5. <a href="https://youtu.be/xLosPsqI6W0">https://youtu.be/xLosPsqI6W0</a>

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

# UG Programme - B.A./B.Com./ B.B.A./B.SC./BCA SEMESTER- I

# COMMUNICATIVE ENGLISH - I (21UENL11) (From 2021-2022 Batch onwards)

HOURS/WEEK: 6 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 90 hrs MAX. MARKS: 100

#### **Preamble**

This course helps the learners to develop their communication skills in English through listening, speaking, reading, and writing practices.

# **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** relate and state ideas by reading and listening to simple recorded conversations and fables

**CO2[K2]:** demonstrate communicative skills through simple Descriptions, Requests and Instructions

**CO3[K3]:** apply knowledge of word power and grammar rules in Formal and Informal letter writings

**CO4[K4]:** analyze fairy tales and folk tales to develop language skills through literature

**CO5[K6]:** construct grammatically correct and meaningful simple sentences in English

**CO-PO Mapping table (Course Articulation Matrix)** 

P0	P01	P02	P03	P04	P05	P06	P07
CO	101	102	105	101	105	100	107
CO1[K1]	2	2	-	2	1	-	-
CO2[K2]	2	2	-	2	ı	-	-
CO3[K3]	2	1	-	2	1	-	1
CO4[K4]	2	1	1	1	1	1	1
CO5[K6]	2	1	1	1	ı	1	1
Weightage							
of the							
course	10	07	02	80	02	02	03
Weighted							
percentage	1.81	1.8	1.03	1.86	1.29	0.96	1.48
of Course	1.01	1.0	1.03	1.00	1.29	0.90	1.40
contribution							
to Pos							

Based on the level of contribution ('3'-High, '2'-Medium, '1'-Low '-' No Correlation)

#### **UNIT I - LISTENING AND SPEAKING**

(18 hrs)

### A. Listening

Listening to simple conversations in everyday contexts

Listening to fables

Listening to News Bulletin

# **B. Speaking**

Introducing oneself and others

Describing persons, places, things, daily routines, health and symptoms

Asking for time and date

Asking for directions and giving directions

Giving instructions and seeking clarifications

Making requests and responding to requests

Thanking someone and responding to thanks

# **UNIT II - READING AND WRITING**

(18 hrs)

### A. Reading

Interpreting pictures/maps/pie-charts/tables/flow charts /diagrams Skimming or scanning through the texts

### **B.** Writing

**Hints Developing** 

Story Completion/ completing the story based on given outline.

Letter Writing: Informal letters- Family, Friends and Relatives

Formal letters: Leave letters and Apology Letter

#### **UNIT III - WORD POWER**

(18 hrs)

Prefixes and Suffixes

Homophones and Homonyms

Words related to Parts of the Body & their functions, Cries of Animals,

Young Ones of Animals

Connotative and Denotative words

Contextual Usage of words

**Puzzles and Anagrams** 

# **UNIT IV - GRAMMAR**

(18 hrs)

Nouns-Kinds, Number and Gender

**Pronouns-Kinds** 

Adjectives- Kinds

Verbs-Regular and Irregular verbs, Transitive and Intransitive Verbs

Adverbs- Kinds and Position of Adverbs

#### **UNIT V - LANGUAGE THROUGH LITERATURE**

(18 hrs)

# Fairy Tales, Folk Tales and Legendary Heroes

### **Fairy Tales**

The Pied Piper of Hamelin

The Ugly Duckling

Hansel and Gretel

#### **Folk Tales**

Alibaba and the Forty Thieves

Aladdin and the Magic Lamp

The Town Mouse and the Country Mouse

# **Legendary Heroes**

Chhatrapati Shivaji Maharaj- Shivaji's great escape

Mahatma Gandhi- Mohandas takes a spelling test

Tenali Raman- The Stolen Brinjal

Akbar and Birbal-Re-Union

#### **TEXTBOOKS**

- 1. Carthy Mc., and Felicity O'Dell. *English Vocabulary in Use (Upper intermediate)*. UK: Cambridge University Press, 2005.
- 2. Pillai, Radhakrishna, and K.Rajeevan. *Spoken English for You (Level One)*. Chennai: Emerald Publishers, 2009.
- 3. Sreelekshmi. *Folk Tales- A WonderWorld of 150 Stories for Children*. Kerala: SL Publishers, 2004.

#### **REFERENCES**

#### **Books**

- 1. Babu, Sundara. *Leo's Tenali Raman Stories*. Chennai: Leo Book Publishers, 2015.
- 2. Kalyani V. Fairy Tales 1. Kerala: Sisco Publishers, 2004.
- 3. *Life Skills* (Jeevan Kaushal) *Facilitators' Guidelines*. New Delhi: University Grants Commission, 2021.
- 4. Sadanand, Kamalesh and Susheela Punitha. *Spoken English- A Foundation Course for Speakers of Tamil.* Mumbai: Orient Blackswan, 2009.
- 5. Taylor, Grant. *English Conversation Practice*. New Delhi: Tata McGraw Hill Publishers, 2001.

#### **Web Sources**

- 1. <a href="https://kathakids.com/great-personalities/history-and-legends/shivajis-great-escape/">https://kathakids.com/great-personalities/history-and-legends/shivajis-great-escape/</a>
- 2. <a href="https://kathakids.com/great-personalities/stories-of-mahatma-gandhi/">https://kathakids.com/great-personalities/stories-of-mahatma-gandhi/</a>
- 3. <a href="https://www.infoplease.com/dictionary/brewers/animals-cries">https://www.infoplease.com/dictionary/brewers/animals-cries</a>
- 4. <a href="https://www.zooborns.com/zooborns/baby-animal-names.html">https://www.zooborns.com/zooborns/baby-animal-names.html</a>
- 5. <a href="https://learnenglish.britishcouncil.org/general-english/stories">https://learnenglish.britishcouncil.org/general-english/stories</a>
- 6. <a href="https://www.talkenglish.com/lessonindex.aspx">https://www.talkenglish.com/lessonindex.aspx</a>
- 7. https://www.englishhelper.com/
- 8. <a href="https://www.englishpage.com/">https://www.englishpage.com/</a>

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

# UG Programme - B.A. English SEMESTER- I

# CORE COURSE - I: BRITISH LITERATURE - I (21UENC11) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT.MARKS : 40
CREDITS : 5 EXT.MARKS : 60
DURATION : 75 hrs MAX.MARKS: 100

#### **Preamble**

This course introduces the learners to the milestone accomplishments of Literature of the age of Chaucer and Shakespeare with the focus on different genres including Prose, Poetry, Drama and Fiction.

# **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** outline the important literary pieces of the Elizabethan age

**CO2[K2]:** interpret the significance of characters in the prescribed literary texts

**CO3[K3]:** articulate the key themes in the representative texts of the period.

**CO4[K4]:** analyze literary devices, forms and techniques in order to appreciate

and interpret the texts.

**CO5[K5]:** assess the prescribed literary texts of the Elizabethan age in the larger socio-political and religious contexts

# **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	P02	P03	P04	PO5	P06	P07
CO1[K1]	3	2	1	1	-	1	-
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	2	1	1	2	1	1	1
Weightage							
of the							
course	14	09	05	09	04	05	04
Weighted percentage of Course contribution to POs	2.54	2.32	2.58	2.1	2.58	2.4	1.97

Based on the level of contribution ('3'-High, '2'-Medium, '1'-Low '-' No Correlation)

UNIT I – INTRODUCTORY GLIMPSES (1450-1660)

(15 hrs)

General Characteristic Features of - The Age of Chaucer

The Age of Shakespeare

The Age of Milton

UNIT II - PROSE (15 hrs)

Francis Bacon - Of Studies Of Truth

Of Ambition

UNIT III – POETRY (15 hrs)

Geoffrey Chaucer - The Prologue to the Canterbury

Tales (lines 1- 42)

Edmund Spenser - One Day I wrote her Name

upon the strand

John Donne - Death, Be Not Proud John Milton - On His Blindness

UNIT IV – DRAMA (15 hrs)

Christopher Marlowe - Dr. Faustus

UNIT V – FICTION (15 hrs)

Thomas Moore - Utopia

Thomas Nashe - The Unfortunate Traveller

# **TEXTBOOKS**

- 1. Hudson, William Henry. *An Outline History of English Literature.* New Delhi: Atlantic, 2008.
- 2. Marlowe, Christopher. Dr. Faustus. New Delhi: Surject Publication, 2005.
- 3. More, Thomas, and Paul Turner. Utopia. UK: Penguin, 2009.
- 4. Nashe, Thomas. *The Unfortunate Traveller*. UK: Sagwan Press, 2018.

### **REFERENCES**

#### **Books**

- 1. Abrahams M.H. *The Norton Anthology of English Literature*, Vol. 1. New York: W. W. Norton & Co. Inc, 1962.
- 2. Chaucer, Geoffrey. *The Prologue to Canterbury Tales*. Madurai: Manimekalai Publishing House, 2011.
- 3. Rees R. J. *English Literature: An Introduction for Foreign Readers.* Madras: Macmillan, 2009.
- 4. Sivaraman, Gowri. *Vintage Discourse from Bacon to Ben Okri (An Anthology of Prose)*. Chennai: Emerald Publishers, 2009.

# **Web Sources**

- 1. <a href="https://en.wikipedia.org/wiki/Elizabethan">https://en.wikipedia.org/wiki/Elizabethan</a> literature
- 2. https://www.topbritishessays.com
- 3. https://www.britannica.com/art/English-literature

# SRI KALISWARI COLLEGE, (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

# UG Programme - B.A. English SEMESTER- I

# CORE COURSE -II: BRITISH LITERATURE - II (21UENC12) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS : 40 CREDITS : 4 EXT. MARKS : 60 DURATION : 75 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarizes the learners with the major representative writers of the Neo-Classical age.

# **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the historical background and the literary developments of the Neoclassical age

CO2[K2]: interpret the themes present in the prescribed literary texts

CO3[K3]: articulate the characteristic literary features of the Neoclassical age

**CO4[K4]:** analyze the significance of the characters and themes in the prescribed literary texts

**CO5[K5]**: assess the contribution of the major writers of the Neoclassical age.

# **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	PO2	P03	P04	PO5	P06	P07
CO1[K1]	3	2	1	1	-	1	-
CO2[K2]	3	2	1	1	1	1	1
CO3[K3]	3	2	1	1	1	1	1
CO4[K4]	3	2	1	3	1	1	1
CO5[K5]	2	2	1	3	1	1	1
Weightage of the							
course	14	10	05	09	04	05	04
Weighted percentage of Course contribution to POs	2.54	2.58	2.58	2.1	2.58	2.4	1.97

Based on the level of contribution ('3'-High, '2'-Medium, '1'-Low '-' No Correlation)

**UNIT I- INTRODUCTORY GLIMPSES (1660-1798)** 

(15 hrs)

General Characteristic Features of - The Age of Dryden

The Age of Pope
The Age of Johnson

UNIT II – PROSE (15 hrs)

Jonathan Swift - A Vindication of Isaac Bickerstaff

Joseph Addison - Character of Will Wimble

Richard Steele - Of Club

UNIT III – POETRY (15 hrs)

John Dryden - A Song for St. Cecilia's Day
Alexander Pope - The Rape of the Lock: Canto 1

Thomas Gray - Ode on the Spring
William Blake - A Poison Tree

UNIT IV – DRAMA (15 hrs)

Oliver Goldsmith - She Stoops to Conquer

UNIT V - FICTION (15 hrs)

Daniel Defoe - Robinson Crusoe

Laurence Sterne - The Life and Opinions of Tristram

Shandy, Gentleman

#### **TEXTBOOKS**

1. Defoe, Daniel. *Robinson Crusoe*. New York: Harper Press, 2013.

- 2. Goldsmith, Oliver. *She Stoops to Conquer.* New Delhi: Surjeet Publication, 2010.
- 3. Sterne, Lawrence. *The Life and Opinions of Tristram Shandy, Gentleman*. New Delhi: Oxford University Press, 2010.

### **REFERENCES**

#### **Books**

- 1. Abrahams M. H. *The Norton Anthology of English Literature*, Vol. 1. New York: W. W. Norton & Co. Inc, 1962.
- 2. Hudson, William Henry. *An Outline History of English Literature.* New Delhi: Atlantic, 2008.
- 3. Rees R. J. English Literature: An Introduction for Foreign Readers. Madras: Macmillan, 2009.

#### **Web Sources**

- 1. <a href="https://www.bl.uk/restoration-18th-century-literature/articles/neoclassicism">https://www.bl.uk/restoration-18th-century-literature/articles/neoclassicism</a>
- 2. <a href="https://www.encyclopedia.com/literature-and-arts/language-linguistics-and-literary-terms/literature-general/neoclassicism">https://www.encyclopedia.com/literature-and-arts/language-linguistics-and-literary-terms/literature-general/neoclassicism</a>
- 3. <a href="https://www.fulltextarchive.com/page/The-Life-and-Opinions-of-Tristram-Shandy/">https://www.fulltextarchive.com/page/The-Life-and-Opinions-of-Tristram-Shandy/</a>

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

# UG Programme - B.A. English SEMESTER- I

# ALLIED COURSE - I: SOCIAL HISTORY OF ENGLAND (21UENA11) (From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

#### **Preamble**

This course introduces the learners to the Socio-political history of England.

# **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

CO1[K1]: state the social and historical background of England

CO2[K2]: trace the impact of Industrial and Agrarian revolutions in England

CO3[K3]: articulate the effects of World Wars in England

**CO4[K4]:** analyze the social, political and literary movements in England.

CO5[K4]: examine the changing times, way of life and culture of England from

Renaissance to Modern age

# **CO-PO Mapping table (Course Articulation Matrix)**

7							
CO PO	P01	PO2	P03	P04	PO5	P06	P07
CO1[K1]	3	2	1	2	-	1	-
CO2[K2]	3	2	1	2	ı	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	2	1	2	1	1	1
CO5[K4]	2	2	1	2	1	1	1
Weightage							
of the							
course	13	10	05	10	03	05	04
Weighted							
percentage of Course	2.36	2.58	2.58	2.33	1.94	2.4	1.97
contribution to POs					(4) 7	111 0	

Based on the level of contribution ('3'-High, '2'-Medium, '1'-Low '-' No Correlation)

UNIT I (12 hrs)

The Early History of England

Tudor England (1485-1603)

The Renaissance

The Reformation

UNIT II (12 hrs)

The Stuart Age (1603 to 1649, 1660-1714)

Puritanism

Colonial Expansion Restoration England

UNIT III (12 hrs)

The Age of Queen Anne (1702-1714)

The Industrial Revolution

The Agrarian Revolution

The American War of Independence

UNIT IV (12 hrs)

The Victorian Age (1837-1901)

The Reform Bills

The Development of Transport and Communication

The Development of Education in the Victorian Age

UNIT V (12 hrs)

The World Wars

The Cold War

**Trade Unions** 

The Origin and the Growth of Political Parties in England

#### **TEXTBOOKS**

- 1. Travelyan G. M. *English Social History*. Kolkatta: Book Way Publications, 2014.
- 2. Xavier A.G. *Introduction to the Social History of England*. Chennai: S.Viswanathan Printers and Publication Pvt. Ltd., 2010.

### **REFERENCES**

#### Books

- 1. Ashok, Padmaja. *The Social History of England*. Chennai: Orient Blackswan Private Limited, 2011.
- 2. Cheney P. Edward. *An Introduction to the Industrial and Social History of England*. USA: Went worth press, 2016.
- 3. Kathirkamu A.M. *The Social History of England since the Renaissance*. Chennai: New Century Book House Pvt, Ltd., 2015.
- 4. Thailambal P. Social History of England. India: Ennes Publications, 2009.

- 1. <a href="https://www.kgs-tornesch.de/dokumente/upload/London%20Texte%20Un/The%20Great%20Plague%20and%20the%20Great%20Fire-12A.pdf">https://www.kgs-tornesch.de/dokumente/upload/London%20Texte%20Un/The%20Great%20Fire-12A.pdf</a>
- 2. <a href="https://en.m.wikipedia.org/wiki/Effects">https://en.m.wikipedia.org/wiki/Effects</a> of the Cold War

### SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI UG PROGRAMME

### SEMESTER- I

## ABILITY ENHANCEMENT COMPULSORY COURSE - I: ENVIRONMENTAL STUDIES (21UESR11)

(From 2021 - 2022 Batch onwards)

HOURS/WEEK : 2 INT.MARKS : 40
CREDIT : 1 EXT.MARKS : 60
DURATION : 30 hrs MAX.MARKS:100

### **Preamble**

This course familiarizes the learners with the essentials of Environmental Studies by focusing on variety of environmental issues and factors affecting environment.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** recognize the importance of environment and role of Individuals in its protection.

**CO2[K2]:** explain the key concepts of Ecosystem, Food Web and Bio geochemical.

**CO3[K3]:** apply the right measures for the sustainable use of natural resources.

**CO4[K4]:** analyse the ethical, cross-cultural, and historical context of environmental issues and the links between Human and Natural Systems.

**CO5[K4]:** examine the impact of human action on the biological environment

### **CO-PO Mapping table (Course Articulation Matrix)**

	•						
CO PO	P01	PO2	P03	P04	P05	P06	P07
CO1 [K1]	2	1	-	2	2	1	1
CO2 [K2]	2	1	-	2	1	1	1
CO3 [K3]	2	1	-	1	1	1	1
CO4 [K4]	1	1	1	1	2	1	1
CO5 [K4]	1	1	-	1	2	1	1
Weightage of the course	08	5	1	7	08	05	05
Weighted percentage of Course contribution to Pos	1.45	1.29	0.52	1.63	5.16	2.4	2.46

UNIT I (6 hrs)

**Structure of earth and its components**: Atmosphere – Lithosphere – Hydrosphere – Biosphere. Renewable and non-renewable resources – Forest, water and energy resources.

UNIT II (6 hrs)

**Ecosystem:** Concept of ecosystem – Terrestrial and aquatic. Structure and function – Energy flow in the ecosystem – Food chain and food web – Ecological pyramids – Bio-geo chemical cycle – carbon and nitrogen cycle.

UNIT III (6 hrs)

**Biodiversity:** Introduction – Definition: genetic, species and ecosystem diversity. Indian Biodiversity Hotspots. Threats to biodiversity – Conservation of Biodiversity – In-situ and Ex-situ conservation strategies. IUCN Red list Categories.

UNIT IV (6 hrs)

**Pollution:** Definition – causes – effects and control measures of Air – Water – Noise – soil – nuclear pollution. Global issues – Global warming – acid rain – Ozone layer depletion. Water conservation – rain water harvesting and water recycling – solid waste management.

UNIT V (6 hrs)

**Human Population and Environment:** Population growth, variation among nations. Road safety awareness. Environment and human health. Human Rights. HIV/AIDS. Women and Child Welfare. Role of Information Technology in Environment and human health. Contribution of students and teachers in adoption of villages and steps to be taken for green villages.

### **TEXTBOOKS**

- 1. Dharmaraj, J. *Text book of Environmental studies*, S. Chand and Co. New Delhi, 1995.
- 2. Susila Appadurai. *Environmental Studies*, New Century Book House, 2012.

### REFERENCES

### **Books**

- 1. Agarwal, K.C. Environmental Biology, Nidi publication Ltd, Bikaner, 2001.
- 2. Odum, E.P. Fundamentals of Ecology, W.B. Saunders Co. USA, 1971.
- 3. Miller, T.G. *Environmental sciences*, Wadsworth Publishing Co, New Delhi. 2004.

- 1. https://www.adcidl.com/pdf/India-Road, Traffic-Signs.pdf.
- 2. https://www.youtube.com/watch?v=QewEi2U1jLs
- 3. <a href="https://byjus.com/biology/endemic-species/">https://byjus.com/biology/endemic-species/</a>

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

## UG Programme - B.A. English SEMESTER- I

## SKILL ENHANCEMENT COURSE - I: PERSONALITY DEVELOPMENT (21UENS11)

(From 2021-2022 Batch onwards)

HOURS/WEEK: 2 INT. MARKS : 40 CREDIT : 1 EXT. MARKS : 60 DURATION : 30 hrs MAX. MARKS: 100

### Preamble

This course familiarizes the learners with the various positive personality traits that enhances the self confidence level and enable them to set and pursue meaningful goals and develop positive attitudes, leadership skills, and nonverbal communication skills.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K2]:** explain the positive personality traits.

**CO2[K3]:** build the SWOT analysis grid for self awareness.

**CO3[K4]:** analyze the qualities of effective team building and able leadership.

**CO4[K5]:** measure the consequences of stress and methods of stress

management.

CO5[K6]: develop essential soft skills required for Group Discussions and

Interviews.

### **CO-PO Mapping table (Course Articulation Matrix)**

	•	Course in the					
CO PO	P01	P02	P03	P04	PO5	P06	P07
CO1[K2]	2	1	-	1	-	1	1
CO2[K3]	2	1	-	1	1	1	1
CO3[K4]	2	1	1	2	1	1	1
CO4[K5]	2	1	1	2	1	1	1
CO5[K6]	2	1	1	2	1	1	1
Weightage							
of the							
course	10	5	3	8	4	5	5
Weighted percentage of Course contribution to POs	1.81	1.29	1.55	1.86	2.58	2.4	2.46

### **UNIT I - INTRODUCTION**

(6 hrs)

Personality- Definition- Determinants of Personality- Personality Traits-Importance of Personality Development

### **UNIT II - SELF AWARENESS & CAREER PLANNING**

(6 hrs)

Self-Awareness - Meaning-Importance-Developing Self Awareness
SWOT Analysis - Meaning- Significance-SWOT Analysis Grid
Career Planning - Meaning-Guidelines for choosing Career- Developing
Career Goals

### UNIT III - POSITIVE ATTITUDE, MOTIVATION & TEAM BUILDING (6 hrs)

**Positive Attitude** - Meaning –Significance-Attitude and Behaviour-Factors affecting attitude- Steps to develop Positive Attitudes.

**Team Building** – Meaning- Aspects of Team Building-Skills needed for Team Work.

Leadership- Meaning- Leadership Styles- Qualities of an Effective Leader

### UNIT IV - INTERPERSONAL COMMUNICATION, STRESS MANAGEMENT (6 hrs)

**Interpersonal communication** – Meaning- Verbal and Nonverbal communication

**Stress Management** – Meaning- Sources of Stress-Symptoms of Stress- Consequences of Stress-Managing Stress.

**Emotional Intelligence**- Meaning- Components- Developing Emotional Intelligence

### UNIT V - ETIQUETTE, GROUP DISCUSSION AND INTERVIEW SKILLS (6 hrs)

**Modern Etiquette** -Classifications- Benefits of Etiquette- Do's and don'ts. **Group Discussion**-Meaning –Significance-Essential Skills required in a GD-Nonverbal communication in GD-Movements and Gestures to be avoided in a GD

**Interview skills**- Significance-Frequently asked Questions- Dress Code at Interview-Common Mistakes in Interview- Tips to present well in Interview

### **TEXTBOOKS**

- 1. Alex K. Soft Skills. New Delhi: S. Chand & Company Pvt. Ltd, 2014.
- 2. Hariharan D., et al. *Soft Skills.* Chennai: M.J.P Publishers, 2010.
- 3. Hurlock, Elizabeth B. *Personality Development*. New Delhi: Tata Mcgraw-Hill Publishing Company Limited, 2004.

### **REFERENCES**

### Book

1. Kumar, Harsh. *Personality Development*. New Delhi: Goodwill Publishing House, 2019.

- 1. <a href="https://harappa.education/harappa-diaries/personality-development-tips-and-importance">https://harappa.education/harappa-diaries/personality-development-tips-and-importance</a>
- 2. <a href="https://www.routledgehandbooks.com/doi/10.4324/9781315805610">https://www.routledgehandbooks.com/doi/10.4324/9781315805610</a>
- 3. https://www.msuniv.ac.in/Download/Pdf/d35b684c8ce542a

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF TAMIL

### UG Programme - B.A/B.SC/BCA SEMESTER - II

பொதுத்தமிழ் - II (21UTAL21) (From 2021-2022 Batch onwards)

HOURS / WEEK : 6 INT. MARKS : 40 CREDITS : 3 EXT. MARKS : 60 DURATION : 90 hrs MAX. MARKS: 100

### நோக்கம்

சமய இலக்கியம் தோன்றியதற்கான காலப்பின்னணி மற்றும் சமயம் சார்ந்த இலக்கியங்களை மாணவாகளுக்கு அறிவுறுத்தலும், பல்வேறு காலகட்ட சிறுகதை இலக்கியங்களை எடுத்துரைக்கும் நோக்கோடு அமைக்கப்பட்டுள்ளது.

### கற்றலின் பயன்கள்

இத்தாளை வெற்றிகரமாக முடித்தவுடன் மாணவர்கள்,

CO1[K1]: பல்வேறு சமயம் சார்ந்த இலக்கிய வரலாற்றினை அறிவர். CO2[K2]: இறை உருவங்களையும் புராணக்கருத்துக்களையும் கூறுவர்.

CO3[K3]: சமயப்பாடல்களின் அமைப்பினையும் நோக்கத்தினையும் தெளிவாக விளக்குவர்.

CO4[K4]: தமிழ்ச் சிறுகதைகளின் பொருண்மைகளைப் பாகுபடுத்துவர்.

CO5[K4]: சொல்லிலக்கணத்தைப் புரிந்துகொண்டு பிழையின்றி எழுதும் திறனைப் பெறுவர்.

**CO-PO Mapping Table (Course Articulation Matrix)** 

CO I O Mappin	8 - 0-2-0 (	000110011101					
CO PO	PO1	PO2	P03	P04	P05	P06	P07
CO1[K1]	2	1	-	1	-	-	-
CO2[K2]	2	1	-	1	1	-	-
CO3[K3]	2	2	-	2		1	ı
CO4[K4]	2	2	1	2	1	-	1
CO5[K4]	2	2	1	2		1	1
Weightage of the Course	10	8	2	8	2	2	2
Weighted percentage of Course Contribution to POs	1.81	2.06	1.03	1.86	1.29	0.96	0.99

Based on the level of contribution ('3'-High, '2'-Medium, '1'-Low '-' No Correlation)

கூறு I (18 hrs)

சைவ இலக்கிய வரலாறு - **திருஞானசம்பந்தர்**: முதல் திருமுறை - திருப்பிரமபுரம் - தோடுடைய செவியன் (10 பாடல்கள்). **திருநாவுக்கரசர்:** நான்காம் திருமுறை - திருவதிகை வீரட்டானம் - கூற்றாயினவாறு விலக்ககலீர் (10 பாடல்கள்). **சுந்தரர்**: ஏழாம் திருமுறை - திருவெண்ணெய்நல்லூர் பதிகம் - பித்தா பிறைசூடி (10 பாடல்கள்). **மாணிக்கவாசகர்**: குயிற்பத்து (10 பாடல்கள்).

கூறு II (18 hrs)

வைணவ இலக்கிய வரலாறு - **ஆண்டாள்**: திருப்பாவை முழுவதும் (30 பாடல்கள்) - **நம்மாழ்வாா்**: நான்காம் திருமொழி - நான்காம் பத்து - மண்ணையிருந்து துழாவி.

கூறு III (18 hrs)

கிறிஸ்தவ, இஸ்லாமிய இலக்கிய வரலாறு - **கண்ணதாசன்**: இயேசு காவியம் - மலைப்பொழிவு (முழுவதும்) - **குணங்குடியாா்**: நந்தீஸ்வரக்கண்ணி (51 பாடல்கள்).

கூறு IV (18 hrs)

சிறுகதை தோந்நம் வளர்ச்சி (தேர்ந்தெடுக்கப்பட்ட 10 சிறுகதைகள்) புதுமைப்பித்தன்: அகல்யை..பி.எஸ். ராமையா: நட்ஷத்திரக் குழந்தைகள் த.ஜெயகாந்தன்: அக்ரஹாரத்துப்பூனை. **வண்ணதாசன்**: ஒருசிறு இசை.வண்ணநிலவன்: உருவங்கள்.. கு.அழகிரிசாமி: அன்பளிப்பு. விஞ்ஞானி: முன்னை இட்ட மேலாண்மை பொன்னுச்சாமி: **ട്.<b>ചു.ടുഖത്**: கருப்பு அம்பா ககை. அன்பெழுத்து. **நாஞ்சில் நாடன்**: சூடியபூ சூடந்க

கூறு V (18 hrs)

இலக்கணம்: சொல்விளக்கம், சொற்பாகுபாடு (பெயர்ச்சொல், வினைச்சொல், இடைச்சொல், உரிச்சொல்) - அறுவகைவினா - எண்வகைவிடை - மொழிப்பயிற்சி: மயங்கொலிப்பிழைகள் (லகர, ளகர, ழகர வேறுபாடு, ரகர, றகர வேறுபாடு - ணகர, னகர வேறுபாடு).

### பாடநூல்கள்

- 1. *தொகுப்புநூல்*, தமிழியல் துறை, ஸ்ரீ காளீஸ்வரி கல்லூரி (தன்னாட்சி), சிவகாசி.
- 2. வாசுதேவன், கா. *பன்முக நோக்கில் தமிழ் இலக்கிய வரலாறு*, தேவன் பதிப்பகம், திருச்சிராப்பள்ளி, பன்னிரெண்டாம் பதிப்பு: 2017.

### பார்வை நூல்கள்

- 1. அப்துல்ரகுமான் (குறிப்புரை*). குணங்குடியார் பாடற்கோவை*, மணிவாசகர் பதிப்பகம், சென்னை, 2002.
- 2. பாக்கியமேரி. *தமிழ் இலக்கிய வரலாறு*, நியூ செஞ்சுரி புக் ஹவுஸ், சென்னை, நான்காம் பதிப்பு : 2011.
- 3. ஜெகத்ரட்சகன், எஸ். *நாலாயிரதிவ்யப் பிரபந்தம்,* முல்லைநிலையம், சென்னை, முதந்பதிப்பு: 1993.
- 4. ஸ்ரீமத் கந்தசாமித்தம்பிரான் சாமிகள் (பதி.ஆ.). *மூவர் தேவாரம்*, ஞானசம்பந்தம் பதிப்பகம், மயிலாடுதுறை, இரண்டாம் பதிப்பு: 1997.

### ഖலைப்பதிவுகள் (Web Sources)

- 1. https://youtu.be/FPlNGftQnAo
- 2. https://youtu.be/Rj0S6KOruvA
- 3. https://youtu.be/Z8xgO8ff44g
- 4. https://youtu.be/PxeeauHz5CQ
- 5. https://youtu.be/TLU6MO9YEkA
- 6. https://podhutamizh.blogspot.com/2017/09/blog-post\_42.html
- 7. https://youtu.be/vZ1FrQuhn w

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

## UG Programme - B.A. English SEMESTER- II

## COMMUNICATIVE ENGLISH - II (21UENL21) (From 2021-2022 Batch onwards)

HOURS/WEEK: 6 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 90 hrs MAX. MARKS: 100

### Preamble

This course helps the learners to develop their communication skills in English through listening, reading, speaking and writing practices.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** relate and state ideas by reading and listening to recorded interviews and news

**CO2[K2]:** demonstrate effective speaking skills by offering suggestions, seeking permission and reporting ongoing activities

**CO3[K3]:** apply knowledge of word power and grammar rules through proverb expansion and paragraph writings

**CO4[K4]:** analyze simple poems and short stories to develop language skills through literature

**CO5[K6]:** construct grammatically correct and logically coherent paragraphs

### **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	P02	P03	P04	PO5	P06	P07
CO1 [K1]	2	1	-	1	-	-	-
CO2 [K2]	2	2	-	1	1	-	1
CO3 [K3]	2	2	-	2	1	1	-
CO4 [K4]	2	2	1	2	1	-	1
CO5 [K6]	2	1	1	2	ı	1	1
Weightage							
of the							
course	10	08	02	08	02	02	03
Weighted percentage of Course contribution to POs	1.81	2.06	1.03	1.86	1.29	0.96	1.48

### **UNIT I - LISTENING AND SPEAKING**

(18 hrs)

### A. Listening

Listening to interviews

Listening to news reading

Listening to instructions-download apps in mobile handsets, cooking, sending e-mail

### **B. Speaking**

Inviting person, offering suggestion and seeking permission

Making complaints and asking apology

Expressing likes, dislikes, hopes, wishes, regrets, sympathy, offering condolences, compliments and praising

Reporting conversations, facts, meetings/interviews, ongoing activities and future plans

Talking about the weather, past &future events, interesting plans and arrangements

### **UNIT II - READING AND WRITING**

(18 hrs)

### A. Reading

Reading advertisements

Reading notices

Reading short passages

### **B.** Writing

**Proverb Expansion** 

Paragraph Writing

**Essay writing** 

### **UNIT III - WORD POWER**

(18 hrs)

Synonyms & Antonyms

Misspelt words

Words related to- House, Clothing, Food, Education, Speaking, Holidays and Sports

### **UNIT IV - GRAMMAR**

(18 hrs)

Preposition and its kinds

Conjunction and its kinds

**Articles** 

Tenses

### **UNIT V - LANGUAGE THROUGH LITERATURE**

(18 hrs)

A. Poetry

Sarojini Naidu - The Queen's Rival John Masefield - Laugh and be Merry Alfred Noyes - The Highwayman

**B. Short Story** 

Somerset Maugham - The Ant and the Grasshopper

Katherine Mansfield - A Cup of Tea

### **TEXTBOOKS**

- 1. Carthy Mc., and Felicity O'Dell. *English Vocabulary in Use (Upper intermediate)*. UK: Cambridge University Press, 2005.
- 2. Pillai, Radhakrishna and K.Rajeevan. *Spoken English for You (Level One)*. Chennai: Emerald Publishers, 2009.
- 3. Pillai, Radhakrishna. *Emerald English Grammar and Composition*. Chennai: Emerald Publishers, 2016.

#### REFERENCES

### **Books**

- 1. *Life Skills (Jeevan Kaushal) Facilitators' Guidelines.* New Delhi: University Grants Commission, 2021.
- 2. Radha, Alamelu et.al. *Situational Grammar and Composition.* Chennai:New Century Book House Pvt. Ltd,2008.
- 3. Sadanand, Kamalesh and Susheela Punitha. *Spoken English- A Foundation Course for speakers of Tamil.* Mumbai: Orient Blackswan, 2009.
- 4. Subramanian A.E. *Gifts to Posterity.* Chennai: *Anu Chitra Publications*, 2003.
- 5. Taylor, Grant. *English Conversation Practice*. New Delhi: Tata McGraw Hill Publishers, 2001.
- 6. Tilak, Raghukul. *Sarojini Naidu Selected Poems*. New Delhi: Educational Publishers, 2009.

- 1. <a href="https://allpoetry.com/Laugh-and-be-Merry">https://allpoetry.com/Laugh-and-be-Merry</a>
- 2. <a href="https://lincolnprep.wildapricot.org/resources/Reading%20Selections%2">https://lincolnprep.wildapricot.org/resources/Reading%20Selections%2</a> <a href="https://lincolnprep.wildapricot.org/resources/Reading%20Selections%2">0for%20Reading%20Competion/The%20Highwayman.pdf</a>
- 3. <a href="https://learnenglish.britishcouncil.org/general-english/stories">https://learnenglish.britishcouncil.org/general-english/stories</a>
- 4. <a href="https://www.talkenglish.com/lessonindex.aspx">https://www.talkenglish.com/lessonindex.aspx</a>
- 5. https://www.englishhelper.com/
- 6. <a href="https://www.englishpage.com/">https://www.englishpage.com/</a>

## SRI KALISWARI COLLEGE, (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

### UG Programme - B.A./B.Com./ B.B.A./B.SC./BCA

# SEMESTER- II CORE COURSE - III: BRITISH LITERATURE - III (21UENC21) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS : 40 CREDITS : 5 EXT. MARKS : 60 DURATION : 75 hrs MAX. MARKS: 100

### **Preamble**

This course introduces the learners to the literary traditions of the Romantic and the Victorian ages in English Literature focussing on the various genres and the major writers of the age.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** state the historical background of the Romantic and the Victorian ages

**CO2[K2]:** trace the contribution of the major writers of both the ages

**CO3[K3]:** articulate the characteristic literary features of the Romantic and the Victorian ages

**CO4[K4]**: examine the themes and characters in the prescribed literary texts

**CO5[K5]:** evaluate the impact of the French and Industrial Revolutions in shaping the Romantic and the Victorian Literatures

### **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	3	3	1	2	-	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	3	2	1	2	1	1	1
Weightage							
of the							
course	15	11	05	10	04	05	05
Weighted							
percentage	2.72	2.84	2.58	2.33	2.58	2.4	2.46
of Course	2.72	2.04	2.30	2.33	2.50	2. <del>4</del>	2.40
contribution							
to POs							

**UNIT I - INTRODUCTORY GLIMPSES (1798-1900)** 

(15 hrs)

General Characteristic Features of - The Age of Wordsworth

The Age of Tennyson
The Age of Hardy

UNIT II – PROSE (15 hrs)

Charles Lamb - A Dissertation upon Roast Pig

William Hazlitt - On Reading Old Books Lytton Strachey - Florence Nightingale

UNIT III - POETRY (15 hrs)

William Wordsworth - I Wandered Lonely as a Cloud

John Keats - Ode to a Nightingale

Alfred, Lord Tennyson - Ulysses

D.G.Rossetti - The Blessed Damozel

UNIT IV - DRAMA (15 hrs)

Oscar Wilde - Lady Windermere's Fan

UNIT V- FICTION (15 hrs)

Walter Scott - Kenilworth

Thomas Hardy - Tess of the d'Urbervilles

### **TEXTBOOKS**

- 1. Hardy, Thomas. *Tess of the d'Urbervilles*. New Delhi: Penguin, 2003.
- 2. Hudson, William Henry. *An Outline History of English Literature.* New Delhi: Atlantic, 2008.
- 3. Scott, Walter. Kenilworth. India: Nabu Press, 2010.
- 4. Wilde, Oscar. *Lady Windermere's Fan*. Madurai: Manimekalai Publishing House, 2012.

### REFERENCES

### **Books**

- 1. Abrahams M. H. *The Norton Anthology of English Literature*, Vol. 1. New York: W. W. Norton & Co. Inc, 1962.
- 2. Green, David. *The Winged Word*. Chennai: Macmillan, 2009.
- 3. Rees R. J. English Literature: An Introduction for Foreign Readers. Madras: Macmillan, 2009.

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- 2. <a href="https://www.britannica.com/art/English-literature/The-Romantic-period">https://www.britannica.com/art/English-literature/The-Romantic-period</a>
- 3. <a href="https://www.enotes.com/topics/kenilworth">https://www.enotes.com/topics/kenilworth</a>
- 4. https://www.litcharts.com/lit/tess-of-the-d-urbervilles

## SRI KALISWARI COLLEGE, (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

### UG Programme - B.A. English SEMESTER- II

## CORE COURSE - IV: BRITISH LITERATURE - IV (21UENC22) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 5 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

### **Preamble**

This course familiarises the learners with the literary tradition of the Modern Age.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the major literary writers of the 20<sup>th</sup> century British literature

**CO2[K2]:** trace the impact of the World wars on the 20<sup>th</sup> century British

literature

**CO3[K3]:** articulate the prominent literary themes of war and peace in the prescribed literary texts

**CO4[K4]:** analyze the plots, characters and techniques present in the prescribed literary texts

**CO5[K5]:** evaluate the impact of Modern British writers on the contemporary society

### **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	3	1	1	2	-	1	1
CO2[K2]	3	1	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	3	1	2	1	1	1
CO5[K5]	3	3	1	2	1	1	1
Weightage							
of the							
course	15	10	05	10	04	05	05
Weighted							
percentage of Course	2.72	2.58	2.58	2.33	2.58	2.4	2.46
contribution to POs					(4) 7		

UNIT I - INTRODUCTORY GLIMPSES (1901-1945)

(15 hrs)

General Characteristic Features of - The Age of T.S. Eliot

The Postmodern Age

UNIT II - PROSE (15 hrs)

A.G. Gardiner - On Shaking Hands

Robert Lynd - Forgetting

G.K Chesterton - A Piece of Chalk

UNIT III - POETRY (15 hrs)

G.M.Hopkins - Pied Beauty

Rudyard Kipling - If

T.S Eliot - Journey of the Magi Ted Hughes - Hawk Roosting

UNIT IV – DRAMA (15 hrs)

George Bernard Shaw - Pygmalion

UNIT V - FICTION (15 hrs)

James Joyce - A Portrait of the Artist as a Young Man

George Orwell - Animal Farm

### **TEXTBOOKS**

- 1. Hudson, William Henry. *An Outline History of English Literature.* New Delhi: Atlantic, 2008.
- 2. Joyce, James. *A Portrait of the Artist as a Young Man*. London: Wordsworth Editions, 2001.
- 3. Orwell, George. *Animal Farm*. India: Penguin, 2011.
- 4. Shaw, George Bernard. *Pygmalion*. New Delhi: Surjeet Publications, 2009.

### **REFERENCES**

### **Books**

- 1. Abrahams M. H. *The Norton Anthology of English Literature*, Vol. 1. New York: W. W. Norton & Co. Inc, 1962.
- 2. Barry, Peter. *Beginning Theory: An Introduction to Literary and Cultural Theory*. Viva Books, New Delhi, 2018.
- 3. Nayar *M.G. A Galaxy of English Essayists*. Chennai: Macmillan, 2007.

- 1. https://www.britannica.com/biography/T-S-Eliot
- 2. <a href="https://www.poetryinvoice.com/poems/journey-magi">https://www.poetryinvoice.com/poems/journey-magi</a>
- 3. <a href="https://www.sparknotes.com/lit/animalfarm/">https://www.sparknotes.com/lit/animalfarm/</a>

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

## UG Programme - B.A. English SEMESTER- II

## ALLIED COURSE - II: LITERARY GENRES AND TERMS (21UENA21) (From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS : 3 EXT. MARKS: 60 DURATION : 60 hrs MAX. MARKS: 100

### **Preamble**

This course familiarises the learners with the various genres and terms in English literature.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** state the origin and development of various literary genres in English literature

**CO2[K2]:** explain the characteristic features of the literary genres and terms in literature

CO3[K3]: articulate the significance of the essential elements of literary genres CO4[K4]: differentiate tragedy from comedy, and drama from one act play CO5[K4]: analyze the evolution of popular English genres in terms of socio – political literary backgrounds

### **CO-PO Mapping table (Course Articulation Matrix)**

PO	P01	P02	PO3	P04	P05	P06	P07
CO	101	102	103	104	103	100	107
CO1[K1]	3	1	1	1	-	1	-
CO2[K2]	3	2	1	2	-	1	1
CO3[K3]	3	2	1	2	-	1	1
CO4[K4]	2	2	1	2	1	1	1
CO5[K4]	2	3	1	2	1	1	1
Weightage							
of the							
course	13	10	05	09	02	05	04
Weighted							
percentage	2.36	2.58	2.58	2.1	1.29	2.4	1.97
of Course	2.30	4.30	2.30	4.1	1.29	<b>4.4</b>	1.97
contribution							
to POs							

UNIT I - POETRY (12 hrs)

Definition & Kinds - The Lyric, The Ode, The Sonnet, The Elegy, The Ballad, The Epic, The Mock-Epic, The Satire.

UNIT II - PROSE (12 hrs)

Definition & Kinds - The Aphoristic essay, The Periodical essay, The Personal essay, Biography, Autobiography, Travelogue

UNIT III - DRAMA (12 hrs)

Definition & Kinds - The Tragedy, The Comedy, The Farce, The Masque, The One-act Play, The Absurd Drama.

UNIT IV - NOVEL (12 hrs)

Definition & Kinds - The Historical novel, The Social novel, The Picaresque novel, The Stream of Consciousness novel, The Regional novel, The Gothic novel, The Detective novel, The Science Fiction.

Short Story – Definition, Difference between Short story and Novel.

### **UNIT V-LITERARY TERMS**

(12 hrs)

Alliteration, Blank Verse, Heroic Couplet, Poetic Diction, Simile, Metaphor, Epigram, Dramatic irony, Chorus, Soliloquy, Aside, Monologue, Narratology.

### **TEXTBOOKS**

- 1. Abrams, M.H. *A Glossary of Literary Terms*. Noida: Cengage Learning India Private Limited, 2015.
- 2. Nair, K.R.Ramachandra. *Literary Forms*. Chennai: Emerald Publishers, 2018.
- 3. Prasad, B. *A Background to the Study of English Literature*. India: Trinity Press, 2019.
- 4. Rees R. J. *English Literature: An Introduction for Foreign Readers*. Madras: Macmillan, 2009.

### REFERENCES

### **Books**

- 1. Ashok, Padmaja. *A Companion to Literary Terms*. Hyderabad: The Orient Blackswan Publishers, 2015.
- 2. Baldick, Chris. *Oxford Dictionary of Literary Terms*. United Kingdom: Oxford University Press, 2015.
- 3. Shihan I.H. *A Handbook of Literary and Critical Terms*. Atlantic Publishers and Distributors Pvt. Ltd, 2019.

- 1. <a href="https://courses.lumenlearning.com/introliterature/chapter/literary-terms-2/">https://courses.lumenlearning.com/introliterature/chapter/literary-terms-2/</a>
- 2. <a href="https://rbms.info/vocabularies/genre/th75.htm">https://rbms.info/vocabularies/genre/th75.htm</a>
- 3. <a href="https://www.cde.ca.gov/ci/cr/rl/litrlgenres.asp">https://www.cde.ca.gov/ci/cr/rl/litrlgenres.asp</a>
- 4. <a href="https://literarydevices.net/genre/">https://literarydevices.net/genre/</a>

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI UG PROGRAMME

### SEMESTER -II

## ABILITY ENHANCEMENT COMPULSORY COURSE: II -VALUE EDUCATION (21UVED21)

### (From 2021 - 2022 Batch onwards)

HOURS/WEEK: 1 INT. MARKS: 40
CREDIT: 1 EXT. MARKS: 60
DURATION: 15 hrs MAX. MARKS: 100

### **Preamble**

This course aims to promote the values of peace, non-violence, religious tolerance and secular thinking among the learners and equip the learners for a harmonious living in the multi-cultural pluralistic society.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the basic human values and ethics necessary for harmonious Human relationship

**CO2[K2]:** explain the significance of social values and religious tolerance to live inPeace

**CO3[K3]:** articulate the life-changing principles of brotherhood, honesty, loyalty and community solidarity

**CO4[K4]:** analyse emotional, social, spiritual attribute to acquire well balanced Personality

**CO5[K4]:** examine the importance of harmonious living in the multicultural Pluralistic society.

### **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	2	1	-	1	1	-	2
CO2[K2]	2	1	-	1	2	1	2
CO3[K3]	2	1	-	1	2	1	1
CO4[K4]	1	1	1	1	2	1	1
CO5[K4]	1	1	-	1	2	1	1
Weightage of the course	8	5	1	5	9	4	7
Weighted percentage of Course contribution to POs	1.45	1.29	0.52	1.17	5.81	1.92	3.45

(3 hrs)

Meaning of values – classification of values – Need for value education – Personal values like adaptability, courage, cheerfulness, dignity of labour and self control – Self discipline - Self Confidence - Self initiative - Social values like sacrifice, forgiveness, Honesty, good manners, tolerance, friendship, hospitality, cooperation and civic sense – Moral values like purity, dedication, punctuality, loyalty, truthfulness and sense of duty.

### **UNIT II - VALUES AND SOCIETY**

(3 hrs)

Definition of society – democracy – secularism – socialism – Human rights – social integration – Social Justice – Role models: Akbar, Balagangadhar Tilak, Abdul Kalam, Mother Teresa.

### **UNIT III - VALUES AND RELIGIONS**

(3 hrs)

Values in Hinduism, Christianity, Islam and Buddhism – Need for religious harmony inter faith dialogue – Role Models: Vivekananda, Narayana Guru, Aravindar, Tagore, Vallalar Ramalingar, Gandhi.

### UNIT IV - VALUES AND NATIONAL INTEGRATION

(3 hrs)

Secularism and National Integration – Message from the life of Gandhiji, Nehru, Bharathi, Subash Chandra Bose, Sarojini Naidu etc.

### **UNIT V - VALUES AND SCIENCE**

(3 hrs)

Indian Gurus – Indian Scientists – Indian Universities – Indian Mathematicians and World Scientists – Science and Religion – Science, Technology development and values – Science and Human values.

### **TEXTBOOKS**

1. Pitchaikani Prabhaharan, A. Babu Franklin, M.Archanadevi, *Value education*, Sri Kaliswari college (Autonomous), Sivakasi, 2017.

### REFERENCES

### **Books**

- 1. Subramanyam, K. Values in Education, Ramana Publications, 1995
- 2. Swamy Chidbhavananda, *Indian National Education*, Publication by Ramakirshna Tapovanam.
- 3. அறிஞர் குழு (தொகுப்பு). *வாழ்வியல் விழுமியங்கள்*, உலக சமுதாய சேவா சங்கம், ஆழியாறு.

- 1. <a href="https://www.youtube.com/watch?v=ruKY3GqBvYQ">https://www.youtube.com/watch?v=ruKY3GqBvYQ</a>.
- 2. <a href="https://www.republicworld.com/technology-news/science/15-famous-indian-scientists-list-know-what-were-their-innovations.html">https://www.republicworld.com/technology-news/science/15-famous-indian-scientists-list-know-what-were-their-innovations.html</a>.
- 3. <a href="https://www.youtube.com/watch?v=M9">https://www.youtube.com/watch?v=M9</a> 19DDvEsw

### SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI UG PROGRAMME

### **SEMESTER - II**

## DISASTER MANAGEMENT (21UDMG21) (From 2021-2022 Batch onwards)

 HOURS/WEEK : 1
 INT. MARKS : 40

 CREDIT : 1
 EXT. MARKS : 60

 DURATION : 15 hrs
 MAX. MARKS : 100

### **Preamble**

This course introduces the learners to know the causes and impact of disasters and the agencies for disaster management in India.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** outline the causes and impact of disasters.

**CO2[K2]:** explain the features of national policy on disaster management.

**CO3[K3]:**present the issues in rehabilitation.

**CO4[K4]:**classify the mitigation measures.

**CO5[K5]:** assess the role of the agencies for disaster management.

**CO-PO Mapping table (Course Articulation Matrix)** 

	-B 551515						
PO CO	P01	P02	P03	P04	PO5	P06	P07
CO1[K1]	2	1	1	1	-	2	2
CO2[K2]	2	1	-	1	1	-	1
CO3[K3]	1	2	1	1	-	-	2
CO4[K4]	1	2	-	1	1	2	2
CO5[K5]	1	2	-	1	1	-	1
Weightage of the course	07	08	02	05	02	04	08
Weighted percentage of Course contribution to POs	1.27	2.06	1.03	1.17	1.29	1.92	3.94

UNIT I (3 hrs)

Introduction – Disaster – Hazards – Causes and Impact of Disasters – Levels of Disaster – Casual Factors of Disaster – Phases of a Disaster.

UNIT II (3 hrs)

Disaster Mitigation – Risk Reduction Measures – Mitigation Actions – Disaster Management Cycle – Classification of Mitigation Measures.

UNIT III (3 hrs)

Disaster Preparedness and Planning – Objectives – Strategies – Elements of Disaster Preparedness – Principles of Disaster Planning.

UNIT IV (3 hrs)

Disaster Rehabilitation – Issues in Rehabilitation – Objectives – Approaches – Elements of a Rehabilitation Programme.

UNIT V (3 hrs)

Framework Disaster Management in India – Features of National Policy on Disaster Management – Primary and Secondary Relief Functions of Central Government – Disaster Management Act 2005 – Agencies for Disaster Management: India Red Cross Society, NIDM – Bharat Scouts and Guides, India Paramilitary Forces.

### **TEXTBOOK**

1. Satish Modh. *Introduction to Disaster Management*. New Delhi: Macmillan Publishers India Limited, 1<sup>st</sup>Edition, 2015.

### **REFERENCES**

### **Books**

- 1. Balamurugan P K and Ajith Kumar S. *Disaster Management*. Chennai: New Century Book House Private Limited, 1st Edition, 2020.
- 2. Dasgupta R. *Disaster Management and Rehabilitation*. New Delhi: Mittal Publications, 1stEdition, 2010.
- 3. Narayanan B. *Disaster Management*. New Delhi: A.P.H. Publishing Corporation, 1<sup>st</sup> Edition, 2009.

- 1. <a href="https://nptel.ac.in/courses/105/104/105104183/">https://nptel.ac.in/courses/105/104/105104183/</a>
- 2. <a href="https://nidm.gov.in/">https://nidm.gov.in/</a>

### SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI **DEPARTMENT OF ENGLISH**

### **UG Programme - B.A. English SEMESTER-II**

### SKILL ENHANCEMENT COURSE -II: PRACTICAL: DIGITAL LITERACY (21UENS2P)

(From 2021-2022 Batch onwards)

**HOURS/WEEK: 2 INT. MARKS: 50** CREDIT **EXT. MARKS: 50** : 1 : 30 hrs DURATION **MAX. MARKS: 100** 

### **Preamble**

This course familiarizes the learners with the basic communicative tools of digital technology required to successfully generate a text and share creative works through World Wide Web.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K2]:** demonstrate the use of office packages for effective communication

CO2[K3]: use common Office Suite software (Word, PowerPoint, Excel) for presentation

**CO3[K3]:** apply font formatting, bullets and numbering in a word document

**CO4[K6]:** design a Powerpoint Presentation slides and do calculation in worksheets

**CO5[K6]:** create a blog in web page and compose poems and short stories

### **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	P02	P03	P04	PO5	P06	P07
CO1[K2]	2	1	-	2	-	1	1
CO2[K3]	2	1	-	2	-	1	1
CO3[K3]	2	1	1	3	ı	1	1
CO4[K6]	2	2	1	3	ı	1	1
CO5[K6]	2	2	1	3	1	1	1
Weightage							
of the							
course	10	07	03	13	01	05	05
Weighted percentage of Course contribution to POs	1.81	1.8	1.55	3.03	0.65	2.4	2.46

### WORD

### **Exercises involving;**

- 1. Creating, Editing, Formatting and Saving Documents
- 2. Creating a table, merging cells, changing column and row width
- 3. Usage of Paragraph, Line Spacing, Header and Footer options
- 4. Usage of Bullets and Numbering, Spelling and Grammar options
- 5. Inserting an image, applying page border and content border
- 6. Using word art and Mail Merge

### **SPREADSHEET**

### **Exercises involving**;

- 1. Using Mathematical functions
- 2. Creation of Charts and Graphs
- 3. Applying Sorting and Filter

### **POWERPOINT**

### **Exercises involving**;

- 1. Simple Slide creation
- 2. Applying Transition and Design
- 3. Using custom Animation
- 4. Creation of Photo Album

### **COLLOBORATIVE TOOLS**

L.Priya

### **Exercises involving**;

- 1. Sharing an Online Document / Spreadsheet / Powerpoint to a Mail-Id
- 2. Composing Emails
- 3. Emails with Attachments
- 4. Creating own blog.

Counter Verified by Head, Computer Science Dept

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF TAMIL

### UG Programme - B.A/B.Sc/BCA SEMESTER - III

பொதுத்தமிழ் - III (21UTAL31) (From 2021-2022 Batch onwards)

HOURS / WEEK : 6 INT. MARKS : 40 CREDITS : 3 EXT. MARKS : 60 DURATION : 90 hrs MAX. MARKS: 100

### நோக்கம்

காப்பியம், சிற்றிலக்கியம், உரைநடை உள்ளிட்ட இலக்கிய வகைகளை அறிமுகம் செய்து, அவற்றைச் சமூக, சமயச் சூழலில் விளங்க வைத்து, யாப்பு, அணி உள்ளிட்ட மொழிக் கட்டமைப்புகளை உணர்த்தி, உரைநடை மூலம் படைப்பாளராகும் தகுதியைப் பெற வைத்து, பல்வேறு நிகழ்வுகளில் நடைபெறும் போட்டிகளில் பங்கேற்கச் செய்யும் வகையில் இத்தாள் வடிவமைக்கப்பட்டுள்ளது.

### கந்நலின் பயன்கள்

இத்தாளை வெற்றிகரமாக முடித்தவுடன் மாணவர்கள்,

CO1[K1]: காப்பியங்களில் கூறப்பட்டுள்ள வாழ்வியல் நெறிகளாகிய அறம், பொருள், இன்பம், வீடு ஆகியவற்றைப் பற்றி அறிவர்.

CO2[K2]: செய்யுட்களில் இடம்பெறும் அணிநலன்களைக் காண்பர்.

CO3[K3]: யாப்பு மரபைக் கற்றுணர்ந்து கவிதையை இனம் காணும் ஆற்றலைப் பெறுவர்.

CO4[K4]: சிற்றிலக்கியங்கள் உணர்த்தும் சமூகத்தையும் விழுமியத்தையும் விவாதிக்கும் திறனைப் பெறுவர்.

CO5[K4]: சமயங்கள் உணர்த்தும் அறக்கருத்துக்களைப் பகுப்பாய்வு செய்வர்.

**CO-PO Mapping Table (Course Articulation Matrix)** 

	8 - 01.010						
CO PO	P01	P02	P03	P04	PO5	P06	P07
CO1[K1]	2	1	-	1	-	-	-
CO2[K2]	2	1	-	1	-	-	-
CO3[K3]	2	2	-	2	1	-	-
CO4[K4]	2	2	1	2	-	1	1
CO5[K4]	2	2	1	2	1	1	1
Weightage of the Course	10	8	2	8	2	2	2
Weighted percentage of Course Contribution to POs	1.81	2.06	1.03	1.86	1.29	0.96	0.99

கூறு I (18 hrs)

காப்பியம் I: காப்பிய இலக்கிய வரலாறு, சிலப்பதிகாரம் - அடைக்கலக்காதை (முழுவதும்) - மணிமேகலை - பளிக்கறை புக்க காதை (முழுவதும்) - சீவக சிந்தாமணி - காந்தர்வ தத்தையார் இலம்பகம் (தேர்ந்தெடுக்கப்பட்ட 15 பாடல்கள்) - சிலைத்தொழிற் (657), கருங்கொடிப் புருவம் (658), திருமலர்க் கமலத் (662), விடுகணை விசையின் (701), கழித்த வேலேறு (715), தடங்கணாள் பணியினால் (716), சுரந்து வானம் (717), நீர்நின் நளகிற் (718), கல்சேர் பூண்கொள் (719), இருநில மடந்தை (720), தீந்தொடை நரம்பின் (721), பணிவரும் (722), விண்ணவர் வியப்ப (729), பருந்தும் நிழலும் (730), பண்ணொன்று பாட (735)

கூறு II (18 hrs)

**காப்பியம் II:** திருவிளையாடற்புராணம் - கடல் சுவற வேல்விட்ட படலம் முழுவதும் - (19 பாடல்கள்) - கம்பராமாயணம் - ஆரணிய காண்டம் - சவரி பிறப்பு நீங்கு படலம் முழுவதும் (9 பாடல்கள்) - பாரதிதாசன் - சஞ்சீவி பர்வதத்தின் சாரல் (முழுவதும்)

கூறு III (18 hrs)

சிற்றிலக்கியம்: சிற்றிலக்கிய வரலாறு, காரைக்காலம்மையார் - அற்புதத் திருவந்தாதி - (1-15 பாடல்கள்) - மீனாட்சியம்மை பிள்ளைத்தமிழ்-வருகைப்பருவம் (10 பாடல்கள்) - முக்கூடற்பள்ளு - குடிமை - பெருமை (12-22 பாடல்கள்)

கூறு IV (18 hrs)

**உரைநடை**: உரைநடையின் தோற்றமும் வளர்ச்சியும், சொல்லின் செல்வன் - க.நஞ்சையன், படிப்பது எப்படி? - ம.திருமலை, தொல்காப்பியத்தில் கோளியல் நெறி - ச.பாரிஜாதம், பாவேந்தரின் சமுதாயப் பார்வை - பாக்கியமேரி, இசையும் இயல்பும் - கி.ஈஸ்வரி, கம்பராமாயணத்தில் உறவுகள் - பெ.மகேஸ்வரி

கூறு V (18 hrs)

**யாப்பு:** பாவின் பொதுவிலக்கணமும் வகைகளும் (வெண்பா - ஆசிரியப்பா -கலிப்பா - வஞ்சிப்பா) **அணிகள்:** உவமையணி - உருவக அணி - பிறிதுமொழிதல் அணி - வேற்றுமையணி - தற்குறிப்பேற்ற அணி - சிலேடை அணி

#### பாடநூல்

1. *தொகுப்பு நூல்*, தமிழியல் துறை, ஸ்ரீ காளீஸ்வரி கல்லூரி (தன்னாட்சி), சிவகாசி.

### பார்வை நூல்கள்

- 1. சீனிவாசன், ரா. *சீவகசிந்தாமணி*, அணியகம், சென்னை, 2000.
- 2. தமிழண்ணல். *புதிய நோக்கில் தமிழ் இலக்கிய வரலாறு*, மீனாட்சி புத்தக நிலையம், மதுரை, 2008.
- 3. ஜகந்நாதன். கி.வா. *தமிழ்க் காப்பியங்கள் (ஆராய்ச்சி)*, அமுத நிலையம் லிமிடெட், சென்னை, 1991.

### ഖலைப்பதிவுகள் (Web Sources)

- 1. https://youtu.be/AY7R2D2GGQA
- 2. https://voutu.be/hmgTbZjrnu0
- 3. www.tamilvu.org/ta/courses-degree-c031-c0313-html-c03132I1-18030
- 4. <a href="https://ta.m.wikipedia.org/wiki/தமிழில்சிற்றிலக்கியங்கள்">https://ta.m.wikipedia.org/wiki/தமிழில்சிற்றிலக்கியங்கள்</a>
- 5. <a href="https://youtu.be/Q7du9EglmBg">https://youtu.be/Q7du9EglmBg</a>

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

### UG Programme - B.A./B.SC./BCA SEMESTER- III

## COMMUNICATIVE ENGLISH - III (21UENL31) (From 2021-2022 Batch onwards)

HOURS/WEEK: 6 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 90 hrs MAX. MARKS: 100

### **Preamble**

This course helps the learners to develop their communication skills in English through listening, speaking, reading and writing practices.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** relate and state ideas by reading simple poems and listening to telephonic conversations

**CO2[K2]:** demonstrate effective speaking skills by making speech presentations, discussing television programmes and sports events

**CO3[K3]:** apply knowledge of word power and grammar rules through diary writing, dialogue writing and writing newspaper reports

 $\textbf{CO4[K4]:} \ analyze \ short \ fiction \ to \ develop \ language \ skills \ through \ literature$ 

**CO5[K6]:** construct grammatically correct and logically coherent essays on global problems and environmental issues

**CO-PO Mapping table (Course Articulation Matrix)** 

CO I O Mappi	-B	00022001220					
CO PO	P01	PO2	PO3	P04	PO5	P06	P07
CO1[K1]	2	1	-	2	-	-	-
CO2[K2]	2	2	-	2	1	1	-
CO3[K3]	2	2	1	2	1	1	-
CO4[K4]	2	2	1	2	-	-	1
CO5[K6]	2	1	1	1	1	1	1
Weightage							
of the							
course	10	08	03	09	03	03	02
Weighted							
percentage of Course contribution to POs	1.81	2.06	1.55	2.1	1.94	1.44	0.99

### UNIT I -LISTENING AND SPEAKING

(18 hrs)

### A. Listening

Listening to short speech

Listening to telephonic conversation

Listening to poetry

### **B. Speaking**

**Telephone etiquette** in telephone conversation

Answering the Telephone and asking for someone

Making enquiries on the phone, Leaving messages

**Presentation:** Global Warming, Pollution, Women Empowerment, Communicable Diseases, System of Education, Economy, Industry,

Government etc

**Discussion:** Television Programmes, Lessons, College facilities, Local facilities, Sports-watching or Playing, Types of food, Types of transport.

### **UNIT II - READING AND WRITING**

(18 hrs)

**Reading:** Comprehension Passages: Newspaper articles, Reports and Paraphrase Stories.

**Writing:** Diary Writing, Dialogue Writing, Report Writing: Newspaper Reports, Field visits, Meetings and Future Plans

### **UNIT III - WORD POWER**

(18 hrs)

Portmanteau words

**Idioms & Phrases** 

Words related to- Work, Time, Distance and Dimension, Environment, The Natural World and Global Problems

### **UNIT IV - GRAMMAR**

(18 hrs)

Sentence-Subject and Predicate

**Kinds of Sentences** 

Sentence Patterns

**Question Words and Framing Questions** 

**Question Tags** 

**Degrees of Comparison** 

Voice

### **UNIT V - LANGUAGE THROUGH LITERATURE**

(18 hrs)

**Abridged version of Fiction** 

Alexandre Dumas - The Count of Monte Cristo

Charles Dickens - Oliver Twist
R.M.Ballantyne - The Coral Island

### **TEXTBOOKS**

- 1. Dickens, Charles. *Oliver, Twist*. Chennai: Nesting Books Publishing and Distributors (p) Ltd, 2018.
- 2. Dumas, Alexandre. The *Count of Monte Cristo*. Chennai: Nesting Books Publishing and Distributors (p) Ltd, 2018.
- 3. Carthy Mc., and Felicity O'Dell. *English Vocabulary in Use (Upper intermediate)*. UK: Cambridge University Press, 2005.
- 4. Pillai, Radhakrishna and K.Rajeevan. *Spoken English for You (Level One)*. Chennai: Emerald Publishers, 2009.

### REFERENCES

### **Books**

- 1. *Life Skills* (Jeevan Kaushal) *Facilitators' Guidelines*. New Delhi: University Grants Commission, 2021.
- 2. Dickens, Charles. *Oliver Twist*. Bangalore: Vasan Publications, 2011.
- 3. Sadanand, Kamalesh and Susheela Punitha. *Spoken English- A Foundation Course for speakers of Tamil*. Mumbai: Orient Blackswan, 2009.
- 4. Taylor, Grant. *English Conversation Practice*. New Delhi: Tata McGraw Hill Publishers, 2001.

- 1. <a href="https://www.cleverism.com/skills-and-tools/presentation-skills/">https://www.cleverism.com/skills-and-tools/presentation-skills/</a>
- 2. <a href="https://www.vappingo.com/word-blog/86-great-examples-of-portmanteau/">https://www.vappingo.com/word-blog/86-great-examples-of-portmanteau/</a>
- 3. <a href="https://blog.hubspot.com/service/phone-etiquette">https://blog.hubspot.com/service/phone-etiquette</a>
- 4. https://www.talkenglish.com/lessonindex.aspx
- 5. <a href="https://www.englishhelper.com/">https://www.englishhelper.com/</a>
- 6. https://www.englishpage.com/

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

### UG Programme - B.A./B.SC./BCA SEMESTER- III

## CORE COURSE - V: INDIAN WRITING IN ENGLISH (21UENC31) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 5 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

### **Preamble**

This course familiarizes the learners with the prominent Indian writers in English.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to:

**CO1[K2]:** trace the growth of Indian writing in English with the focus on prominent Indian Writers

**CO2[K2]:** explain the significant cultural & societal issues in the context of Indian literature

**CO3[K3]:** articulate the rich and diverse literary culture of India and its values present in the prescribed literary text

**CO4[K4]:** analyze the Indianized themes, characters and stylistic features found in the prescribed literary texts

**CO5[K5]:** evaluate the significant contribution of Indian writers to English Literature

### **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1[K2]	3	2	1	2	-	-	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	3	3	1	2	1	1	1
Weightage							
of the							
course	15	11	05	10	04	04	05
Weighted							
percentage	2.72	2.84	2.58	2.33	2.58	1.92	2.46
of Course	2.72	2.04	2.30	2.33	2.50	1.92	2. <del>4</del> 0
contribution							
to POs							

UNIT I - PROSE (15 hrs)

Mahatma Gandhi - Tolstoy and the Youth C.Rajagopalachari - The Tree Speaks Bhabani Bhattacharya - Names are not Labels

UNIT II - POETRY (15 hrs)

Henry Louis Vivian Derozio - A Walk by Moonlight
Toru Dutt - Our Casuarina Tree
Kamala Das - A Hot Noon in Malabar
Dilip Chitre - Father Returning Home

UNIT III - DRAMA (15 hrs)

Mahasweta Devi - Aajir

UNIT IV - FICTION (15 hrs)

R. K. Narayan - Swami and Friends

Arun Joshi - The Strange Case of Billy Biswas

UNIT V - SHORT STORY (15 hrs)

Rabindranath Tagore - Kabuliwala

Raja Rao - Javni

Purushottama Lal - The Fat Frog
Ruskin Bond - A Face in the Dark

### **TEXTBOOKS**

- 1. Devi, Mahasweta. Five Plays. Calcutta: Naveen Kishore, 2011.
- 2. Joshi, Arun. *The Strange Case of Billy Biswas*. New Delhi: Orient Paperbacks, 2008.
- 3. Narayan R.K. *Swami and Friends.* Chennai: Sudarsan Graphics Pvt. Ltd, 2013.

### REFERENCES

### **Books**

- 1. Balakrishnan B.N. ed. *The Silver Lute: An Anthology of Poetry.* India: Macmillan Publishers Indian Ltd, 2010.
- 2. Bond, Ruskin. *A Face in the Dark and Other Hauntings*: Collected Stories of the Supernatural India: Penguin Books, 2004.
- 3. Gunasekaran, K. *English Prose Selections*. Chennai: New Century Book House (P) Ltd, 2007.
- 4. Narasimhaiah C.D. ed. *An Anthology of Commonwealth Poetry*. Chennai: Macmillan Publishers, 2009.
- 5. Rao, Raja. Collected Stories. New Delhi: Penguin Books, 2014.
- 6. Tagore, Rabindranath. *Selected Short Stories*. U.K: Oxford University Press, 2013.

- $1. \ \ \, \underline{\text{http://engpoetinschools.blogspot.com/2010/09/walk-by-moonlight-by-derozio.html}} \\$
- 2. <a href="https://allpoetry.com/Our-Casuarina-Tree">https://allpoetry.com/Our-Casuarina-Tree</a>

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

## UG Programme - B.A. English SEMESTER- III

## CORE COURSE - VI: ADVANCED ENGLISH GRAMMAR (21UENC32) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS : 40 CREDITS : 5 EXT. MARKS : 60 DURATION : 75 hrs MAX. MARKS: 100

### **Preamble**

This course familiarizes the learners with various forms and functions of English Grammar and the applications of noun, adjective, verb, subject, object, phrase, clause necessary for both spoken and written language.

### **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** state the grammatical rules in English

CO2[K2]: identify the correct usage of English Grammar

**CO3[K3]:** apply grammar rules in framing correct sentences

**CO4[K4]:** analyse the grammatical structure of a sentence in English

**CO5[K5]:** appraise the place of appropriate vocabulary and grammar while

speaking and writing in English

### **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	2	-	1	1
CO2[K2]	3	2	1	2	-	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	2	2	1	1	1
CO5[K5]	3	2	2	2	ı	2	1
Weightage of the							
course	15	10	07	10	02	06	05
Weighted percentage of Course contribution to POs	2.72	2.58	3.61	2.33	1.29	2.88	2.46

### UNIT I - PARTS OF SPEECH - I

(15 hrs)

Nouns- Count Nouns- Mass Nouns- Group Nouns- Part Nouns-

Unit Nouns - Nouns of Measure- Species Nouns- Abstract Nouns

**Pronouns-Kinds** 

Adjectives- Kinds- Formation of Comparative and Superlative- Position of Adjectives

### **UNIT II - PARTS OF SPEECH - II**

(15 hrs)

Verbs- Main Verb- Regular and Irregular - Transitive and Intransitive Auxiliary Verbs-Non-Finite Verbs

Adverbs- Kinds- Formation- Comparison- Position

Prepositions- Prepositions for Place, Time, Direction, Agent, Instrument-

**Prepositional Phrases** 

Conjunctions- Coordinating, Subordinating, Correlative

### UNIT III - CONCORD (15 hrs)

Concord- Concord of Number- Notional Concord- Concord with Group Nouns- Concord with Coordinated subjects- Concord of Indefinite expressions of amount-Concord of Persons

### **UNIT IV- PHRASES & CLAUSES**

(15 hrs)

Phrases & Clauses- Noun Phrase- Adjectival Phrase- Adverbial Phrase Noun Clause- Adjectival Clause- Adverbial Clause Conditional Clauses

### **UNIT V- TRANSFORMATION OF SENTENCES**

(15 hrs)

Interchange of Affirmative and Negative
Interchange of Interrogative and Assertive
Interchange of Exclamatory and Assertive
Change of sentences containing too-to
Interchange of one part of speech for another

### **TEXTBOOKS**

- 1. Nesfield J.C. *English Grammar Composition and Usage*. New Delhi: Macmillan, 2012.
- 2. Pillai, Radhakrishna G. *English Grammar and Composition*. Chennai: Emerald Publishers, 1991.
- 3. Quirk, Randolph. *A University Grammar of English* UK: Longman, 1996.

### REFERENCES

### **Books**

1. Hewings Martin, Advanced Grammar in Use with Answers: A Self-Study Reference and Practice Book for Advanced Learners of English, Cambridge University Press; 3rd edition, 2013.

- 2. Jan Svartvik Geoffrey Leech, *A Communicative Grammar of English*, Routledge, 2013.
- 3. Quirk, et al: *A University Grammar of English (Student Edition).* London. Longman, 1973.

- 1. <a href="https://www.englishgrammar.org/simple-compound-or-complex-sentence/">https://www.englishgrammar.org/simple-compound-or-complex-sentence/</a>
- 2. <a href="https://www.englishgrammar101.com/module-10/clauses/lesson-7/kinds-of-sentences-sentence-purposes">https://www.englishgrammar101.com/module-10/clauses/lesson-7/kinds-of-sentences-sentence-purposes</a>
- 3. <a href="https://www.bbc.co.uk/learningenglish/basic-grammar">https://www.bbc.co.uk/learningenglish/basic-grammar</a>
- 4. <a href="https://www.bbc.co.uk/learningenglish/advanced-grammar-guide">https://www.bbc.co.uk/learningenglish/advanced-grammar-guide</a>
- 5. <a href="https://learnenglish.britishcouncil.org/english-grammar-reference">https://learnenglish.britishcouncil.org/english-grammar-reference</a>

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI DEPARTMENT OF ENGLISH

## UG Programme - B.A. English SEMESTER- III

## ALLIED COURSE -III: HISTORY OF ENGLISH LITERATURE (21UENA31) (From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

### **Preamble**

This course familiarizes the learners with an overview of the history of English literature, with the focus on prominent writers and works down the ages.

### **Course Outcomes (CO):**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the major British writers and their works in chronological order

**CO2[K2]:** trace the growth and evolution of history of English literature from Chaucer to Present age

**CO3[K3]:** articulate the concepts, and concerns in the literary writings of different ages,

CO4[K4]: analyse the major literary genres and techniques in British LiteratureCO5[K5]: assess the contribution of religious, social and political movements in shaping British Literature

### **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	2	-	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	2	1	2	1	1	1
CO5[K5]	2	2	1	2	1	1	1
Weightage							
of the							
course	13	10	05	10	04	05	05
Weighted							
percentage	2.36	2.58	2.58	2.33	2.58	2.4	2.46
of Course	2.30	2.58	2.58	2.33	2.58	2.4	2.40
contribution							
to POs							1 >

### UNIT I - THE AGE OF CHAUCER AND THE ELIZABETHAN AGE (12 hrs)

**Prose Writer:** Francis Bacon

Poet: Geoffrey Chaucer

Sonneteers- Wyatt & Surrey, Edmund Spenser, Philip Sidney,

Metaphysical Poets - John Donne, Andrew Marvell, George Herbert

Dramatists: John Webster, William Shakespeare, Ben Jonson,

University Wits - George Peele, Thomas Kyd, Christopher Marlowe,

Thomas Nash, Robert Suckling, John Lyly, Crashaw

### UNIT II – THE PURITAN AGE AND THE RESTORATION AGE (12 hrs)

**Prose Writers:** Jonathan Swift, Richard Steele, Joseph Addison, Samuel Johnson

Poets: John Milton, John Dryden, Alexander Pope

**Dramatists:** William Congreve, Oliver Goldsmith, Richard Sheridan **Novelists**: Daniel Defoe, Samuel Richardson, Henry Fielding, Laurence

Sterne, John Bunyan

### **UNIT III - THE ROMANTIC AGE**

(12 hrs)

Prose Writers: Charles Lamb, Hazlitt, Thomas De Quincey

Pre Romantic poets: Thomas Gray, William Blake, Robert Burns

Romantic poets: William Wordsworth, S.T Coleridge, Lord Byron, P.B.

Shelley, John Keats

**Novelists:** Walter Scott, Jane Austen.

### **UNIT IV - THE VICTORIAN AGE**

(12 hrs)

**Prose Writers:** Thomas Carlyle, John Ruskin, R.L.Stevenson **Poets:** Alfred Tennyson, Robert Browning, Matthew Arnold, **Pre-Raphaelites:** D.G.Rossetti, William Morris, A.C.Swinburne

**Dramatist:** Oscar Wilde

**Novelists:** William Makepeace Thackeray, Charles Dickens, George Eliot,

Bronte Sisters, Thomas Hardy

### UNIT V - THE MODERN AND THE POST MODERN AGE

(12 hrs)

**Prose Writers:** G.K.Chesterton, A.G.Gardiner, E.M.Forster, Babington Macaulay

**Poets:** G.M Hopkins, W.B Yeats, W.H.Auden, T.S.Eliot, Wilfred Owen, Ted Hughes, Philip Larkin

**Dramatists:** Bernard Shaw, John Galsworthy, J. M.Barrie, Samuel Beckett, Harold Pinter

**Novelists:** H.G.Wells, Joseph Conrad, D.H.Lawrence, Virginia Woolf, James Joyce.

#### **TEXTBOOKS**

- 1. Carter, Ronald & John McRaE. *The Routledge History of Literature in English*. India: Replika press Pvt. Ltd., 2001.
- 2. Hudson W.H. *An Outline History of English Literature*, Delhi: AITBS Publishers, 2006.
- 3. Long, William. J. English Literature. New Delhi: Maple Press, 2000.

#### **REFERENCES**

## **Books**

- 1. Compton-Rickett, Arthur. *A History of English Literature*. London: T.C. & E.C. Jack, 1912.
- 2. Devraj A. *English Literature for Competitive Examination*. Chennai: Emerald Publishers, 2009.
- 3. Goodman W.R. *English Literature for Competitive Examination. New Delhi:* Doaba Publications, 2000.

- 1. <a href="https://englishsummary.com/chaucer-age-characteristics/">https://englishsummary.com/chaucer-age-characteristics/</a>.
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# UG Programme - B.A. English SEMESTER- III

# NON-MAJOR ELECTIVE COURSE - I: ENGLISH FOR COMMUNICATIVE COMPETENCE (21UENN31)

(From 2021-2022 Batch onwards)

HOURS/WEEK: 2 INT. MARKS : 40 CREDIT : 1 EXT. MARKS : 60 DURATION : 30 hrs MAX. MARKS: 100

#### Preamble

This course familiarizes the learners with the components necessary to develop communicative competence in English.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the techniques and skills required for communicative competence

**CO2[K2]:** express fluently in Formal and Informal contexts

**CO3[K3]:** apply word-stress and intonation in spoken utterances

**CO4[K4]:** analyze the importance of vocabulary, grammar and pronunciation to acquire communicative competence in English

**CO5[K6]:** develop linguistic proficiency in Oral and Written communication

# **CO-PO Mapping table (Course Articulation Matrix)**

P0	P01	P02	P03	P04	P05	P06	P07
CO	101	102	103	104	103	100	107
CO1[K1]	2	-	-	2	-	1	1
CO2[K2]	2	2	-	1	-	1	1
CO3[K3]	2	1	-	1	1	1	1
CO4[K4]	2	3	-	2	-	1	1
CO5[K6]	1	-	-	2	-	1	1
Weightage							
of the							
course	09	05	00	08	00	05	05
Weighted							
percentage	1.69	1 20	0	1.06	0	2.4	2.46
of Course	1.63	1.29	U	1.86	0	2.4	2.46
contribution							
to POs							

#### **UNIT I – LINGUISTIC COMPETENCE**

(6 hrs)

Sentence patterns

Framing questions

Transformation of parts of speech

### **UNIT II - DISCOURSE COMPETENCE**

(6 hrs)

Word formation

Clipped words

Acronyms

Blended words

## **UNIT III - STRATEGIC COMPETENCE**

(6 hrs)

**Word Stress** 

Sentence Stress

Intonation

#### **UNIT IV - PRAGMATIC COMPETENCE**

(6 hrs)

Content - Accuracy of ideas

Organization - Structured

Language - Variety & Precision of Vocabulary & Sentences

Appearance - Spelling, Capitalization & Punctuation

#### **UNIT V - SOCIOLINGUISTIC COMPETENCE**

(6 hrs)

Informal – Family members, Friends, Relatives

Formal - At the Bank, Library, Book shop, Office

#### **TEXTBOOKS**

- 1. Bhanumathy N.C. *Evergreen English Grammar*. Chennai: New Century Book House (P) LTD, 2011.
- 2. Iyadurai P. *English Phonetics for Beginners*. Tirunelveli: Jones Publications, 2005.
- 3. Kamu, Kathir A.M. *Essential English Grammar*. Chennai: New Century Book House (P) LTD, 2014.
- 4. Martin & Wren. *High School English Grammar & Composition*. New Delhi: S.Chand & Company Ltd, 2005.
- 5. Pillai, Radhakrishna G. *Emerald English Grammar and Composition*. Chennai: Emerald Publishers, 2015.
- 6. Pillai, Radhakrishna G. and K.Rajeevan. *Spoken English for You (Level One)*. Chennai: Emerald Publishers, 2009.

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#### **Books**

1. Farhathullah T.M. *Communication Skills for Undergraduates*. Chennai: RBA Publications, 2005.

- 2. Gupta, Anjani A. *English Grammar*. New Delhi: Ramesh Publishing House, 2011.
- 3. Mohan, Krishna and Meera Banerji. *Developing Communication Skills*. New Delhi: Macmillan India LTD., 2001.
- 4. Sasikumar V. *Oral Communication Skills*. New Delhi: Cambridge University Press India (P). Ltd., 2019.
- 5. Sridevi P. Sentences. Chennai: New Century Book House (P) LTD, 2010.

- 1. <a href="https://www.sightwordsgame.com/vocabulary-words/word-play/clip-words/">https://www.sightwordsgame.com/vocabulary-words/word-play/clip-words/</a>
- 2. <a href="https://www.thoughtco.com/blend-words-1689171">https://www.thoughtco.com/blend-words-1689171</a>
  <a href="https://www.iun.edu/bulletin/policies/writing-competencies.shtml">https://www.iun.edu/bulletin/policies/writing-competencies.shtml</a>

# UG Programme - B.A. English SEMESTER- III

# SKILL ENHANCEMENT COURSE - III: ENGLISH TEACHING METHODS AND MATERIALS (21UENS31)

(From 2021-2022 Batch onwards)

HOURS/WEEK: 2 INT. MARKS: 40 CREDIT: 1 EXT. MARKS: 60 DURATION: 30 hrs MAX. MARKS: 100

#### Preamble

This course familiarizes the learners with the English language teaching in India and trains them in the methods of English language teaching and testing.

# **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

CO1[K1]: state the different methods used for English language teaching

**CO2[K2]:** explain the different types of syllabus

**CO3[K3]:** employ different kinds of tests for evaluating language proficiency **CO4[K4]:** analyse the various approaches and methods of teaching English

**CO5[K5]:** assess the problems faced in teaching prose, poetry and grammar

## **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	3	1	-	2	-	1	1
CO2[K2]	3	2	1	2	-	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	1	1	2	1	1	1
CO5[K5]	2	1	1	2	1	2	1
Weightage of the							
course	13	07	04	10	03	06	05
Weighted percentage of Course contribution to POs	2.36	1.8	2.06	2.33	1.94	2.88	2.46

#### **UNIT I- ENGLISH LANGUAGE TEACHING IN INDIA**

(6 hrs)

English Education in India- Past, Present and Future Purpose of Teaching English in India

### **UNIT II- ENGLISH LANGUAGE TEACHING METHODS**

(6 hrs)

The Grammar Translation Method The Direct Method Audio-lingual Method Bilingual Method

## **UNIT III - CURRICULUM AND SYLLABUS DESIGN**

(6 hrs)

Curriculum and Syllabus-Assessment-Syllabus Design-Factors Influencing Syllabus Designing- Objectives- Content- Methodology-Evaluation Types of Syllabus

## **UNIT IV - TEACHING**

(6 hrs)

Teaching Prose
Teaching Poetry
Teaching Grammar and Composition

### **UNIT V - LANGUAGE TESTING AND EVALUATION**

(6 hrs)

Summative and Formative Evaluation- Language Teaching and Testing-Approaches to Testing- Purpose of Language Testing- Standard Testing-Mass Testing- Computer Adoptive Testing-Tests and Examinations- Approaches to Language Testing

Some useful language Proficiency Tests- Cloze Test, Psycho-analytic Test, Dictation, Editing Test Communicative Testing

## **TEXTBOOKS**

- 1. Allison, Desmond. *Language Testing and Evaluation: An Introductory Course.* Singapore: Singapore University Press, 1999.
- 2. Bose M.N.K. *A Text Book of English Language Teaching (ELT for Indian Students).* Chennai: New Century Book House, 2016.
- 3. Krishnaswamy N. and Lalitha Krishnaswamy. *Methods of Teaching English*. New Delhi: Trinity Press, 2016.
- 4. Nunan, *David. Syllabus Design: Language Teaching- A Scheme for Teacher Education*. Oxford: Oxford University Press, 2002.

## **REFERENCES**

### **Books**

- 1. Richards, Jack C. and S. Theodore Rodgers. *Approaches and Methods in Language Teaching*. UK: Cambridge University Press, 1986.
- 2. Sachdev M.S. *A New Approach to Teaching of English in India*. Ludhiana: Tandon Publications, 2001.

- $1. \quad \underline{https://medium.com/@sarwalanil/english-in-india-its-present-and-the-future-8ac1373a92cf}$
- 2. <a href="http://www.huntesl.com/a-brief-look-at-the-different-esl-teaching-approaches-and-methods/">http://www.huntesl.com/a-brief-look-at-the-different-esl-teaching-approaches-and-methods/</a>
- 3. <a href="https://ctl.byu.edu/tip/syllabus-design">https://ctl.byu.edu/tip/syllabus-design</a>

# UG Programme - B.A./B.SC./BCA SEMESTER - IV

பொதுத்தமிழ் - IV (21UTAL41) (From 2021-2022 Batch onwards)

HOURS/WEEK: 6 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 90 hrs MAX. MARKS: 100

### நோக்கம்

் சங்கஇலக்கியங்களின் மேன்மைகளையும் வாழ்வியல் அநங்களையும் மாணவர்களுக்கு எடுத்துரைப்பதையும் புதினஇலக்கியத்தை அநிமுகப்படுத்துவதையும் நோக்கமாகக் கொண்டு இத்தாள் வடிவமைக்கப்பட்டுள்ளது.

#### கந்நலின் பயன்கள்

இத்தாளை வெற்றிகரமாக முடித்தவுடன் மாணவர்கள்,

CO1[K1]: புதின இலக்கிய வகைகளை அடையாளம் காண்பர்.

CO2[K2]: சங்க இலக்கியங்களில் உள்ள அறக்கருத்துக்களை எடுத்துரைப்பர்.

CO3[K3]: அக, புற இலக்கணங்களைக் கற்பர்.

CO4[K4]: சங்க இலக்கியங்களின் வாயிலாக மக்களின் வாழ்க்கை முறையினைப்

பாகுபடுத்துவர்.

CO5[K5]: பண்டைய தமிழ் இலக்கிய ஆளுமைகளை மதிப்பிடுவர்.

### **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	2	1	-	1	-	-	-
CO2[K2]	2	1	-	2	ı	-	ı
CO3[K3]	2	2	-	2	1	-	1
CO4[K4]	2	2	1	2	1	1	ı
CO5[K5]	2	2	1	2	1	1	1
Weightage of the course	10	8	2	9	2	2	2
Weighted percentage of Course contribution to POs	1.81	2.06	1.03	2.1	1.29	0.96	0.99

Based on the level of contribution ('3'-High, '2'-Medium, '1'-Low '-' No Correlation)

கூறு I (18 hrs)

எட்டுத்தொகை இலக்கிய வரலாறு - **குறிஞ்சித்திணை - நற்றிணை:** ஓங்குமலை கால்கிளர(255). (**மல்லைத்திணை - குறுந்தொகை**: பெருந்தண் நாட(55) - கமுது மாரிப்(94), மடவவாழி மஞ்ஞை(251). மருதத்திணை கலித்தொகை: அகன்துறை அணிபெற(73), புள்இமிழ் அகல் வயல்(79). **நெய்தல் திணை - ஐங்குறுநாறு:** தாய்க்கு பாடல்கள்). பாலைத்திணை வளம்கெமு உரைத்த பத்து(10 அகநானூறு:

திருநகர்ப்(17), கடல்முகந்து கொண்ட கமஞ்சூல்(43). **பரிபாடல்**: வையை - வளிபொரு மின்னொடு(12). **புநநானூறு**: இரும்பனை வெண்தோடு(45) - எமக்கே கலங்கல் (298), **பதிற்றுப்பத்து:** ஐந்தாம்பத்தில் மாமலை முழக்கின்.

கூறு II (18 hrs)

பத்துப்பாட்டு இலக்கிய வரலாறு - **பத்துப்பாட்டு**: குறிஞ்சிப்பாட்டு (முழுவதும்)

கூறு III (18 hrs)

சங்க மருவியகால இலக்கியவரலாறு - **திரிகடுகம்**: தற்புகழ்ச்சிக்குக் கூடாதவை - தொல் அவையும்(8) - புகழுக்குரிய மூவர் - மண்ணின் மேல் வான்(16), வீடுபேறு அடையும் வழிகள் - பற்று(22) - கற்றறிந்தார் கடமை - நுண்மொழி நோக்கிப்பொருள் (32), நல்லோர் நெறி - சான்றாருள் சான்றான் எனப்படுதல்(82). **நாலடியார்**: கூடாநட்பு (231-240). **இனியவை நாற்பது**: உடையான் வழக்கினிது(2) - மானம் அழிந்தபின்(13) - குழவிதளர்நடை(14) - பிறன்கைப் பொருள்வௌவான்(21) - வருவாய் அறிந்து (22). **இன்னா நாற்பது**: உண்ணாது வைக்கும்(16) - மாரிநாள் கூவும்(20) - யானையில் மன்னாக்(22) - சிறையில்லா மூதூரின்(23) - ஏமம்இல் மூதூர்(24). **திருக்குறன்**: அறத்துப்பால் - புகழ், இன்பத்துப்பால் - குறிப்பறிதல் (அதிகாரங்கள் முழுவதும்).

கூறு IV (18 hrs)

புதின இலக்கியவரலாறு, கூட்டுக்குஞ்சுகள் - இராஜம் கிருஷ்ணன்.

கூறு V (18 hrs)

இலக்கணம் - தொல்காப்பியர் குறிப்பிடும் திணைக்கோட்பாடுகள் - அகப்பொருள் - புறப்பொருள் - உள்ளுறை - இறைச்சி - விண்ணப்பம் - புகார் - பாராட்டுக் கடிதங்கள் - அறிக்கை - செய்தி எழுதுதல்.

#### பாடநூல்கள்

- l. *தொகுப்பு நூல்*, தமிழியல் துறை, ஸ்ரீ காளீஸ்வரி கல்லூரி (தன்னாட்சி), சிவகாசி.
- 2. இராஜம் கிருஷ்ணன். *கூட்டுக்குஞ்சுகள்,* நியூ செஞ்சுரி புத்தக நிலையம், சென்னை, 2011.
- 3. வாசுதேவன், கா. *பன்முகநோக்கில் தமிழ் இலக்கிய வரலாறு*, தேவன் பதிப்பகம், திருச்சிராப்பள்ளி, 2017.

# பார்வை நூல்கள்

- 1. சுப்பிரமணியன், க. *சங்ககாலச் சமுதாயம்,* ஜனசக்தி அச்சகம், சென்னை, 1993.
- 2. பாலசுப்பிரமணியன் சிற்பி & நீலபத்மநாபன் (பதி.), *புதிய தமிழ் இலக்கிய வரலாறு.* மணமலா்ப் பதிப்பகம், சென்னை, 2000.
- 3. பாலசுப்பிரமணியன், சி. *தமிழ் இலக்கியவரலாறு,* மண்மலர்ப் பதிப்பகம், சென்னை, 2003.
- 4. மோகன், இரா. *பத்துப்பாட்டு மூலமும் உரையும்,* நியூ செஞ்சுரி புத்தக நிலையம், சென்னை, 2004.

### ഖതെப்பதிவுகள் (Web Sources)

- 1. https://youtu.be/Gv84KCknV g
- 2. <a href="https://voutu.be/B42bzKeb-al">https://voutu.be/B42bzKeb-al</a>
- 3. https://youtu.be/sLE4yH-7PeE
- 4. https://youtu.be/wdlw8CyEBP8

# UG Programme - B.A./B.SC./BCA SEMESTER- IV

# COMMUNICATIVE ENGLISH - IV (21UENL41) (From 2021-2022 Batch onwards)

HOURS/WEEK: 6 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 90 hrs MAX. MARKS: 100

#### **Preamble**

This course helps the learners to develop their communication skills in English through listening, reading, speaking and writing practices.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** relate and state ideas by listening to lectures and reading narratives

**CO2[K2]:** demonstrate effective speaking skills through group discussions and answering interview questions

**CO3[K3]:** apply knowledge of word power and grammar rules through drafting Memorandum, Minutes of the meetings and Agenda

**CO4[K4]:** analyze tales from Shakespeare to develop language skills through literature

**CO5[K6]:** construct grammatically correct and meaningful sentences for Covering letters and Resume Writing and thereby preparing students towards employability

## **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	2	1	-	1	-	-	-
CO2[K2]	2	1	-	1	-	-	-
CO3[K3]	2	2	1	2	1	1	1
CO4[K4]	2	2	1	2	1	1	1
CO5[K6]	2	3	1	2	-	1	1
Weightage							
of the							
course	10	09	03	80	02	03	03
Weighted percentage of Course contribution to POs	1.81	2.32	1.55	1.86	1.29	1.44	1.48

#### **UNIT I - LISTENING AND SPEAKING**

(18 hrs)

#### LISTENING

Listening to lectures

Listening to commentaries

Listening to narratives

#### **SPEAKING**

Welcome address and Vote of Thanks

Role Play

Anchoring

Group discussion

Interview questions

### **UNIT II - READING AND WRITING**

(18 hrs)

Reading Newspaper- articles, letter to editor, sports and entertainment

### **WRITING**

Drafting:

Memorandum

Minutes of the meeting

Agenda

Resume writing & Covering letter

### **UNIT III - WORD POWER**

(18 hrs)

Words often confused

Analogy

Words related to- Health and Medicine, Pleasant and Unpleasant feelings, Success and Failure, Science and Technology and Travel

### **UNIT IV - GRAMMAR**

(18 hrs)

**Identify Phrases and Clauses** 

Transformation of Sentences: Reported speech, Simple, Compound and Complex Sentences

**Error Spotting** 

### **UNIT V - LANGUAGE THROUGH LITERATURE**

(18 hrs)

#### TALES FROM SHAKESPEARE

Romeo and Juliet

A Midsummer Night's Dream

The Merchant of Venice

King Lear

Macbeth

#### **TEXTBOOKS**

- 1. Carthy Mc., and Felicity O'Dell. *English Vocabulary in Use (Upper intermediate)*. UK: Cambridge University Press, 2005.
- 2. Pillai, Radhakrishna G., and K.Rajeevan. *Spoken English for You (Level One)*. Chennai: Emerald Publishers, 2009.
- 3. Pillai, Radhakrishna G. *Emerald English Grammar and Composition*. Chennai: Emerald Publishers, 2016.

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#### **Books**

- 1. *Life Skills (Jeevan Kaushal) Facilitators' Guidelines.* New Delhi: University Grants Commission, 2021.
- 2. Radha, Alamelu and Kasthuri Bai. *Situational Grammar and Composition*. Chennai: New Century Book House Pvt. Ltd, 2008.
- 3. Sadanand, Kamalesh and Susheela Punitha. *Spoken English- A Foundation Course for speakers of Tamil.* Mumbai: Orient Blackswan, 2009.
- 4. Taylor, Grant. *English Conversation Practice*. New Delhi: Tata McGraw Hill Publishers, 2001.

- 1. <a href="https://www.litcharts.com/how-to-guides/shakespeare-research-resources">https://www.litcharts.com/how-to-guides/shakespeare-research-resources</a>
- 2. <a href="https://steffesziri.files.wordpress.com/2019/04/illustrated-stories-from-shakespeare-0.pdf">https://steffesziri.files.wordpress.com/2019/04/illustrated-stories-from-shakespeare-0.pdf</a>
- 3. https://www.talkenglish.com/lessonindex.aspx
- 4. <a href="https://www.englishhelper.com/">https://www.englishhelper.com/</a>
- 5. https://www.englishpage.com/

# UG Programme - B.A. English SEMESTER- IV

# CORE COURSE - VII: AMERICAN LITERATURE (21UENC41) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 5 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarizes the learners with the milestone accomplishments of the American Literature with the focus on prominent writers.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** state the history and growth of American Literature with the focus on prominent writers in different genres

**CO2[K2]:** explain the specific socio- political and cultural issues of American society as interpreted in the prescribed literary texts

**CO3[K3]:** articulate the themes - Naturalism, Transcendentalism, Individualism and Existentialism present in the prescribed literary texts

**CO4[K4]:** analyse the characters and stylistic devices in the prescribed literary texts

CO5[K5]: evaluate the salient features of American Poetry, Drama and Fiction

## **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	2	-	1	-
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	2	1	1	1	1	1	1
Weightage							
of the							
course	14	09	05	09	04	05	04
Weighted							
percentage of Course contribution	2.54	2.32	2.58	2.1	2.58	2.4	1.97
to POs	1 0				(4) 7 (	lw a	

UNIT I - PROSE (15 hrs)

Ralph Waldo Emerson - The American Scholar

Edgar Allan Poe - The Philosophy of Composition

Henry David Thoreau - Walden: The Ponds

UNIT II - POETRY (15 hrs)

Edgar Allan Poe - The Raven

Walt Whitman - O Captain! My Captain!

Emily Dickinson - Because I could not stop for Death Robert Frost - Stopping by Woods on a Snowy

Evening

UNIT III - DRAMA (15 hrs)

Tennessee Williams - The Glass Menagerie

UNIT IV - FICTION (15 hrs)

Mark Twain - The Adventures of Tom Sawyer

John Steinbeck - The Grapes of Wrath

UNIT V - SHORT STORY (15 hrs)

Washington Irving - The Adventure of the German Student

Kate Chopin - A Pair of Silk Stockings
O.Henry - The Ransom of Red Chief

Isaac Asimov - The Fun They Had

### **TEXTBOOKS**

- 1. Steinbeck, John. *The Grapes of Wrath.* London: Penguin Books, 1992.
- 2. Twain, Mark. *The Adventures of Tom Sawyer*. Delhi: Surjeet Publications, 2008.
- 3. Williams, Tennessee. *The Glass Menagerie*. London: Penguin Books, 2009.

## REFERENCE

#### **Books**

- 1. Fisher, William J. et al. *An Anthology: American Literature of the Nineteenth Century.* New Delhi: Eurasia Publishing House, 2008.
- 2. Lall, Ramji. *Edgar Allan Poe. A Critical Study of His Major Works*. New Delhi: Rama Brothers India Pvt. Ltd., 2014.
- 3. Oliver, Egbert S. *American Literature 1890-1965 An Anthology*. New Delhi: Eurasia Publishing House, 2008.
- 4. Sen S. and J.K. Chopra. *Robert Frost Selected Poems*. New Delhi: Unique Publishers, 2009.

- 1. <a href="https://www.sparknotes.com/lit/walden/section6/">https://www.sparknotes.com/lit/walden/section6/</a>
- 2. <a href="https://www.britannica.com/topic/The-Grapes-of-Wrath">https://www.britannica.com/topic/The-Grapes-of-Wrath</a>
- 3. <a href="https://www.enotes.com/topics/adventure-german-student">https://www.enotes.com/topics/adventure-german-student</a>

# UG Programme - B.A. English SEMESTER- IV

# CORE COURSE - VIII: MYTH AND LITERATURE (21UENC42) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 4 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarizes the learners with the bond between Myth and Literature focusing on mythological elements present in literature around world.

## **Course Outcome**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the prominent Myths employed in Literature

**CO2[K2]:** interpret the mythical elements used by writers in the prescribed literary texts

**CO3[K3]:** articulate recurring mythological themes and motifs in the prescribed literary texts

**CO4[K4]:** analyze the bond between Myth and Literature in various literary genres

**CO5[K5]:** appraise the different mythologies present in Literature in the global context

## **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	2	-	-	-
CO2[K2]	3	2	1	2	-	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	2	2	2	1	1	1
CO5[K5]	2	3	2	3	1	1	1
Weightage							
of the							
course	13	11	7	11	3	4	4
Weighted percentage of Course contribution to POs	2.36	2.84	3.61	2.56	1.94	1.92	1.97

#### **UNIT I - INTRODUCTION TO MYTHOLOGY**

(15 hrs)

Definition of Myth, Characteristic Features of Myth,

- a) The Olympians: (Gods and Goddesses): Zeus, Apollo Hera, Aphrodite
- b) Other Gods, Deities & Supernatural Beings: Persephone,

Prometheus, the Muses, Oracle at Delphi

- c) Famous Heroes & Heroines: Odysseus, Hercules, Atlanta, Oedipus
- **d) Monsters:** Medusa, The Sphinx, The Cyclops
- e) Indian Mythology

UNIT II- PROSE (15 hrs)

Joseph Doorairaj - Myth and Literature

(Selections)

Myth, Literature and

Hermeneutics: A synoptic view

UNIT III - POETRY (15 hrs)

William BlakeW.B.YeatsA.D. HopeWhy was Cupid a Boy?The Second ComingPrometheus Unbound

Sylvia Plath - Medusa

UNIT IV- DRAMA (15 hrs)

Girish Karnad - Hayavadana

UNIT V- FICTION (15 hrs)

Kavita Kane - Menaka's Choice

Amish Tripathi - Sita Warrior of Mithila

#### **TEXTBOOKS**

- 1. Kane, Kavita. *Menaka's Choice*. New Delhi: Ruba Publications, 2015.
- 2. Karnad, Girish. *Hayavadana*. India: Oxford India Paperbacks, 2007.
- 3. Tripathi, Amish. *Sita Warrior of Mithila*. New Delhi: Westland Publications Ltd, 2017.

### **REFERENCES**

#### **Books**

- 1. Ayothi V. *Memorable Melodies*. Chennai: New Century Book House (P) Ltd, 1998.
- 2. William, Russell F. *Classic Myth to read Aloud*. Three Rivers press, 1988.
- 3. Vaja, Iros. *Myths in Girish Karnad's Plays*. Jaipur: Paradise Publishers, 2010.

- 1. <a href="https://www.poemhunter.com/poem/why-was-cupid-a-boy/">https://www.poemhunter.com/poem/why-was-cupid-a-boy/</a>
- 2. <a href="https://www.poetryfoundation.org/poems/44479/ode-to-a-nightingale">https://www.poetryfoundation.org/poems/44479/ode-to-a-nightingale</a>
- 3. <a href="https://allpoetry.com/poem/8498465-Medusa-by-Sylvia-Plath">https://allpoetry.com/poem/8498465-Medusa-by-Sylvia-Plath</a>

# UG Programme - B.A. English SEMESTER- IV

# ALLIED COURSE - IV: PHONETICS AND PHONOLOGY (21UENA41) (From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS : 40 CREDITS : 3 EXT. MARKS : 60 DURATION : 60 hrs MAX.MARKS : 100

#### **Preamble:**

This course familiarizes the students with correct English Pronunciation and Accent.

## **Course Outcomes (CO):**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the speech sounds in English

**CO2[K2]:** classify the speech sounds into Consonants and Vowels **CO3[K3]:** develop skills to transcribe English words and sentences **CO4[K4]:** analyse and apply proper stress, intonation and rhythm

**CO5[K6]:** produce English speech sounds with correct pronunciation, stress and intonation

# **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	1	-	-	-
CO2[K2]	3	2	1	2	-	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	2	2	2	1	1	1
CO5[K6]	2	2	2	2	1	1	1
Weightage							
of the							
course	13	10	7	9	1	4	4
Weighted percentage of Course contribution to POs	2.36	2.58	3.61	2.1	0.65	1.92	1.97

#### **UNIT I- INTRODUCTION TO PHONETICS**

(12 hrs)

The Organs of Speech

The Air Stream Mechanisms

#### **UNIT II - SPEECH SOUNDS**

(12 hrs)

Classification of English speech sounds Vowels - Monothongs & Diphthongs Consonants

## **UNIT III - DESCRIPTION OF SPEECH SOUNDS**

(12 hrs)

Vowels and Consonants- Manner of articulation, Place of articulation

### **UNIT IV- PRONUNCIATION**

(12 hrs)

Syllabification, Stress, Rhythm and Intonation

#### **UNIT V - PHONETIC TRANSCRIPTION- PRACTICE**

(12 hrs)

Practice in Phonetic Transcription-Words, Sentences, Passages, and dialogues

#### **TEXTBOOKS**

- 1. Balasubramanian T. *A Textbook of English Phonetics for Indian Students.* Chennai: Macmillan Press, 2008.
- 2. Iyadurai P. *English Phonetics for Beginners*. Tirunelveli: Jones Publications, 2011
- 3. O'Connor' J.D. *Better English Pronunciation*. New Delhi: Universal Book Stall, 1991.

### **REFERENCES**

#### **Books**

- 1. Jones, Daniel. *An Outline of English Phonetics*. New Delhi: Kalyani Publishers, 2001.
- 2. Kathirkamu A.M. *A Guide to Phonetics Pronunciation and Spoken English*. Chennai: New Century Book House, 2016.
- 3. Mohan, Krishna and N.P. Singh. *Speaking English Effectively.* Chennai: Macmillan Press, 2003.

- 1. <a href="https://onlinecourses.nptel.ac.in/noc21">https://onlinecourses.nptel.ac.in/noc21</a> hs41/preview
- 2. <a href="https://www.englishlanguageclub.co.uk/introduction-phonetics/">https://www.englishlanguageclub.co.uk/introduction-phonetics/</a>
- 3. <a href="https://www.britannica.com/topic/intonation">https://www.britannica.com/topic/intonation</a>

# UG Programme - B.A. English SEMESTER- IV

# SELF-PACED LEARNING (SWAYAM COURSE): SPEAKING EFFECTIVELY (21UENM41)

(From 2021-2022 Batch onwards)

CREDITS: 2 EXT. MARKS: 100 DURATION: 8 Weeks MAX. MARKS: 100

#### **Preamble**

This course provides the learners with an opportunity for a lifelong learning by meeting the demand in terms of knowledge, skills, and competencies.

## Course outcome (CO)

On successful completion of this course learners will be able to

**CO1[K1]:** identify the background and the key words in speaking effectively

**CO2[K2]:** demonstrate independent and self-paced learning for clear understanding of the concept

**CO3[K3]:** develop computer and communication skills to broaden their knowledge in the course

**CO4[K3]:** use high quality reading resources, communication tools and technology to send assignments and to take up test

**CO5 [K4]:** analyse critically and apply technical skills to comprehend the ideas presented in the video lectures.

## **CO-PO Mapping table (Course Articulation Matrix)**

P0							
со	PO1	PO2	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	2	-	-	2
CO2[K2]	3	2	1	1	-	-	2
CO3[K3]	3	2	1	2	1	1	1
CO4[K3]	2	2	1	2	ı	-	1
CO5[K4]	2	2	1	2	ı	1	1
Weightage							
of the							
course	13	10	5	9	1	2	7
Weighted							
percentage							
of Course contribution to POs	2.36	2.58	2.58	2.1	0.65	0.96	3.45

#### **COURSE PLAN:**

WEEK 1: Introduction

**WEEK 2:** Nonverbal Communication

**WEEK 3:** Phonetics

**WEEK 4**: Voice and Delivery

**WEEK 5:** Basic conversational skills

**WEEK 6:** Appearing in interviews and taking interviews

**WEEK 7:** Making and assessing presentations

**WEEK 8:** Group discussions and meetings

## **TEXTBOOKS**

- 1. Beebe S. A. & Beebe S. J. *Public speaking: An audience-centered approach*. Englewood Cliffs, NJ: Prentice Hall, 1991.
- 2. Brydon S. R. & Scott, M. D. *Between one and many: The art and science of public speaking*, (5th ed). Boston: McGraw Hill,2006.
- 3. Carlson T. *The how of wow: A guide to giving a speech that will positively blow 'em away.* New York: American Management Association, 2005.
- 4. Craughwell T. J. *The baby on the car roof: And 222 more urban legends.* New York: Black Dog & Leventhal Publishers, 2000.
- 5. Devito J. A. *The elements of public speaking*. New York: Harper & Row, Publishers, 1981.
- 6. Fischer S. R. *The island at the end of the world.* London, UK: Reaktion Books, 2006

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI

## **DEPARTMENT OF ENGLISH**

## UG Programme - B.A. English SEMESTER- IV

# SELF-PACED LEARNING (SWAYAM COURSE): ENHANCING SOFT SKILLS AND PERSONALITY (21UENM42)

(From 2021-2022 Batch onwards)

CREDITS: 2 EXT. MARKS: 100 DURATION: 8 Weeks MAX. MARKS: 100

#### **Preamble**

This course provides the learners with an opportunity for a lifelong learning by meeting the demand in terms of knowledge, skills, and competencies.

## **Course outcome (CO)**

On successful completion of this course learners will be able to

**CO1[K1]:** identify the background and the key words in Enhancing Soft Skills and Personality

**CO2[K2]:** demonstrate independent and self-paced learning for clear understanding of the concept

**CO3[K3]:** develop computer and communication skills to broaden their knowledge in the course

**CO4[K3]:** use high quality reading resources, communication tools and technology to send assignments and to take up test

**CO5 [K4]:** analyse critically and apply technical skills to comprehend the ideas presented in the video lectures

**CO-PO Mapping table (Course Articulation Matrix)** 

PO CO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	2	ı	-	2
CO2[K2]	3	2	1	1	ı	-	2
CO3[K3]	3	2	1	2	1	1	1
CO4[K3]	2	2	1	2	1	-	1
CO5[K4]	2	2	1	2	1	1	1
Weightage							
of the							
course	13	10	5	9	1	2	7
Weighted							
percentage							
of Course	2.36	2.58	2.58	2.1	0.65	0.96	3.45
contribution							
to POs							

#### **COURSE PLAN**

#### Week 1

Highlights of Developing Soft Skills and Personality Course-1-24 - Highlights of Developing Soft Skills and Personality Course-25-48

Definitions and Types of Mindset- Learning Mindsets - Secrets of Developing Growth Mindsets

#### Week 2

Importance of Time and Understanding Perceptions of Time - Using Time Efficiently -Understanding Procrastination

Overcoming Procrastination - Don't Say "Yes" to Make Others Happy!

#### Week 3

Types of People -How to Say "No" - Controlling Anger - Gaining Power from Positive Thinking-1

Gaining Power from Positive Thinking-2

#### Week 4

What Makes Others Dislike You? - What Makes Others Like You?-1 - What Makes Others Like You?-2

Being Attractive-1 - Being Attractive-2

#### Week 5

Common Errors-1 - Common Errors-2 - Common Errors-3 Common Errors-4 - Common Errors-5

### Week 6

 $\label{thm:communication} \mbox{Humour in the Workplace - Function of Humour in the Workplace} \mbox{-} \mbox{Function of Humour in the Workplace}$ 

Money and Personality - Managing Money

### Week 7

Health and Personality - Managing Health-1: Importance of Exercise - Managing Health-2: Diet and Sleep

Love and Personality - Managing Love

## Week 8

Ethics and Etiquette --Business Etiquette - Managing Mind and Memory Improving Memory - Care for Environment - Highlights of the Course

# UG Programme - B.A. English SEMESTER- IV

# NON- MAJOR ELECTIVE COURSE - II: BASIC WRITING SKILLS (21UENN41) (From 2021-2022 Batch onwards)

HOURS/WEEK: 2 INT. MARKS: 40 CREDIT: 1 EXT. MARKS: 60 DURATION: 30 hrs MAX. MARKS: 100

#### **Preamble**

This course enables the learners to develop basic writing skills to communicate effectively both in academic and non academic situations.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the essential elements required to write effectively

**CO2[K2]:** classify the essential features of different types of writings - letters, Reports and diaries

**CO3[K3]:** apply the knowledge of grammar and word power to construct formal and informal letters and Reports

**CO4[K4]:** analyze the writing skills by summarizing Stories and Poems

**CO5[K4]:** develop good writing skills to communicate messages with clarity and accuracy

# **CO-PO Mapping table (Course Articulation Matrix)**

P0							
со	P01	PO2	PO3	P04	PO5	P06	P07
CO1[K1]	3	-	-	2	1	1	1
CO2[K2]	2	-	1	2	1	1	1
CO3[K3]	2	-	-	1	-	1	1
CO4[K4]	1	3	-	1	-	1	1
CO5[K4]	1	2	-	2	-	1	1
Weightage of the course	9	5	0	8	0	5	5
Weighted percentage of Course contribution to POs	1.63	1.29	0	1.86	0	2.4	2.46

#### **UNIT I - BASIC WRITING FOR BEGINNERS**

(6 hrs)

Punctuation

Writing answers for simple questions

Writing messages – informing, instructing, inquiring, apologizing, reminding, requesting

Slogan writing

### **UNIT II - LETTER WRITING**

(6 hrs)

Request letters for certificates Internship application letter

Application letter for seeking permission

#### **UNIT III - REPORT WRITING**

(6 hrs)

Field Visit Report
Accident/Incident Report
Trip / Travel Report
Internship Report

#### **UNIT IV - DIARY WRITING**

(6 hrs)

Memorable event Unforgettable day Appointments Day to day activities

#### **UNIT V - SUMMARIZING**

(6 hrs)

Summarizing Main Points Summarizing a story Summarizing a poem Summarizing an essay

### **TEXTBOOKS**

- 1. Martin and Wren. *High School English Grammar & Composition*. New Delhi: S.Chand & Company Ltd, 2005.
- 2. Pillai, Radhakrishna G. *Emerald English Grammar and Composition*. Chennai: Emerald Publishers, 2015.
- 3. Sankaran G. *English Rank Scorer*. Thiruvananthapuram: Addone Publishing Group, 1999.

#### **REFERENCES**

#### **Books**

- 1. Baskaran V.H. *English Composition Made Easy*. Chennai: Shakespeare Publications, 2005.
- 2. Moovendan M. *Effective English for Communication*. Chennai: New Century Book House (P) LTD, 2017.
- 3. Narayanaswami V.R. *Strengthen Your Writing*. Orient Longman Pvt. Ltd., 2005.

- 4. Pillai, Radhakrishna G., and Rajeevan, K. *Written English for You*. Chennai: Emerald Publishers, 2006.
- 5. Raveendran N.V. Know Your English. Chennai: Emerald Publishers, 1992.

- 1. <a href="https://eklavyaparv.com/content/communication-skills/362-punctuation-marks-in-english-grammar">https://eklavyaparv.com/content/communication-skills/362-punctuation-marks-in-english-grammar</a>
- 2. <a href="https://www.embibe.com/exams/diary-entry-format/">https://www.embibe.com/exams/diary-entry-format/</a>
- 3. <a href="https://contentadore.com/slogan-writing-service/">https://contentadore.com/slogan-writing-service/</a>
- 4. <a href="https://www.espressoenglish.net/100-answers-to-common-english-questions/">https://www.espressoenglish.net/100-answers-to-common-english-questions/</a>
- 5. <a href="https://www.aplustopper.com/apology-letter/#:~:text=Apology%20Letter%3A%20An%20Apologize%20Letter">https://www.aplustopper.com/apology-letter/#:~:text=Apology%20Letter%3A%20An%20Apologize%20Letter, to%20someone%20for%20one's%20mistake.&text=Do%20not%20try%20and%20justify,try%20to%20deflect%20the%20blame.</a>
- 6. <a href="https://brainly.in/question/12794922">https://brainly.in/question/12794922</a>
- 7. <a href="https://brainly.in/question/8213078">https://brainly.in/question/8213078</a>
- 8. <a href="https://brainly.in/question/1214652">https://brainly.in/question/1214652</a>

# UG Programme - B.A. English SEMESTER- IV

# SKILL ENHANCEMENT COURSE- IV: TRANSLATION: BASIC CONCEPTS AND PRACTICE (21UENS41)

(From 2021-2022 Batch onwards)

HOURS/WEEK: 2 INT. MARKS: 40 CREDIT: 1 EXT. MARKS: 60 DURATION: 30 hrs MAX. MARKS: 100

#### Preamble

This course familiarizes the learners with the concept of translation and the history of translation studies and enables them to translate in practice.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** state the concept t of translations and the history of translation studies

**CO2[K2]:** interpret the problems in translating Prose, Poetry and Drama

**CO3[K3]:** articulate the different methods of translation

**CO4[K4]:** distinguish translation from transliteration and transcreation

**CO5[K6]:** develop translation skills through practice

## **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	2	1	1	2	ı	1	-
CO2[K2]	2	1	1	2	-	1	-
CO3[K3]	2	1	1	2	1	1	1
CO4[K4]	2	2	2	2	1	1	1
CO5[K6]	2	2	2	2	1	1	1
Weightage of the course	10	7	7	10	3	5	3
Weighted percentage of Course contribution to POs	1.81	1.8	3.61	2.33	1.94	2.4	1.48

#### **UNIT I- INTRODUCTION**

(6 hrs)

Definition of Translation History of Translation

#### **UNIT II - METHODS OF TRANSLATION**

(6 hrs)

Author-Centered Translation, Text-Centered Translation, Reader-Centered Translation

Procedures of Translation: Transliteration- Transference- Transcreation- Transposition

# **UNIT III - EQUIVALENCE**

(6 hrs)

Principles of Equivalence

Views on Equivalence- Susan Bassnett-Mc Guire, Eugene Nida, Popovic

#### **UNIT IV- PROBLEMS IN TRANSLATION**

(6 hrs)

Problems in Translating: Prose, Poetry and Drama Literary, Scientific and Religious Texts

# **UNIT V - TRANSLATION PRACTICE**

(6 hrs)

Translation Practice- A sentence/proverb/brief passage or short poem translating from English to Tamil and Vice-versa

#### **TEXTBOOKS**

- 1. Bassnett, Susan. *Translation Studies*. London: Routledge & Francis Group, 2002
- 2. Eugene Nida. *Towards a Science of Translation*. New York. Holt, Rinehart & Winston, 1964.

#### REFERENCES

# **Books**

- 1. Das, Bijay Kumar. *A Handbook of Translation Studies.* Chennai: Atlantic Publishers, 2009.
- 2. Kanagaraj S. and N. Kalaithasan. *Translatology*. Madurai: Prem Publishers, 2003.
- 3. Shanti R. Towards Translations. Chennai: Emerald Publishers, 2009.

- 1. <a href="https://www.translationdirectory.com/articles/article1704.php">https://www.translationdirectory.com/articles/article1704.php</a>
- 2. <a href="https://mitratranslations.com/en/methods-of-translation/">https://mitratranslations.com/en/methods-of-translation/</a>

# SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI UG Programme SEMESTER III & IV

### SEMESTER III & IV PART V – EXTENSION

(From 2021 -2022 Batch Onwards)

HOURS/WEEK: 2 CREDIT : 1

DURATION: 60 hrs INT. MARKS: 100

#### **Preamble**

This course aims to promote holistic development among the youth by defining their roles and responsibilities towards ones family and their society and enables them to acquire professional skills and ethics.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

- **CO1 [K1]:** recognize the importance of community service through training and education
- **CO2 [K2]:** interpret ecological concerns, consumer rights, gender issues & legal protection
- **CO3 [K3]:** develop team spirit, verbal/non verbal communication and organizational ethics by participating in community service
- **CO4 [K4]:** examine the necessity of professional skills & community-oriented services for a holistic development
- **CO5 [K6]:** create awareness on human rights, legal rights, First Aid, Physical fitness and wellbeing

#### **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1 [K1]	2	-	-	2	2	1	1
CO2 [K2]	2	1	-	2	1	1	1
CO3 [K3]	2	-	-	1	2	2	1
CO4 [K4]	1	1	1	1	2	2	1
CO5 [K6]	1	-	-	1	2	2	1
Weightage of the course	08	02	01	07	09	08	05
Weighted percentage of Course contribution to Pos	1.45	0.52	0.52	1.63	5.81	3.85	2.46

## **Details of the Courses**

- 1 National Cadet Corps (NCC) 190 hrs
- 2 National Service Scheme (NSS) 240 hrs
- 3 Physical Education
- 4 Red Ribbon Club (RRC)
- 5 Youth Red Cross (YRC)
- 6 Fine Arts Club
- 7 Library and Information Service Club
- 8 Yoga Club
- 9 ECO Club
- 10 Consumer Club
- 11 Human Rights Club
- 12 Women Empowerment Cell
- 13 Legal Awareness League

# UG Programme - B.A. English SEMESTER- V

# CORE COURSE - IX: POSTCOLONIAL LITERATURES (21UENC51) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 5 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarises the learners with the complex terms and concepts that characterize Postcolonial literatures.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the key concepts and the major literary writers of Postcolonial Literature

**CO2[K2]:** interpret the distinct characteristic features of Postcolonial Literature in the prescribed texts

**CO3[K3]:** articulate the cultural and social issues raised in Postcolonial Literature

**CO4[K4]:** examine the prominent themes and techniques present in the prescribed literary texts

**CO5[K5]:** appraise the contribution of Postcolonial writers in the global context

## **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	2	2	1	2	ı	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	3	2	1	3	1	1	1
Weightage							
of the							
course	14	10	5	11	4	5	5
Weighted							
percentage							
of Course	2.54	2.58	2.58	2.56	2.58	2.4	2.46
contribution							
to POs							

#### UNIT I – POSTCOLONIAL CONCEPTS

(15 hrs)

Imperialism, Orientalism, Colonialism, Decolonization, Postcolonialism, Mimicry

UNIT II – PROSE (15 hrs)

Homi K Bhabha (India) - Of Mimicry and Man: The Ambivalence of Colonial

Discourse

Chinua Achebe (Nigeria) - The Nature of the Individual

and His Fulfillment

Gayatri Spivak (India) - Can the Subaltern Speak?

UNIT III – POETRY (15 hrs)

A.D. Hope (Australia) - Australia

Derek Walcott (St. Lucia) - A Far Cry from Africa

Kamau Brathwaite (Barbadia) - Bread

Margaret Atwood (Canada) - This is a Photograph of Me

UNIT IV – DRAMA (15 hrs)

Wole Soyinka (Nigeria) - The Strong Breed

UNIT V - FICTION (15 hrs)

Nadine Gordimer (South Africa) - July's People Keri Hulme (New Zealand) - The Bone People

#### **TEXTBOOKS**

- 1. Gordimer, Nadine. *July's People.* London: Bloomsbury, 2005.
- 2. Hulme, Keri Hulme. *The Bone People*. UK: Picador, 2001.
- 3. Soyinka, Wole. *Collected Plays 2.* Newyork: Oxford University Press, 2009.

#### REFERENCES

### **Books**

- 1. Achebe, Chinua. *The Nature of the Individual and his Fulfillment*. Madurai: Manimekalai Publication, 2004.
- 2. Batra, Shakti. *The Lion and the Jewel*. New Delhi: Surjeet Publications, 2012.
- **3.** Das, Bijay Kumar. *Critical Essays on Postcolonial Literature* New Delhi: Atlantic Publishers, 2009.
- 4. Narasimhaiah C.D. *An Anthology of Commonwealth Poetry.* India: Macmillan, 2000.
- 5. Nayar, Pramod K. *Postcolonial Literature: An Introduction* New Delhi: Longman, 2008.
- 6. Trikha, Manorama. *Canadian Literature Recent Essays.* New Delhi: Pencraft International, 2005.

- 1. <a href="https://www.thebritishacademy.ac.uk/blog/what-is-postcolonial-literature/">https://www.thebritishacademy.ac.uk/blog/what-is-postcolonial-literature/</a>
- 2. <a href="https://blog.bookstellyouwhy.com/a-brief-history-of-postcolonial-literature-part-i">https://blog.bookstellyouwhy.com/a-brief-history-of-postcolonial-literature-part-i</a>
- 3. <a href="https://owlcation.com/humanities/Analysis-of-the-Play-The-Lion-and-the-Jewel">https://owlcation.com/humanities/Analysis-of-the-Play-The-Lion-and-the-Jewel</a>
- 4. <a href="https://www.britannica.com/biography/A-D-Hope">https://www.britannica.com/biography/A-D-Hope</a>
- 5. <a href="https://www.poetryfoundation.org/poets/kamau-brathwaite">https://www.poetryfoundation.org/poets/kamau-brathwaite</a>
- 6. <a href="https://owlcation.com/humanities/Analysis-of-Poem-A-Far-Cry-From-Africa-by-Derek-Walcott">https://owlcation.com/humanities/Analysis-of-Poem-A-Far-Cry-From-Africa-by-Derek-Walcott</a>

# UG Programme - B.A. English SEMESTER- V

# CORE COURSE - X: WOMEN'S WRITINGS (21UENC52) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 5 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

### **Preamble**

This course familiarises the learners with prominent women writers and their writings.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the prominent women writers in English,

**CO2[K2]:** trace the growth and evolution of Women's Writing in English

CO3[K3]: articulate the female experiences reflected in the prescribed literary

texts

**CO4[K4]:** analyse the themes, characterization and techniques in the prescribed

literary texts

CO5[K5]: assess the contribution of women writers in the global context

## **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
LU _				_			
CO1[K1]	3	2	1	2	-	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	3	2	1	3	1	1	1
Weightage							
of the							
course	15	10	5	11	4	5	5
Weighted							
percentage							
of Course	2.72	2.58	2.58	2.56	2.58	2.4	2.46
contribution							
to POs							

UNIT I – PROSE (15 hrs)

Mary Wollstonecraft - A Vindication of the Rights of

Woman (Chapter - 1)

Helen Keller - Three Days to See
Marion Agnew - All I Can Say

UNIT II – POETRY (15 hrs)

Elizabeth Bishop - I am in Need of Music

Eunice de Souza - Bequest Carol Ann Duffy - Valentine

Amanda S. C. Gorman - The Hill We Climb

UNIT III - DRAMA (15 hrs)

Marsha Norman - 'night, Mother

UNIT IV – FICTION (15 hrs)

Jane Austen - Pride and Prejudice Chitra Banerjee Divakaruni - The Mistress of Spices

UNIT V – SHORT STORY (15 hrs)

Doris Lessing - To Room Nineteen
Alice Munro - Day of the Butterfly
Anita Desai - A Devoted Son

Jamaica Kincaid - Girl

#### **TEXTBOOKS**

- 1. Austen, Jane. *Pride and Prejudice*. New Delhi: Rama Brothers India Pvt. Ltd. Educational Publishers, 2008.
- 2. Divakaruni, Chitra Banerjee. *The Mistress of Spices.* New York: Black Swan Books, Great Britain. 2005.
- 3. Norman, Marsha. *'night Mother*. New York: Dramatists Play Service, InL. 1983.

## **REFERENCES**

## **Books**

- 1. Austen, Jane. *Illustrated English Classics: Pride and Prejudice.* New Delhi: Tiny Tot Publications, 2002.
- 2. <u>Cengage Learning Gale</u>. *A Study Guide for Alice Munro's Day of the Butterfly*. Gale: Study Guides, 2017.
- 3. Rudisel, Christine., and Bob Blaisdell. *Great Short Stories by African American Writers*. New York: Dover Publications, Inc. 2015.
- 4. Clarke, John Henrick, Ed. *Black American Short Stories: A Century of the Best*. New York: Hill and Wang, 1996.
- 5. Sage, Lorna. *The Cambridge Guide to Women's Writing in English*. Cambridge: Cambridge University Press, 1999.

- 1. <a href="https://uniteyouthdublin.files.wordpress.com/2015/01/a-vindication-of-the-rights-of-woman-by-mary-wollstonecraft.pdf">https://uniteyouthdublin.files.wordpress.com/2015/01/a-vindication-of-the-rights-of-woman-by-mary-wollstonecraft.pdf</a>
- 2. <a href="https://www.theatlantic.com/magazine/archive/1933/01/three-days-to-see/371679/">https://www.theatlantic.com/magazine/archive/1933/01/three-days-to-see/371679/</a>
- 3. <a href="https://roommagazine.com/all-i-can-say/">https://roommagazine.com/all-i-can-say/</a>
- 4. <a href="https://allpoetry.com/I-Am-In-Need-Of-Music">https://allpoetry.com/I-Am-In-Need-Of-Music</a>
- 5. <a href="https://www.scottishpoetrylibrary.org.uk/poem/valentine/">https://www.scottishpoetrylibrary.org.uk/poem/valentine/</a>
- 6. <a href="https://blogs.acu.edu/1020 HCOR140H1/files/2010/03/To-Room-Nineteen-Doris-Lessing.pdf">https://blogs.acu.edu/1020 HCOR140H1/files/2010/03/To-Room-Nineteen-Doris-Lessing.pdf</a>

# UG Programme - B.A. English SEMESTER- V

# CORE COURSE - XI: INTRODUCTION TO LITERARY CRITICISM (21UENC53) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 5 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarises the learners with literary criticism and the different approaches to criticism.

# **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the basic approaches of criticism

CO2[K2]: explain the key critical concepts of major critics from Plato to Modern

literary critics

**CO3[K3]:** apply the basic approaches of criticism to interpret literary texts

**CO4[K4]:** differentiate the different schools of literary criticism **CO5[K5]:** appraise the contribution of eminent literary critics

## **CO-PO Mapping table (Course Articulation Matrix)**

	0 0			-			
CO PO	P01	PO2	PO3	P04	PO5	P06	P07
CO1[K1]	3	2	1	1	-	-	-
CO2[K2]	3	2	1	1	-	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	2	1	2	1	1	1
CO5[K5]	2	2	2	2	1	1	1
Weightage of the course	13	10	6	8	3	4	4
Weighted percentage of Course contribution to POs	2.36	2.58	3.09	1.86	1.94	1.92	1.97

#### **UNIT I - THE ANCIENT LITERARY CRITICISM**

(15 hrs)

Introduction to Literary Criticism Plato, Aristotle, Horace, Longinus

### UNIT II - ELIZABETHAN AND NEO-CLASSICAL LITERARY CRITICISM

(15 hrs)

Philip Sidney, John Dryden, Alexander Pope, Dr. Samuel Johnson

#### UNIT III - ROMANTIC AND VICTORIAN LITERARY CRITICISM

(15 hrs)

William Wordsworth, Samuel Taylor Coleridge, Matthew Arnold, Walter Pater

### **UNIT IV - MODERN LITERARY CRITICISM**

(15 hrs)

T.S. Eliot, I.A. Richards, F.R. Leavis

### **UNIT V- DIFFERENT APPROACHES TO CRITICISM**

(15 hrs)

Moralistic, Sociological, Psychological, Textual, Archetypal Approaches

### **TEXTBOOKS**

- 1. Birjadish, Prasad. *An Introduction to English Criticism.* Chennai: Macmillan, 2007.
- 2. Scott, Wilbur. *Five Approaches of Literary Criticism*. London: Collier Books, 2000.

### **REFERENCES**

#### **Books**

- 1. Savarimuthu, Rohan J.S. *Literary Theory and Criticism.* Chennai: New Century House P.Ltd, 2014.
- 2. Tilak, Raghukul. *History and Principles of Literary Criticism*. New Delhi: Rama Brother India Pvt.Ltd. Educational Publishers, 2011.

- 1. <a href="https://en.wikipedia.org/wiki/Literary criticism">https://en.wikipedia.org/wiki/Literary criticism</a>
- 2. <a href="https://salirickandres.altervista.org/approaches-literary-criticism/">https://salirickandres.altervista.org/approaches-literary-criticism/</a>
- 3. <a href="https://en.wikipedia.org/wiki/Walter Pater">https://en.wikipedia.org/wiki/Walter Pater</a>

# UG Programme - B.A. English SEMESTER- V

CORE COURSE - XII: SHAKESPEARE (21UENC54) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 4 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

### **Preamble**

This course introduces the learners to the select plays of Shakespeare placing the focus on the universality of themes, characterization, human experiences and moral ethics reflected in his plays.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** state the social, cultural, historical and political background reflected in Shakespeare's plays

**CO2[K2]:** classify Shakespeare's plays into Tragedies, Comedies, Historical plays, Roman plays and Romances

**CO3[K3]:** articulate the different aspects like theme, plot, characterization and stage craft in the prescribed plays of Shakespeare

**CO4[K4]:** analyse the universality of themes in the prescribed plays of Shakespeare

**CO5[K5]:** assess the contribution of Shakespeare to the development of World Drama in themes, characterization and the stylistic features

## **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	PO2	P03	P04	PO5	P06	P07
CO1[K1]	3	2	1	2	1	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	3	1	1	1
CO5[K5]	3	2	2	3	1	1	1
Weightage							
of the							
course	15	10	6	12	5	5	5
Weighted							
percentage							
of Course	2.72	2.58	3.09	2.8	3.23	2.4	2.46
contribution							
to POs	1 0	. 11 . 1 . (10					

#### **UNIT I - ROMAN HISTORY**

(15 hrs)

**Julius Caesar** 

## **UNIT II - COMEDY**

(15 hrs)

Twelfth Night

#### **UNIT III - TRAGEDY**

(15 hrs)

Macbeth

#### **UNIT IV - ROMANCE**

(15 hrs)

The Tempest

#### **UNIT V - GENERAL SHAKESPEARE**

(15 hrs)

Theatre & Audience

Soliloquies in Shakespeare

Songs in Shakespeare

Women in Shakespeare

Supernatural elements in Shakespeare

Fools in Shakespeare

Shakespearean Criticism (A.C. Bradley, Wilson Knight, William Hazlitt)

### **TEXTBOOKS**

- 1. Shakespeare, William. *Twelfth Night*. New Delhi: Shakespeare Publication, 2013.
- 1. Shakespeare, William. *Julius Caesar*. Chennai: New Century Book House Pvt. Ltd. 2008.
- 2. Shakespeare, William. *Macbeth*. Chennai: New Century Book House Pvt. Ltd. 2010.
- 3. Shakespeare, William. *The Tempest*. Chennai: New Century Book House Pvt. Ltd. 2016.
- 4. Shakespeare, William. *Greatest Works William Shakespeare*. Uttar Pradesh: Maple Press Pvt. Ltd. Noida. 2004.

### REFERENCES

### **Books**

- 1. Bradley A.C. *Lecture on Hamlet, Othello, King Lear, Macbeth.* New Delhi: Surjeet Publications. 2006.
- 2. Shakespeare, William. *Twelfth Night.* New Delhi: Anmol Publications Pvt, Ltd, 2009.
- 3. Bloom, Harold. *Bloom's Modern Critical Views: William Shakespeare: Comedies.* New York: Infobase Publishing, 2009.
- 4. Dutton, Richard and Jean E. Howard. *ed. A Companion to Shakespeare's Works*. Vol. 3. USA: Blackwell Publishing Ltd. 2003.
- 5. Smith, Emma. *The Cambridge Introduction to Shakespeare*. Cambridge: Cambridge UP, 2007.
- 6. Dillon, Janette. *The Cambridge Introduction to Shakespeare's Tragedies.* Cambridge: Cambridge UP, 2007.

- 1. <a href="https://www.sparknotes.com/shakespeare/juliuscaesar/">https://www.sparknotes.com/shakespeare/juliuscaesar/</a>
- 2. <a href="https://www.sparknotes.com/shakespeare/twelfthnight/summary/">https://www.sparknotes.com/shakespeare/twelfthnight/summary/</a>
- 3. <a href="https://www.cliffsnotes.com/literature/m/macbeth/play-summary">https://www.cliffsnotes.com/literature/m/macbeth/play-summary</a>
- 4. <a href="https://www.cliffsnotes.com/literature/t/the-tempest/play-summary">https://www.cliffsnotes.com/literature/t/the-tempest/play-summary</a>

# UG Programme - B.A. English SEMESTER- V

# MAJOR ELECTIVE COURSE - I: SCIENCE FICTION (21UENO51) (From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

### **Preamble**

This course introduces the learners to understand contemporary science fiction by tracing the origin of the genre.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the elements of Science Fiction

**CO2[K2]:** trace the evolution and growth of Science Fiction

**CO3[K3]:** articulate the relationship between Science and Literature

CO4[K4]: analyse the settings, language and stylistic devices present in the

prescribed Science Fiction

**CO5[K5]:** appraise the role of technology in Science Fiction

## **CO-PO Mapping table (Course Articulation Matrix)**

	8						
CO PO	P01	PO2	P03	PO4	P05	P06	P07
CO1[K1]	3	2	-	1	1	-	1
CO2[K2]	3	2	1	3	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	2	2	2	2	1	1	1
Weightage of the course	14	10	5	10	4	4	5
Weighted percentage of Course contribution to POs	2.54	2.58	2.58	2.33	2.58	1.92	2.46

UNIT I (12 hrs)

H.G.Wells - The Invisible Man

UNIT II (12 hrs)

Aldous Huxley - Brave New World

UNIT III (12 hrs)

George Orwell - 1984

UNIT IV (12 hrs)

John Christopher - The Death of Grass

UNIT V (12 hrs)

Jose Saramago - Blindness

### **TEXTBOOKS**

1. Christopher, John. *The Death of Grass*. Great Britain: SYLE Press, 2016.

- 2. Huxley, Aldous. Brave New World. UK: Penguin Random House, 2007.
- 3. Orwell, George. 1984. London: Penguin Books, 2008.
- 4. Saramago, Jose. Blindness. USA: Harvest Book, 1997.
- 5. Wells H.G. *The Invisible Man*. Chennai: Emerald Publishers, 2006.

### **REFERENCES**

#### Book

1. Gray, Richard and Owen Robinson. *Companions to Literature and Culture.* USA: Willey-Blackwell, 2014.

- 1. https://www.britannica.com/topic/Brave-New-World
- 2. <a href="https://www.sparknotes.com/lit/1984/">https://www.sparknotes.com/lit/1984/</a>
- 3. <a href="https://resolutereader.blogspot.com/2018/04/john-christopher-death-%20of%20grass.htm">https://resolutereader.blogspot.com/2018/04/john-christopher-death-%20of%20grass.htm</a>

# UG Programme - B.A. English SEMESTER- V

# MAJOR ELECTIVE COURSE- I: GOTHIC FICTION (21UENO52) (From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

#### **Preamble:**

This course introduces the learners to the fascinating world of Gothic fiction.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the characteristic features of Gothic fiction

**CO2[K2]:** trace the growth and evolution of Gothic fiction

 $\textbf{CO3[K3]:} \ articulate \ the \ literary \ and \ linguistic \ devices \ present \ in \ the \ prescribed$ 

literary texts

**CO4[K4]:** analyse the plot, characterisation and stylistic elements in the

prescribed literary texts

CO5[K5]: assess the key elements found in Gothic Literature

## **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	3	2	-	1	ı	-	1
CO2[K2]	3	2	1	3	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	2	2	2	2	1	1	1
Weightage of the course	14	10	5	10	4	4	5
Weighted percentage of Course contribution to POs	2.54	2.58	2.58	2.33	2.58	1.92	2.46

UNIT I (12 hrs)

Horace Walpole - The Castle of Otranto

UNIT II (12 hrs)

Mary Shelley - Frankenstein

UNIT III (12 hrs)

Nathaniel Hawthorne - The House of Seven Gables

UNIT IV (12 hrs)

Emily Jane Bronte - Wuthering Heights

UNIT V (12 hrs)

Bram Stoker - Dracula

#### **TEXTBOOKS**

1. Bronte, Emily. Wuthering Heights. London: MacDonald, 1955.

- 2. Hawthorne, Nathaniel. *The House of Seven Gables*. Noida: Maple, 2010.
- 3. Shelley, Mary. Frankenstein. USA: Quarto Publishing Group, 2018.
- 4. Stoker, Bram. *Dracula*. India: Fingerprint Publishing, 2013.
- 5. Walpole, Horace. *The Castle of Otranto*. Ed. by Nick Groom. London: Oxford University Press, 2014.

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#### Book

1. Fisher, William J. et al. *An Anthology: American Literature of the Nineteenth Century.* New Delhi: Eurasia Publishing House, 2008.

- 1. <a href="https://www.britannica.com/art/Gothic-novel">https://www.britannica.com/art/Gothic-novel</a>
- 2. <a href="https://reedsy.com/discovery/blog/gothic-literature">https://reedsy.com/discovery/blog/gothic-literature</a>
- 3. <a href="https://www.bl.uk/romantics-and-victorians/articles/mary-shelley-frankenstein-and-the-villa-diodati">https://www.bl.uk/romantics-and-victorians/articles/mary-shelley-frankenstein-and-the-villa-diodati</a>
- 4. <a href="https://www.bl.uk/romantics-and-victorians/articles/dracula">https://www.bl.uk/romantics-and-victorians/articles/dracula</a>
- 5. <a href="https://www.sgasd.org/cms/lib/PA01001732/Centricity/Domain/553/Frankenstein%20Gothic%20and%20Romantic%20Notes.pdf">https://www.sgasd.org/cms/lib/PA01001732/Centricity/Domain/553/Frankenstein%20Gothic%20and%20Romantic%20Notes.pdf</a>
- 6. <u>https://blog.bridgemanimages.com/blog/terror-and-wonder-10-key-elements-of-gothic-literature</u>

# UG Programme - B.A. English SEMESTER- V

# MAJOR ELECTIVE COURSE - I: DETECTIVE FICTION (21UENO53) (From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

### **Preamble**

This course introduces the learners to the genre Detective fiction and develops the skill of close reading of a literary text.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the major writers of Detective fiction

CO2[K2]: trace the growth and evolution of Detective fiction in English

**CO3[K3]:** articulate the characteristic features of Detective fiction

**CO4[K4]:** analyse the plot, setting and stylistic features displayed in the

prescribed literary texts

**CO5[K5]:** assess the key elements found in Detective fiction

## **CO-PO Mapping table (Course Articulation Matrix)**

	0 '						
CO PO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	3	2	-	1	-	-	1
CO2[K2]	3	2	1	3	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	2	2	2	2	1	1	1
Weightage of the course	14	10	5	10	4	4	5
Weighted percentage of Course contribution to POs	2.54	2.58	2.58	2.33	2.58	1.92	2.46

UNIT I (12 hrs)

Sir Arthur Conan Doyle – The Hound of the Baskervilles

UNIT II (12 hrs)

Agatha Christie – And Then There Were None

UNIT III (12 hrs)

Dashiell Hammett – The Maltese Falcon

UNIT IV (12 hrs)

Josephine Tey – The Daughter of Time

UNIT V (12 hrs)

Christiana Brand - Green for Danger

#### **TEXTBOOKS**

- 1. Brand, Christinna. *Green for Danger.* London: Carroll & Graf Publishers, 1996.
- 2. Christie, Agatha. *And then there were none.* New York: St.Martin's Press, 2001.
- 3. Doyle, Sir Arthur Conan. *The Hound of the Baskervilles.* India: Rupa Publications, 2018.
- 4. Hammett, Dashiell. *The Maltese Falcon*. London: Orion Publishing Group Ltd, 2005.
- 5. Tey, Josephine. *The Daughter of Time.* New York: Touchstone Publishing Pvt. Ltd. 1995.

#### REFERENCES

### **Books**

- 1. Green, Anna Katharine. Detective Mysteries. India: Musaicum Books, 2017.
- 2. Shanmugakani A. *The Hound of the Baskervilles*. Madurai: Manimekala Publishing House, 2009.

- 1. <a href="https://mseffie.com/assignments/sherlock/Characteristics%20of%20a%20Detective%20Story.pdf">https://mseffie.com/assignments/sherlock/Characteristics%20of%20a%20Detective%20Story.pdf</a>
- 2. <a href="https://www.hindustantimes.com/books/review-cut-like-wound/story-2u3yA1M0RMRPp8lCTk8WSP.html">https://www.hindustantimes.com/books/review-cut-like-wound/story-2u3yA1M0RMRPp8lCTk8WSP.html</a>

# UG Programme - B.A. English SEMESTER- V

# MAJOR ELECTIVE COURSE - II: WORLD CLASSICS IN TRANSLATION (21UENO54)

(From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarizes the learners with the literary classics ever written and translated from different parts of the world.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the prominent classical writers and their works across the world

**CO2[K2]:** explain the diversity of human experiences and the different literary traditions present in prescribed World Classics in Translation

**CO3[K3]:** articulate the themes, characters, settings and plots in the prescribed literary texts

**CO4[K4]:** examine the prescribed Classical Texts in the light of the respective socio-cultural, political and historical contexts

**CO5[K5]:** appraise the contemporary relevance of the prescribed World classics in Translation

## **CO-PO Mapping table (Course Articulation Matrix)**

	<del>-</del>						
CO PO	PO1	PO2	PO3	P04	P05	P06	P07
CO1[K1]	3	1	1	3	-	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	2	1	2	1	1	1
CO5[K5]	2	2	1	2	1	1	1
Weightage of the							
course	13	9	5	11	4	5	5
Weighted percentage of Course contribution to POs	2.36	2.32	2.58	2.56	2.58	2.4	2.46

UNIT I - PROSE (12 hrs)

Plato - Apology of Socrates.

Montaigne - On smells

Jean-Paul Sartre - Existentialism is a Humanism

UNIT II - POETRY (12 hrs)

Goethe - The Reunion
A.S. Pushkin - Remembrance

G.U. Pope - Thirukkural- Learning

Subramania Bharathiyar - Much Adored Face is Forgotten

UNIT III - DRAMA (12 hrs)

Sophocles - Oedipus the King

UNIT IV - FICTION (12 hrs)

Fyodor Dostoevsky - Crime and Punishment

Hermann Hesse - Siddhartha

UNIT V - SHORT STORY (12 hrs)

P'u Sung –ling - The Princess Lily Guy de Maupassant - The Necklace

Anton Chekhov - The Shoemaker and the Devil

Karel Capek - The Shirts

#### **TEXTBOOKS**

- 1. Cohen J M. Trans. *Michel de Montaigne, Essays*. England: Penguin Books, 1982.
- 2. Greene, David. Trans. Sophocles, *Oedipus the King*. Delhi: Surjeet Publications, 2015.

## **REFERENCES**

#### **Books**

- 1. *The World's Greatest Short Stories*. Comp. New Delhi: Jaico Publishing House, 2013.
- 2. Pope G.U. et.al. *Tirukkural*, Tinnevelley: The South India Saiva Siddhantha Works Publishing Society, 1976.

- 1. https://www.sjsu.edu/people/james.lindahl/courses/Phil70A/s3/apolog v.
- 2. https://www.marxists.org/reference/archive/sartre/works/exist/sartre. html
- 3. <a href="https://www.poetry-archive.com/g/the-reunion.html">https://www.poetry-archive.com/g/the-reunion.html</a>
- 4. <a href="https://www.poetryloverspage.com/yevgeny/pushkin/remembrance.html">https://www.poetryloverspage.com/yevgeny/pushkin/remembrance.html</a>
- 5. <a href="https://www.fulltextarchive.com/pdfs/Siddharthax5773.pdf">https://www.fulltextarchive.com/pdfs/Siddharthax5773.pdf</a>

# UG Programme - B.A. English SEMESTER- V

# MAJOR ELECTIVE COURSE – II: EUROPEAN DRAMA IN TRANSLATION (21UENO55)

## (From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

### **Preamble**

This course familiarizes the learners with the European theatre and prominent dramatists.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the major European dramatists and their works

**CO2[K2]:** illustrate various theatres- the Avant Garde, the Epic theatre, and the Theatre of the Absurd through the prescribed European dramas

**CO3[K3]:** articulate the key concepts like Realism, Naturalism, Symbolism and Expressionism found in the prescribed literary texts

**CO4[K4]:** analyze the innovative dramatic techniques employed in the prescribed texts

**CO5[K5]:** appraise the socio-cultural and political influences on the Modern European Drama

## **CO-PO Mapping table (Course Articulation Matrix)**

P0 C0	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	3	1	1	3	1	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	2	1	2	1	1	1
CO5[K5]	2	2	1	2	1	1	1
Weightage							
of the							
course	13	9	5	11	4	5	5
Weighted percentage of Course contribution to POs	2.36	2.32	2.58	2.56	2.58	2.4	2.46

UNIT I (12 hrs)

Henrik Ibsen - A Doll's House

UNIT II (12 hrs)

Karel Capek - R.U.R (Rossum's Universal Robots)

UNIT III (12 hrs)

Bertolt Brecht - Mother Courage and Her Children

UNIT IV (12 hrs)

Samuel Beckett - Waiting for Godot

UNIT V (12 hrs)

Eugene Ionesco - Rhinoceros

#### **TEXTBOOKS**

- 1. Capek, Karel. *R.U.R* (*Rossum's Universal Robots*). India: Penguin Classics, 2004.
- 2. Ibsen, Henrik. *A Doll's House*. Delhi: Surjeet Publications, 2001.
- 3. Ionesco, Eugene. Rhinoceros. London: Penguin Books, 2000.
- 4. Nair, Ramachandran. *Bertolt Brecht's Mother Courage and Her Children (Translated from German by John Willett)*. Chennai: Emerald Publishers, 2008.

### **REFERENCES**

#### **Books**

- 1. Beckett, Samuel. *Waiting for Godot*. Chennai, Manimekala Publishing House, 2012.
- 2. Vaidyanathan G. *Narain's Henrik Ibsen's A Doll's House*. Agra: Lakshmi Narain Agarwal, 2013.

- 1. <a href="https://www.sparknotes.com/lit/dollhouse/">https://www.sparknotes.com/lit/dollhouse/</a>
- 2. <a href="https://www.britannica.com/topic/Mother-Courage-and-Her-Children">https://www.britannica.com/topic/Mother-Courage-and-Her-Children</a>

# UG Programme - B.A. English SEMESTER- V

# MAJOR ELECTIVE COURSE - II: INDIAN LITERATURE IN TRANSLATION (21UENO56)

(From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarises the learners with the diversity of Indian literatures.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the major Regional Indian writers and their works

CO2[K2]: explain the major themes presented in the prescribed literary texts

CO3[K3]: articulate the significant social issues like Caste and Gender dealt in

Indian literature in translation

**CO4[K4]:** analyse the prominent characters and stylistic devices employed in the

prescribed literary texts

**CO5[K5]:** evaluate the rich Indian cultural diversity displayed in Indian

literature in translation

## **CO-PO Mapping table (Course Articulation Matrix)**

PO	P01	P02	P03	P04	P05	P06	P07
co							
CO1[K1]	3	1	1	3	1	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	2	1	2	1	1	1
CO5[K5]	2	2	1	2	1	1	1
Weightage							
of the							
course	13	9	5	11	4	5	5
Weighted							
percentage							
of Course	2.36	2.32	2.58	2.56	2.58	2.4	2.46
contribution							
to POs					441.5	(127.0	

UNIT I - PROSE (12 hrs)

Ismat Chugthtai - The Wedding Suit (Lifting the

Veil)

Arshia Sattar - Translations into English
Urmila Pawar - The Weave of my Life: A Dalit
Woman's Memoir- Chapter-I

UNIT II - POETRY (12 hrs)

Bankim Chandra Chatterjee - Vande Mataram Rabindranath Tagore - Gitanjali (35 & 36)

Umashankar Joshi - Fragmented

Gopalakrishna Adiga - Do something, Brother

UNIT III - DRAMA (12 hrs)

Kalidasa - Shakuntala

UNIT IV - FICTION (12 hrs)

Thakazhi Sivasankara Pillai - Chemmeen

Imayam - Beasts of Burden

UNIT V - SHORT STORY (12 hrs)

Rajagopalachari - Ardhanari
Premchand - Resignation
Vaikom Muhammad Basheer - Poovan Banana
C.S.Lakshmi - In a Forest, A Deer

## **TEXTBOOKS**

- 1. Kalidasa. Shakuntala and other works. Deddington: Echo library, 2015.
- 2. Pawar, Urmila. *The Weave of My Life: A Dalit Women's Memoirs*. Kolkatta: Mandira Sen for STREE, 2018.
- 3. Pillai T.S. Chemmeen. Noda: Harper Collins, 2011.
- 4. Tagore, Rabindranath. Gitanjali. NewDelhi: Macmillan India Ltd, 2004.

### REFERENCES

## **Books**

- 1. Chelliah SNF. *Under the Tamarind Tree*. Chennai: Emerald Publishers, 2010.
- 2. Holmstrom, Lakshmi. *In a Forest, a Deer*. New Delhi: Oxford University Press, 2006.
- 3. Kandhari, Misha. Gitanjali. NewDelhi: Anmol Publications Pvt Ltd, 2009.
- 4. Mehrotra, Arvind Krishan. *A Concise History of Indian Literatures in English.* New Delhi: Permanent Black, 2017.

- 1. <a href="https://www.goodreads.com/book/show/521780.Poovan Banana and the Other Stories">https://www.goodreads.com/book/show/521780.Poovan Banana and the Other Stories</a>
- 2. <a href="https://adiga.angala.in/do-something-brother/">https://adiga.angala.in/do-something-brother/</a>
- 3. <a href="https://expouniversidad.pe/summary-of-fragmented-by-umashankar-joshi#">https://expouniversidad.pe/summary-of-fragmented-by-umashankar-joshi#</a>

# UG Programme - B.A. English SEMESTER- V

# SKILL ENHANCEMENT COURSE - V: PRACTICAL: PUBLIC SPEAKING SKILLS (21UENS5P)

(From 2021-2022 Batch onwards)

HOURS/WEEK: 2 INT. MARKS: 50 CREDIT : 1 EXT. MARKS: 50 DURATION : 30 hrs MAX. MARKS: 10

#### **Preamble**

This course familiarizes the learners with the different types of speeches, audience analysis, ethics of communication and speech organizational techniques.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the essentials of effective public speaking

**CO2[K2]:** explain the ethics for public speaking

**CO3[K3]:** employ the strategies for designing and delivering public speeches

CO4[K4]: examine the role of the different types of speeches

**CO5[K6]:** prepare and perform an effective public speech

## **CO-PO Mapping table (Course Articulation Matrix)**

<u> </u>	0						
CO PO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	2	2	-	2	1	1	1
CO2[K2]	2	2	-	2	-	1	1
CO3[K3]	2	1	1	2	-	1	1
CO4[K4]	2	1	1	3	1	2	1
CO5[K6]	2	1	1	3	1	2	1
Weightage of the course	10	7	3	12	3	7	5
Weighted percentage of Course contribution to POs	1.81	1.8	1.55	2.8	1.94	3.37	2.46

## **Speech Activities**

- 1. Memorized Speech
- 2. Impromptu Speech
- 3. Motivational Speech
- 4. Entertainment Speech
- 5. Descriptive Speech
- 6. Demonstrative Speech
- 7. Informative Speech
- 8. Occasional Speech
- 9. Ceremonial Speech
- 10. Commemorative Speech

The following rubrics will be taken into account for the evaluation of Speech Tasks:

Internal Assessment (50 Marks) External Examination (50 Marks)

Speech (Test) : 40 Marks Speech : 40 Marks
Portfolio : 5 Marks Presentation : 10 Marks

Speech Presentation Video: 5 Marks

# UG Programme - B.A. English SEMESTER- VI

# CORE COURSE - XIII: AFRICAN AMERICAN LITERATURE (21UENC61) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 5 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarizes the learners with the seminal works of African-American writers.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the prominent African American writers

**CO2[K2]:** explain the impact of Slavery and Harlem Renaissance in African American Literature

**CO3[K3]:** articulate the issues of Racism, Sexism and Classism present in the prescribed literary texts

**CO4[K4]:** analyse the themes and characters present in the prescribed literary texts

**CO5[K5]:** evaluate the contribution of African American literature in the global context

## **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	2	1	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	1	1	2	1	1	1
CO5[K5]	2	1	1	2	1	1	1
Weightage of the							
course	14	8	5	10	5	5	5
Weighted percentage of Course contribution to POs	2.54	2.06	2.58	2.33	3.23	2.4	2.46

UNIT I - PROSE (15 hrs)

Zora Neale Hurston - How it Feels to Be Colored Me

Maya Angelou - Graduation

Ta-Nehisi Coates - This is How We Lost to the

White Man

UNIT II - POETRY (15 hrs)

Lucy Terry - Bars Fight

Frances Ellen Watkins - Bury Me in a Freeland

Claude McKay - If We Must Die

Langston Hughes - Harlem Countee Cullen - Heritage

UNIT III - DRAMA (15 hrs)

Lorraine Hansberry - A Raisin in the Sun

UNIT IV - FICTION (15 hrs)

Toni Morrison - The Bluest Eye
Alice Walker - The Color Purple

UNIT V - SHORT STORY (15 hrs)

Charles W. Chesnutt - Uncle Wellington's Wives

Paul Laurence Dunbar - The Scapegoat

Jean Toomer - Becky

Rudolph Fisher - The City of Refuge

## **TEXTBOOKS**

- Hansberry, Lorraine. A Raisin in the Sun. USA: A Samuel French Acting Edition, 1987.
- 2. Morrison, Toni. *The Bluest Eye.* London: Vintage Books, 1999.
- 3. Hurston, Zora Neale. *How it Feels to Be Colored Me.* USA: Apple Wood Books, 2015.
- 4. Walker, Alice. *The Color Purple*. Great Britain: Clays ltd, 1988.

### **REFERENCES**

#### **Books**

- 1. Early, Gerald and Randall Kennedy. *African American Essays*. Newyork: Ballantine Books, 2010.
- 2. Rudisel, Christine and Bob Blaisdell. Ed. *Great Short stories by African-American Writers*. United States: Dover Publication, 2015.

- 1. https://eng101wlac.files.wordpress.com/2013/02/graduation.pdf
- 2. https://allpoetry.com/Bars-Fight
- 3. https://poets.org/poem/bury-me-free-land
- 4. <a href="https://www.poetryfoundation.org/poems/44694/if-we-must-die">https://www.poetryfoundation.org/poems/44694/if-we-must-die</a>
- 5. <a href="https://www.poetryfoundation.org/poems/46548/harlem">https://www.poetryfoundation.org/poems/46548/harlem</a>
- 6. <a href="https://poets.org/poem/heritage-0">https://poets.org/poem/heritage-0</a>

# UG Programme - B.A. English SEMESTER- VI

# CORE COURSE - XIV: LITERATURE OF THE INDIAN DIASPORA (21UENC62) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 5 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

### **Preamble**

This course familiarizes the learners with Indian Diaspora Literature and the literary features of diasporic texts.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** define the concept of Diaspora in Literature

**CO2[K2]:** explain the issues of dislocation, acculturation and marginalization present in the prescribed literary texts

**CO3[K3]:** articulate the development of Indian diasporic movements

**CO4[K4]:** analyze the key diasporic issues like Displacement, Nostalgia, Identity crisis and Racism present in the prescribed literary texts

**CO5[K5**]: evaluate the contribution of Diasporic writing to the contemporary Indian Writing in English

## **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1 [K1]	3	2	1	3	1	1	-
CO2 [K2]	3	2	1	2	1	1	1
CO3 [K3]	3	2	1	2	1	1	1
CO4 [K4]	3	2	1	2	1	1	1
CO5 [K5]	2	2	2	2	1	1	1
Weightage							
of the							
course	14	10	6	11	5	5	4
Weighted							
percentage							
of Course	2.54	2.58	3.09	2.56	3.23	2.4	1.97
contribution							
to POs							

#### **UNIT I -DIASPORIC CONCEPTS**

(15 hrs)

Immigration, Displacement, In-betweens, Alienation, Nostalgia, Assimilation, Double consciousness, Exile

UNIT II – PROSE (15 hrs)

Salman Rushdie - Imaginary Homelands

Sudesh Mishra - From Sugar to Masala: Writing by the

Indian Diaspora

UNIT III - POETRY (15 hrs)

Dom Moraes - Sinbad

Agha Shahid Ali - Postcard from Kashmir Meena Alexander - House of a Thousand Doors Sujatha Bhatt - Search for My Tongue

UNIT IV -FICTION (15 hrs)

Rohinton Mistry - A Fine Balance

Kiran Desai - The Inheritance of Loss

UNIT V -SHORT STORY (15 hrs)

Bharathi Mukherjee - A Wife's story

Chitra Banerjee Divakaruni - Clothes

Jhumpa Lahiri - Interpreter of Maladies

## **TEXTBOOKS**

- 1. Desai, Kiran. *The Inheritance of Loss.* India: Penguin Books, 2006.
- 2. Divakaruni, Chitra Banerjee. *Arranged Marriage*. UK: Transworld Publishers Limited. 2016.
- 3. Lahiri, Jhumpa. *Interpreter of Maladies.* Noida: Harper Collins Publishers, 2012.
- 4. Mistry, Rohinton. A Fine Balance. UK: Faber and Faber, 2006.

### **REFERENCES**

#### **Books**

- 1. Mehrotra, Arvind Krishan. *A Concise History of Indian Literatures in English.* New Delhi: Permanent Black, 2017.
- 2. Mehrotra, Arvind Krishan. *The Oxford Anthology of Twelve Modern Indian Poets*. New Delhi: Oxford University Press, 2013.
- 3. Rushdie, Salman. *Imaginary Homelands Essays and Criticism.* 1981-1991. London: Vintage Books, 2010.

- 1. <a href="https://interpreteofmaldies.weebly.com/theme.html">https://interpreteofmaldies.weebly.com/theme.html</a>
- 2. <a href="https://www.nytimes.com/2006/02/09/arts/review-the-inheritance-of-loss.html">https://www.nytimes.com/2006/02/09/arts/review-the-inheritance-of-loss.html</a>
- 3. <a href="https://www.penguinrandomhouse.com/books/115368/a-fine-balance-by-rohinton-mistry/9781400030651/readers-guide/">https://www.penguinrandomhouse.com/books/115368/a-fine-balance-by-rohinton-mistry/9781400030651/readers-guide/</a>

# UG Programme - B.A. English SEMESTER- VI

# CORE COURSE - XV: TRAUMA LITERATURE (21UENC63) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40 CREDITS: 5 EXT. MARKS: 60 DURATION: 75 hrs MAX. MARKS: 100

### **Preamble**

This course familiarizes the learners with the diverse ways in which literary texts have responded to the cultural and psychological impact of trauma.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**C01[K1]:** identify the characteristic features of trauma literature.

**CO2[K2]:** explain the cultural and psychological impact of trauma in literature

**CO3[K3]:** articulate the major themes and issues present in the prescribed

literary texts

**CO4[K4]:** analyse the plots, symbols and characters in the prescribed literary

texts

**CO5[K5]:** assess the impact of trauma faced by the characters in the prescribed

literary texts.

## **CO-PO Mapping table (Course Articulation Matrix)**

PO PO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	3	3	1	3	-	-	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	2	2	2	2	1	1	1
Weightage							
of the							
course	14	11	6	11	4	4	5
Weighted							
percentage							
of Course contribution to POs	2.54	2.84	3.09	2.56	2.58	1.92	2.46

#### **UNIT I - INTRODUCTION**

(15 hrs)

The History of Trauma Literature

Trauma Theories – Psychological Trauma, Historical Trauma, Individual and Collective Trauma – Holocaust Trauma

### UNIT II - PSYCHOLOGICAL TRAUMA

(15 hrs)

Chimamanda Ngozi Adichie - Half of a Yellow Sun

### **UNIT III - COLLECTIVE TRAUMA**

(15 hrs)

Joseph Heller - Catch-22

#### **UNIT IV - HISTORICAL TRAUMA**

(15 hrs)

Gabriel García Márquez - One Hundred Years of Solitude

### **UNIT V - HOLOCAUST TRAUMA**

(15 hrs)

Elie Wiesel - Night

#### **TEXTBOOKS**

- 1. Adichie, Chimamanda Ngozi. *Half of a Yellow Sun*. New York: Anchor Books, 2007.
- 2. García, Márquez Gabriel. *One Hundred Years of Solitude*. India: Penguin, 2007.
- 3. Heller, Joseph. *Catch-22*. UK: Vintage Books, 1994.
- 4. Wiesel, Elie. Night. New York: Hill and Wang, 2008.

### REFERENCES

### **Books**

- 1. Balaev, Michelle. *Comtemporray Approaches in Literary Trauma Theory*. UK: Palgrave Macmillan, 2014.
- 2. Caruth, Cathy. *Trauma: Explorations in Memory*. London: Johns Hopkins University Press, 1995.
- 3. Kurtz, Roger. *Trauma and Literature*. UK: Cambridge University Press, 2018.

- 1. <a href="https://literariness.org/2018/12/19/trauma-studies/">https://literariness.org/2018/12/19/trauma-studies/</a>
- 2. https://www.ncbi.nlm.nih.gov/books/NBK207202/
- 3. <a href="https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6720013/">https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6720013/</a>

# UG Programme - B.A. English SEMESTER-VI

# CORE COURSE- XVI: JOURNALISM AND MASS COMMUNICATION (21UENC64) (From 2021-2022 Batch onwards)

HOURS/WEEK: 5 INT. MARKS: 40
CREDITS: 4 EXT. MARKS: 60
DURATION: 75 hrs MAX. MARKS: 100

### **Preamble**

This course familiarizes the learners with the various aspects of Mass Communication and Journalism.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the role and social responsibilities of Press & Media

**CO2[K2]:** interpret the development and impact of Mass Communication

**CO3[K3]:** articulate the working pattern of Print Media

**CO4[K4]:** analyse the essential qualities and ethics necessary for a Journalist

**CO5[K4]:** differentiate between Print media and Mass communication.

## **CO-PO Mapping table (Course Articulation Matrix)**

P0	P01	P02	P03	P04	P05	P06	P07
ÇO							
CO1[K1]	3	2	1	2	-	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	2	1	1	2	1	1	1
CO5[K4]	2	1	1	2	1	2	1
Weightage							
of the							
course	13	8	5	10	4	6	5
Weighted percentage							
of Course contribution to POs	2.36	2.06	2.58	2.33	2.58	2.88	2.46

## **UNIT I - JOURNALISM**

(15 hrs)

What is Journalism? History of Journalism, Functions of Journalism, Journalism as a career- Qualification for a Journalist- Journalism and Social effects

## **UNIT II- JOURNALISM: PRESS**

(15 hrs)

The Role of the Press, The Press as a Mass Media, Functions of the Press, Freedom of the Press, Press Laws in India, Social responsibility of the Press, Code of Ethics

## **UNIT III - JOURNALISM: REPORTING AND EDITING**

(15 hrs)

Role of a reporter, Essential qualities of a good reporter, Types of Reports Editor- Responsibilities of an Editor.

Sub Editor- Role of a Sub-Editor

## **UNIT IV - MASS COMMUNICATION**

(15 hrs)

What is Mass Communication? Concepts of Mass Communication, Functions of Mass Communication, Features of Mass Communication, Types of Mass Communication, Effects of Mass Communication, Benefits & Limitations of Mass Communication.

## **UNIT V - MASS COMMUNICATION: DEVELOPMENT**

(15 hrs)

Development of Radio as a medium of Mass Communication Development of Television as a medium of Mass Communication What is New Media? Types of New Media, Future of New Media Ethics and Social Responsibilities of New Media

### **TEXTBOOKS**

- 1. Burns, Lynette Sheridan. *Understanding Journalism*. New Delhi: Saurabh Printers P Ltd. 2013.
- 2. Neal, James M., and S. Suzanne Brown. *Newswriting and Reporting*, New Delhi: Surjeet Publication, 2005.

### **REFERENCES**

### **Books**

- 1. Ahuja B.N, *Theory and Practice of Journalism*: New Delhi: Surjeet Publication, 2009.
- 2. *Competition Success Review: Journalism*, New Delhi: Sudha Publications (P) LTD., 2001.
- 3. Kumar, Keval J. *Mass Communication in India*. Mumbai. Jaico Publishing house. 1994.

- 1. <a href="https://www.mastersincommunications.com/faqs/what-is-mass-communication">https://www.mastersincommunications.com/faqs/what-is-mass-communication</a>
- 2. <a href="https://firstsiteguide.com/what-is-blog/">https://firstsiteguide.com/what-is-blog/</a>
- 3. <a href="https://www.realviewdigital.com/12-distinctive-features-online-newspaper-design/">https://www.realviewdigital.com/12-distinctive-features-online-newspaper-design/</a>

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI

# **DEPARTMENT OF ENGLISH UG Programme - B.A. English**

SEMESTER- VI

CORE COURSE-XVII: PROJECT (21UENJ61)

(From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 50 CREDITS: 4 EXT. MARKS: 50 DURATION: 60 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarizes the learners with the objectives and stages in formulating a Research Project and develops the art of writing coherently, originally and analytically applying literary criticism.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K2**]: express their views with apt illustrations and critical support

**CO2[K3]:** organize the views and format them into a research paper of about twenty pages

**CO3[K4]:** analyze the plot, themes and characters of the chosen literary piece

**CO4[K5]:** evaluate the stylistic features employed in the chosen text

**CO5[K6]:** compile the Documentation as per the latest Research Methodology

## **CO-PO Mapping table (Course Articulation Matrix)**

CO PO	P01	PO2	P03	P04	P05	P06	P07
CO1[K2]	3	2	2	2	ı	1	1
CO2[K3]	3	2	2	2	1	1	1
CO3[K4]	3	2	2	2	1	1	1
CO4[K5]	2	2	2	2	1	1	1
CO5[K6]	2	2	2	3	1	1	1
Weightage							
of the							
course	13	10	10	11	4	5	3
Weighted							
percentage							
of Course	2.36	2.58	5.15	2.56	2.58	2.4	1.48
contribution							
to POs							

## **Guidelines for Project Submission (UG)**

- 1. Students will work individually on a semester-long project.
- 2. Depending on the interest of the students, project titles will be chosen.
- 3. Students must meet the guide periodically.
- 4. The project report should be of minimum 25 pages (excluding bibliography & appendices )
- 5. The project carries 100 marks of which 50 marks for Internal Assessment and 50 Marks for External Examination.
- 6. There will be two project review sessions.
- 7. A draft of the final project report should be submitted to the Project Guide for review at least two weeks prior to the end of the semester.
- 8. Three copies of the final project report should be submitted.
- 9. The Head of the department and the Project Guide will evaluate the final Project Report.
- 10. The viva-voce board shall consist of the External Examiner, the Head of the Department and the Internal Examiner

The following rubrics will be taken into account for the evaluation of Project work and viva-voce:

Internal Assessment (50 Marks) External Examination (50 Marks)

Project Report & Review : 40 Marks Project Report : 20 Marks
PowerPoint Presentation : 5 Marks Viva Voce : 30 Marks

Demo/Performance : 5 Marks

# UG Programme - B.A. English SEMESTER- VI

# MAJOR ELECTIVE COURSE - III: LIFE WRITINGS (21UENO61) (From 2021-2022 Batch onwards)

HOURS/WEEK: 4

CREDITS: 3

DURATION: 60 hrs

INT. MARKS: 40

EXT. MARKS: 60

MAX. MARKS: 100

### **Preamble**

This course familiarizes the learners with the Life writing and its subgenres like Biography, Autobiography, Memoir, Travelogue and Diary.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** state the key features of Life writings and its subgenres

**CO2[K2]:** explain the experience of the individuals as represented in the prescribed Life Writings

CO3[K3]: articulate the characteristic features of different forms of Life writing

**CO4[K4]:** analyse the themes and theoretical issues related to Life writing displayed in the prescribed Life Writings

**CO5[K5]:** appraise the constructive nature of Life writing

## **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	PO2	P03	P04	P05	P06	PO7
CO1[K1]	3	2	1	2	-	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	2	2	2	2	1	1	1
Weightage of the course	14	10	6	10	4	5	5
Weighted percentage of Course contribution to POs	2.54	2.58	3.09	2.33	2.58	2.4	2.46

UNIT I - AUTOBIOGRAPHY (12 hrs)

A.P.J Abdul Kalam - Wings of Fire

UNIT II - Biography (12 hrs)

Meg Greene - Mother Teresa: A Biography

UNIT III-MEMOIR (12 hrs)

Maya Angelou - I know Why the Caged Bird Sings

UNIT IV- TRAVELOGUE (12 hrs)

Monisha Rajesh - Around India in 80 Trains

UNIT V - DIARY (12 hrs)

Anne Frank - The Diary of a Young Girl

#### **TEXTBOOKS**

1. Angelou, Maya. *I Know Why the Caged Bird Sings.* London: Virago Press, 1984.

- 2. Frank, Anne. *The Diary of a Young girl.* New Delhi: Maple press, 2008.
- 3. Greene, Meg. *Mother Teresa: A Biography*. New Delhi: Jaico Publishing House, 2012.
- 4. Kalam, Abdul A.P.J. *Wings of Fire: An Autobiography.* New Delhi: University Press, 1999.
- 5. Monisha, Rajesh. *Around India in 80 Trains.* New Delhi: The Lotus Collection RoliBooks, 2012.

## **REFERENCES**

#### Book

1. Davis, Anita. *Max Notes: Maya Angelou's I Know Why the Caged Bird Sings*. US: Research and Education Association, 1994.

- 1. <a href="https://www.ndtv.com/people/nun-at-16-mother-teresas-legacy-to-be-honoured-by-vatican-1453314">https://www.ndtv.com/people/nun-at-16-mother-teresas-legacy-to-be-honoured-by-vatican-1453314</a>
- 2. <a href="https://www.britannica.com/topic/memoir-historical-genre">https://www.britannica.com/topic/memoir-historical-genre</a>
- 3. <a href="https://thegenresoflife.com/2019/10/23/the-importance-of-reading-biographies-and-autobiographies/">https://thegenresoflife.com/2019/10/23/the-importance-of-reading-biographies-and-autobiographies/</a>
- 4. <a href="https://www.litbug.com/2019/02/06/i-know-why-the-caged-bird-sings-summary-and-analysis/">https://www.litbug.com/2019/02/06/i-know-why-the-caged-bird-sings-summary-and-analysis/</a>

## SRI KALISWARI COLLEGE (AUTONOMOUS), SIVAKASI

## **DEPARTMENT OF ENGLISH**

## UG Programme - B.A. English SEMESTER- VI

# MAJOR ELECTIVE COURSE - III: TRAVEL WRITING (21UENO62) (From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarises the learners with the techniques of Travel Writing and helps them to understand the different culture, history and life style of people around the world.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** relate the growth of Travel Writing to regional, national and global identities

**CO2[K2]:** trace the origin and development of Travel Writing

**CO3[K3]:** articulate the qualities of good Travel Writing

**CO4[K4]:** analyze the travel narratives and themes present in the prescribed literary texts

**CO5[K5]:** assess the social, historical, political, economic contexts of Travel Writing from Regional, National and Global perspectives

**CO-PO Mapping table (Course Articulation Matrix)** 

PO CO	P01	PO2	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	2	-	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	2	2	2	2	1	1	1
Weightage							
of the							
course	14	10	6	10	4	5	5
Weighted percentage							
of Course contribution to POs	2.54	2.58	3.09	2.33	2.58	2.4	2.46

UNIT I (12 hrs)

Jules Gabriel VerneAround the world in 80 days

UNIT II (12 hrs)

Mark Twain – The Innocents abroad

UNIT III (12 hrs)

John Steinbeck – Travels with Charley: In Search of

America

UNIT IV (12 hrs)

V.S.Naipaul – An Area of Darkness

UNIT V (12 hrs)

Amitav Ghosh - Dancing in Cambodia and at Large in

Burma

### **TEXTBOOKS**

1. Ghosh, Amitav. *Dancing in Cambodia and at Large in Burma*. New Delhi: Ravi Daval Publishers, 1998.

- 2. Naipaul V.S. *An Area of Darkness*. London: Pan Macmillan Ltd, 2002.
- 3. Steinbeck, John. *Travels with Charley: In Search of America.* Hyperlink Publishers, 2012.
- 4. Twain, Mark. *The Innocents abroad.* London: Wordsworth Editions Ltd, 2010
- 5. Verne, Jules Gabriel. *Around the world in 80 days.* Uttar Pradesh: Maple Press Pvt. Ltd., 2010.

### REFERENCES

#### **Books**

- 1. Butler, Jacqueline Harmon. *The Travel Writer's Hand book*. India: Agate Surrey Publishing, 2012.
- 2. Logan, Gabi. *The Six-Figure Travel Writing Road Map*. India: Translating Culture Publishing, 2016.
- 3. Verne, Jules. *Around the World in 80 Days*. Uttarakhand: Koncept books, 2010.

- 1. <a href="https://www.supersummary.com/the-innocents-abroad/summary/">https://www.supersummary.com/the-innocents-abroad/summary/</a>
- 2. <a href="https://www.gradesaver.com/around-the-world-in-80-days/study-guide/summary">https://www.gradesaver.com/around-the-world-in-80-days/study-guide/summary</a>

# UG Programme - B.A. English SEMESTER- VI

# MAJOR ELECTIVE COURSE - III: AUTOBIOGRAPHY AND BIOGRAPHY (21UENO63)

(From 2021-2022 Batch onwards)

HOURS/WEEK: 4 INT. MARKS: 40 CREDITS: 3 EXT. MARKS: 60 DURATION: 60 hrs MAX. MARKS: 100

#### **Preamble**

This course familiarises the learners with the structure of Biography and Autobiography as distinct forms of Literature.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** define the characteristic features of the genre- Biography and Autobiography

**CO2[K2]:** trace the growth and development of Biography and Autobiography in the literary field

**CO3[K3]:** articulate the role of memory, self and society present in the literary texts

**CO4[K4]:** analyse the techniques and tools employed in the prescribed literary texts

**CO5[K5]:** evaluate Biography and Autobiography as Life writing and rewriting history

**CO-PO Mapping table (Course Articulation Matrix)** 

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CO PO	P01	PO2	PO3	P04	P05	P06	P07
CO1[K1]	3	2	1	2	-	1	1
CO2[K2]	3	2	1	2	1	1	1
CO3[K3]	3	2	1	2	1	1	1
CO4[K4]	3	2	1	2	1	1	1
CO5[K5]	2	2	2	2	1	1	1
Weightage of the course	14	10	6	10	4	5	5
Weighted percentage of Course contribution to POs	2.54	2.58	3.09	2.33	2.58	2.4	2.46

UNIT I – AUTOBIOGRAPHY (12 hrs)

Helen Keller - The Story of My Life

UNIT II – AUTOBIOGRAPHY (12 hrs)

Sachin Tendulkar - Playing it my way: My Autobiography

UNIT III – AUTOBIOGRAPHY (12 hrs)

Malala Yousafzai - I am Malala

UNIT IV – BIOGRAPHY (12 hrs)

Stephen Greenblatt - Will in the World: How Shakespeare

Became Shakespeare

UNIT V – BIOGRAPHY (12 hrs)

Walter Isaacson - Steve Jobs: The Exclusive Biography

#### **TEXTBOOKS**

1. Greenblatt, Stephen. *Will in the World: How Shakespeare Became Shakespeare*. London: The Bodley Head, 2016.

- 2. Isaacson, Walter. *Steve Jobs: The Exclusive Biography*. (2011) United Kingdom: Abacus, 15<sup>th</sup> ed. 2015.
- 3. Keller, Helen. *The Story of My Life*. New Delhi: Rupa Publications, 2015.
- 4. Yousafzai, Malala. I am Malala. London: Weidenfeld & Nicolson, 2013.
- 5. Tendulkar, Sachin. *Playing It my Way: My Autobiography*. Great Britain: Hudder and Stoughton and Hachette UK Company, 2011.

### REFERENCES

#### Book

1. Anderson, Linda. *Autobiography*. London: Routledge, 2001.

- 1. <a href="https://en.wikipedia.org/wiki/Autobiography">https://en.wikipedia.org/wiki/Autobiography</a> (disambiguation)
- 2. <a href="https://www.afb.org/about-afb/history/helen-keller/biography-and-chronology/biography">https://www.afb.org/about-afb/history/helen-keller/biography-and-chronology/biography</a>
- 3. https://en.wikipedia.org/wiki/Malala Yousafzai#Malala Day
- 4. <a href="https://www.britannica.com/biography/Samuel-Johnson">https://www.britannica.com/biography/Samuel-Johnson</a>
- 5. https://www.scribd.com/author/483164671/Walter-Isaacson

# UG Programme - B.A. English SEMESTER- VI

# SKILL ENHANCEMENT COURSE - VI: ENGLISH FOR CAREER (21UENS61) (From 2021-2022 Batch onwards)

HOURS/WEEK: 2 INT. MARKS: 40 CREDIT: 1 EXT. MARKS: 60 DURATION: 30 hrs MAX. MARKS: 100

### **Preamble**

This course equips the learners with job-related skills and renders them competent in job-seeking, job-getting, and job-holding needs.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]:** identify the challenges in job seeking

**CO2[K2]:** explain the importance of goal setting and preparations to achieve the

goals

**CO3[K3]:** articulate the various sources for finding jobs

**CO4[K4]:** analyse the interview skills – Verbal and Non-verbal **CO5[K6]:** construct an impressive Resume and apply for a job

## **CO-PO Mapping table (Course Articulation Matrix)**

PO CO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	2	1	1	1	ı	2	1
CO2[K2]	2	1	1	2	1	2	1
CO3[K3]	2	1	1	2	1	2	1
CO4[K4]	2	1	1	2	1	1	1
CO5[K6]	2	1	1	2	1	1	1
Weightage							
of the							
course	10	5	5	9	4	8	5
Weighted							
percentage							
of Course	1.81	1.29	2.58	2.1	2.58	3.85	2.46
contribution							
to POs							

#### **UNIT I-CAREER PLANNING**

(6 hrs)

**Definition of Career** 

Career Planning: Importance of Career Planning, Steps in Successful

Career Planning, Tips for Career Planning

Career Vs Job

## **UNIT II - PREPARING FOR THE CAREER**

(6 hrs)

What makes job seeking so challenging?

Setting goals

Job applications portals

## **UNIT III- APPLYING FOR A JOB**

(6 hrs)

Researching for Job opportunities

Writing Curriculum Vitae, Writing online Profile, Preparing Application Letter, Applying for Jobs, Tips for Resume Preparation

## **UNIT IV - PREPARING FOR INTERVIEW**

(6 hrs)

Before the Interview

During the Interview –Interview Questions and Answers

After the Interview

Dos & Don'ts for Interview

## **UNIT V - PRACTICE**

(6 hrs)

Group Discussion Mock Interview

#### **TEXTBOOK**

1. Lawrence, Annee. *The Job Seekers Handbook*. Chennai: Emerald Publishers, 2013.

### REFERENCES

### **Book**

1. Sarada M. *The Complete Guide to Resume Writing.* New Delhi: Sterling Publishers (P) Ltd, 2008.

- 1. <a href="https://www.livecareer.com/resources/jobs/search/skills-employers-seek">https://www.livecareer.com/resources/jobs/search/skills-employers-seek</a>
- 2. <a href="https://novoresume.com/career-blog/most-important-skills-to-put-on-your-resume">https://novoresume.com/career-blog/most-important-skills-to-put-on-your-resume</a>
- 3. https://www.thebalancecareers.com/steps-to-find-a-new-job-2060725
- 4. <a href="https://www.flexjobs.com/blog/post/improve-job-interview-skill-v2/">https://www.flexjobs.com/blog/post/improve-job-interview-skill-v2/</a>

# UG Programme - B.A. English SEMESTER- VI

## **COMPREHENSIVE EXAMINATION (21UENE61)**

(From 2021-2022 Batch onwards)

CREDIT: 1 EXT. MARKS: 100 MAX. MARKS: 100

#### **Preamble**

This course assesses the overall knowledge acquired by the student over 3 years of study in the UG programme focused on the field of English Language and Literature through the mode of viva voce.

## **Course Outcomes (CO)**

On successful completion of the course, the learners will be able to

**CO1[K1]**: identify the major writers and the works in English Literature

**CO2[K2]**: interpret the basic grammar structures, word power and pronunciation essential for Language

**CO3[K3] :** articulate the prominent literary movements, major literary terms and genres in British and Non-British Literatures

**CO4[K4]**: examine the different schools of literary criticism and theories figured in British and Non-British Literatures

**CO5[K5]**: assess the overall literary contribution of authors from British, American, Australian, Asian & African literature

**CO-PO Mapping table (Course Articulation Matrix)** 

CO PO	P01	P02	P03	P04	P05	P06	P07
CO1[K1]	3	2	1	2	ı	1	1
CO2[K2]	3	2	1	2	ı	1	1
CO3[K3]	3	2	1	3	ı	1	1
CO4[K4]	2	2	1	2	1	1	1
CO5[K5]	2	2	1	1	1	1	1
Weightage of the course	13	10	5	10	2	5	5
Weighted percentage of Course contribution to POs	2.36	2.58	2.58	2.33	1.29	2.4	2.46

## **Guidelines for Comprehensive Viva Examination**

- 1. The comprehensive viva-voce will assess the overall knowledge of the student in the relevant field acquired over 3 years of study in the undergraduate programme.
- 2. The duration of the viva voce ranges from 10-15 minutes.
- 3. The viva-voce board shall consist of the Head of the Department and the Internal Examiner